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BIBLE TEXT-BOOK
AND THE
BIBLE STUDENT'S MANUAL

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THE PRINCIPAL TEXTS RELATING TO THE PERSONS, PLACES, AND SUBJECTS OCCURRING IN THE SCRIPTURES

Introduction by
R. A. TORREY, D.D.
Dean of the Bible Institute of Los Angeles

New Edition

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INTRODUCTION

Of all the methods of Bible study the topical method is the most fascinating and the one that yields the largest immediate results. It should not be one's only method of study, for one cannot get a grasp of the Bible as a whole and of its entire contents by topical study. Only the old-fashioned method of consecutive study of the Bible, beginning at the first chapter of Genesis and going through the entire Old Testament, and beginning at the first chapter of Matthew and going through the entire New Testament, will ever enable one to cover the whole range of Bible truth and to see things in their proper proportions. This consecutive study of the Bible is probably done most satisfactorily by what is called the Chapter Summary method of study. In addition to that, there should be a thorough analytic and synthetic study of the Bible by books. That is the method that requires the hardest work, but yields the largest permanent results.

But for the one who has but little time each day for the study of the Word, the topical method of study will prove the most fascinating and lead to the largest immediate results. For such topical study a Bible Text-Book is the only book absolutely needed beside the Bible. As to Bibles, one should have not only the Authorized version, but a Revised version as well. The topical method of study was the one Mr. Moody always recommended wherever he went. Tens of thousands of people were stirred up to Bible study by the emphasis that Mr. Moody laid upon this method of study, and the Bible became to them a new book. If any Christian will give fifteen minutes a day to thorough topical study he will be astonished at the results achieved, not only in his understanding of the truth, but in his growth in Christian experience and character. The studying, however, must be done every day, and it must be real study. One must not try to see how much ground he can cover in a short time. There is no greater enemy to profitable Bible study than hurry. It is the one who "meditates" on the Word of God, not the one who merely hurries through it, upon whom God has pronounced a blessing (Psa. 1:1-3).

It was as an aid to topical study of the Bible that this book was prepared, and the earlier editions have proved a great blessing to countless men and women. A copy of one of the earlier editions fell into the hands of the writer of this introduction while a student

in the theological seminary, and the careful study of it, and the study of the passages given in it, had not a little to do with any success that he may have had as a Bible preacher and as an evangelist in the earlier days of his ministry.

The value of topical study lies right here: while it is important to know what great men have to say on important subjects, it is far more important to know what God has to say on these subjects. And it is not only important to know what God has to say on these subjects, but also to know all that God has to say. Many people know a part of what God has to say (though usually it is a very small part), and so their ideas are imperfect and one-sided. The only way to learn all that God has to say on any subject is to go through the Bible on that subject. To do this it is not necessary to read the whole Bible from Genesis to Revelation every time one takes up a new subject. That would not only be slow work, it would be impossible. Others have gone through the Bible in this way, devoting years to the work, and have given us the results of their labors in Text-Books and Concordances. Every writer of a new Text-Book or Concordance profits by the labors of those who have gone before him, and now we have the results of their labor in the various Text-Books and Concordances to save us many hours of individual research and study.

The way to pursue the topical method of study is first of all to make a list of all the subjects upon which a Christian should be informed. Such a list can be made by going through the Text-Book and marking the subjects of first importance, and then arranging them in their logical order. Of course, the primary object of the Bible is to inform us about God. To know God, and Jesus Christ whom He has sent, is eternal life (John 17:3). The knowledge of God is the most important of all forms of knowledge. So in our topical study we would do well to begin by a study of God. The next subject that follows logically upon the first is Jesus Christ. In this Text-Book this subject is found under two different heads; the first is entitled "Christ," the second "Jesus Christ," and there are other related subjects elsewhere which are given at the end of "Christ." The next subject that is taken up should be that of the "Holy Spirit." Other subjects that will follow will be, Sin, the Atonement, Justification, the New Birth, Adoption, Sanctification, Assurance, Faith, Hope, Love, Repentance, Prayer, Thanksgiving, Praise, Worship, and so on.

In our topical study of the Bible, as in all other study, we should be *systematic.* We should not take up subjects for study at random

nor for the mere following out of some whim. We should not only have a carefully prepared list of the subjects we wish to know about and need to know about, but we should take them up in a logical order. Here lies one of the dangers in topical study. Many people have a few pet topics, and will study these topics over and over again until they become cranks on these subjects, and oftentimes make themselves such a nuisance that the very truth that they wish to communicate to others becomes distasteful to them. We never know anything about any subject as we ought to know it until we know that subject in relation to other subjects, and the one who gives his whole time to the study of the few pet topics inevitably becomes a one-sided, unbalanced Christian.

We should not only be systematic, but we should be *thorough.* When we take up any subject for study we should not be content to study a few passages only on this subject, but should seek to find, just as far as possible, every passage in the Bible on that subject. Any Text-Book will be necessarily incomplete, and whenever we find the Text-Book incomplete at any point we should make additions of our own.

In our topical study when we look up the passages given in the Text-Book we should *study the passages in their context* and seek to find out what the exact meaning of the passage is as it is found in its context in the Bible. It has been said that "you can make the Bible mean anything you want it to." But you cannot make the Bible mean anything and everything you wish if you study it carefully and note exactly the force of the words used, and study any verse that you are studying in connection with what goes before and what comes after. There is many a verse in the Bible that might mean several things if it were not for the connection in which it is found, but in the connection in which it is found it can mean but one thing.

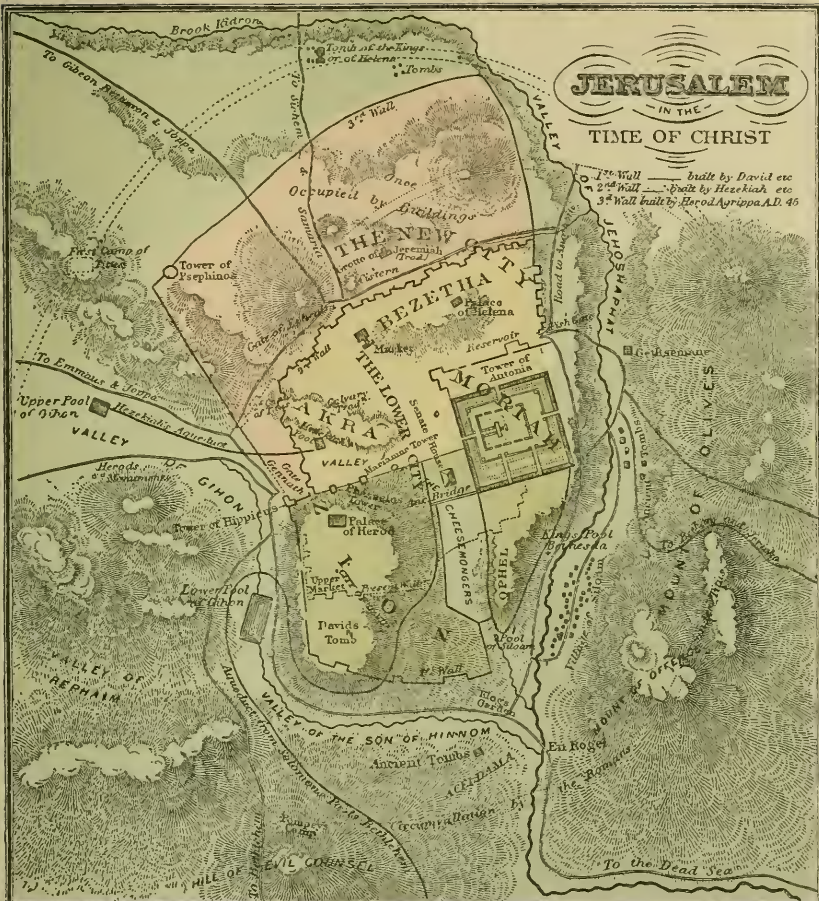
Furthermore, in studying the verses as found in the Text-Book, we should not only notice the context but we should seek to see if there are any parallel passages. Great light is often thrown upon a passage by some other passage in the Bible. The best commentary on the Bible is the Bible itself. A great Bible student and teacher once said that if he ever found a passage in the Bible that presented a difficulty, or that he could not understand, he first took that passage to God in prayer and then searched through his Bible to see if there was not some other passage that threw light upon it, and he testified that he had never found a difficulty in the Bible that did not yield to this treatment.

In all Bible study we should *use pen and paper.* When we go through any subject with the use of the Text-Book we will have a large amount of material, but we should seek to get this material into usable shape. The passages given in the Text-Book are usually classified, but the classification is not always the one best adapted to our own individual use. For example, if one is studying the Bible not merely for his own use but in order that he may teach it to others, and is studying the subject of "PRAYER," he may find a classification of passages on Prayer for his own use more desirable than the one found in the Text-Book would be: First, The Importance of Prayer; second, Who Can Pray so that God will Hear; third, To Whom to Pray; fourth, For Whom to Pray; fifth, When to Pray; sixth, Where to Pray; seventh, For What to Pray; eighth, How to Pray; ninth, Hindrances to Prayer. It would be well to write down these headings, and then as the passages are looked up in the Text-Book to place under their proper headings in the Text-Book the passages which are studied. The writer has found it well in his topical study of the Bible, before taking up the study of a subject to make a tentative division of it and to arrange the various passages, as they are studied, under their appropriate head. Frequently, as passages are discovered, it will be necessary to enlarge the original division, adding new headings. The best classification of passages for any individual is the one he makes for himself, although he may get helpful suggestions from others.

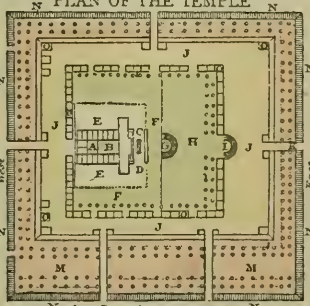
As we study the Bible topically we should also *memorize* portions, and *memorize* them *systematically,* i. e., we should take the leading classifications and the most important passages under each classification, and store them away in our mind, chapter and verse. In this way one becomes a well-equipped teacher and soul-winner. It is marvellous how the power of memorizing Scripture increases by practice, and by memorizing the Scripture in a systematic rather than in a haphazard way. Passages of Scripture stored away in the memory and heart in this way bring great blessing. They will come up to us when we most need them, both in our personal life and in our work. They will keep us from sin (Psa. 119:1, R. V.), from false doctrine (Acts 20:29, 30-32; 2 Tim. 3:13-15), they will fill our heart with joy (Jer. 15:16) and peace (Psa. 85:8), they will give us victory over the Devil (1 John 2:14), and power in prayer (John 15:7), and they will furnish us completely for the work that God gives us to do (2 Tim. 3:16, 17, R. V.).

REUBEN A. TORREY.

LOS ANGELES, Cal., May, 1916.



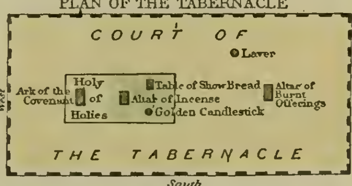
PLAN OF THE TEMPLE



in the time of Christ

A The Holy of Holies
B The Holy Place
C The Altar of Burnt offerings
D The brazen Laver
E The court of the Priests
F The court of Israel
G The gate Nicanor
H The court of the Women
I The gate Beautiful
J The court of the Gentiles
K The Eastern or Shushan Gate
L Solomons Porch or Colonnade
M The Royal Porch
N The outer Wall
O Apartments for various uses

PLAN OF THE TABERNACLE



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A TEXT-BOOK

OF THE

PERSONS, PLACES, AND SUBJECTS

OCCURRING IN

THE HOLY SCRIPTURES.

NOTE.—In order to save space, reference is often made to but a *single verse*, although the matter referred to may be contained in several verses in connection with it; therefore *let reference be made to the context.*

AARON, son of Amram and Jochebed, of the tribe of Levi. Exod. 6:20.
his marriage and children, Exod. 6:23.
appointed to assist Moses, Exod. 4:14, 27.
fulfils his commission, Exod. 5-12; 16:33; 17:12.
chosen high priest, Exod. 28.
consecrated, Exod. 29; Lev. 8:9.
his first offerings, Lev. 9.
not to mourn for his sons, Lev. 10:6.
his neglect excused, Lev. 10:20.
his sin in making the golden calf, Exod. 32.
spared at Moses' request, Deut. 9:20.
his sedition against Moses, Num. 12.
stays the plague, Num. 16:47, 48.
his rod buds, Num. 17:8.
excluded from promised land, Num. 20:12.
his age, death, and burial, Num. 20:23-29; 33:39; Deut. 10:6.
his descendants, 1 Chr. 6:49-53. See PRIESTS.
his priesthood inferior to Christ's, Heb. 5:7, etc. See Psa. 77:20; 99:6; 106:16, etc.
AARONITES, 1 Chr. 12:27; 27:17.
ABADDON (the destroyer), Rev. 9:11.
ABANA (and Pharpar), rivers of Damascus, 2 Kings 5:12.
ABARIM, Mts. of Moab, Num. 27:12; Deut. 32:49.
ABASE, Job 40:11; Dan. 4:37; Phil. 4:12.
ABBA (Father), Mark 14:36; Rom. 8:15; Gal. 4:6.
ABDON, judge, Judg. 12:13; 1 Chr. 8:23.
Micah's son, 2 Chr. 34:20.
city, Josh. 21:30.
ABEDNEGO, Dan. 1:7; 2:49; 3:12; see Isa. 43:2.
ABEL, his birth, sacrifice, death, Gen. 4.
righteous, Matt. 23:35; 1 John 3:12.
blood of, Luke 11:51; Heb. 12:24.
faith of, Heb. 11:4.
stone of, 1 Sam. 6:18.
ABEL-MEHOLAH, 1 Kings 4:12; 19:16.
ABEL-MIZRAIM, Gen. 50:11.
ABEL-SHITTIM, Num. 33:49.
ABIAH, or Abijah, Samuel's son, 1 Sam. 8:2.
——, Jeroboam's son, 1 Kings 14:1.
——, Rehoboam's, 1 Kings 15:1; 2 Chr. 11:20; 12:16; 13:1, 21.
——, a woman, 1 Chr. 2:24.
——, Hezekiah's mother, 2 Chr. 29:1.
ABIATHAR, high priest, escapes Saul's vengeance, 1 Sam. 22:20.
faithful to David, 1 Sam. 23:6; 30:7; 2 Sam. 15:24; Mark 2:26.
but opposed to Solomon, 1 Kings 1:19.
degraded from priesthood, 1 Kings 2:26.
ABIB, first month, the passover celebrated in, Exod. 13:4; 23:15; 34:18.
ABIEL, 1 Sam. 9:1; 14:51.
ABIEZER, ancestor of Gideon, Josh. 17:2; Judg. 6:34; 8:2.
——, David's hero, 2 Sam. 23:27; 1 Chr. 11:28; 27:12.
ABIGAIL, her character, 1 Sam. 25:3.
intercedes for Nabal, 1 Sam. 25:24.
becomes the wife of David, 1 Sam. 25:42.
is taken captive, 1 Sam. 30:5, and rescued, 18.
mother of Chileab, according to 2 Sam. 3:3, or Daniel, according to 1 Chr. 3:1.
——, David's sister, 2 Sam. 17:25; 1 Chr. 2:16.
ABIHU'S trespass and death, Lev. 10:1, 2; Num. 3:2, 4; 26:31.
law in consequence, Lev. 10:9.
ABIJAH, or Abijam, king of Judah, his evil reign, 1 Kings, 15:1.
his wars with Jeroboam, 2 Chr. 13.
——, son of Jeroboam, his death foretold by Abijah the prophet, 1 Kings 14:12.
ABILENE, Luke 3:1.
ABIMELECH, king of Gerar, reproves Abraham for denying his wife, Gen. 20:9.
—— rebukes Isaac, Gen. 26:10.
his covenant with Isaac, Gen. 26:28.
——, son of Gideon, Judg. 8:31.
his cruelty, Judg. 9:5, 48.
made king, Judg. 9:6.
slain by a woman, Judg. 9:53; 2 Sam. 11:21.
——, a priest, 2 Sam. 8:17; 1 Chr. 18:16.
ABINADAB receives the ark sent away by the Philistines, 1 Sam. 7:1; 2 Sam. 6:3.
——, Saul's son, 1 Sam. 3:12.
ABINOAM, Judg. 4:6; 5:1.
ABIRAM rebels against Moses, Num. 16.
his punishment, Num. 16:31; 26:10.

ABISHAG waits on David, 1 Kings 1:3.
Adonijah slain for seeking her in marriage 1 Kings 2:13–25.
ABISHAI, prevented from slaying Saul, 1 Sam. 26:8, and Shimei, 2 Sam. 16:9; 19:21.
his valiant deeds, 2 Sam. 21:17; 23:18; 1 Chr. 11:20; 18:12.
ABLUTION, of the face and body, Ruth 3:3; 2 Sam. 12:20; Ezek. 23:40; Matt. 6:17.
of the feet, Gen. 18:4; 19:2; 24:32; 43:24; Judg. 19:21; 2 Sam. 11:8; Song 5:3; Luke 7:38, 44; John 13:5; 1 Tim. 5:10.
of the dead, Acts 9:37.
of infants, Ezek. 16:4.
of hands, as declaration of innocence, Deut. 21:6, 7; Psa. 26:6; Matt. 27:24.
ABNER, Saul's captain, 1 Sam. 14:50; 17:55.
reproved by David, 1 Sam. 26:5, 14.
at first adheres to Ish-bosheth, 2 Sam. 2:8.
but revolts to David, 2 Sam. 3:8.
treacherously slain by Joab, 2 Sam. 3:27.
lamented by David, 2 Sam. 3:31.
ABOMINATION of desolation foretold, Dan. 9:27; 11:31; 12:11; Matt. 24:15; Mark 13:14.
ABOMINATIONS which God abhors: graven images, idolaters, Deut. 7:25; 27:15; 1 Kings 11:5; 2 Kings 23:13; Isa. 41:24; Mal. 2:11.
heathenish practices, Deut. 18:12; 22:5; Isa. 66:17; Ezek. 16:50; 18:12; Rev. 21:27.
things sacrificed, Lev. 7:18; Deut. 17:1; Prov. 15:8; Isa. 1:13.
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the wages of sin, Deut. 23:18.
frowardness, pride, Prov. 3:32; 6:16; 11:10; 16:5.
injustice, fraud, Prov. 11:1; 16:12; 17:15; 20:10, 23.
thoughts and worship of the wicked, Prov. 15:8; 26:25; 27; 28:9.
—— of Jerusalem described, Isa. 1; 3; Jer. 2, etc.; Ezek. 5:11; 6:9; 7; 8; 11; 16; 23; Hos. 1, etc.
—— of the heathen censured, Lev. 18:26; Deut. 18:9; 1 Kings 14:24; Rom. 1:18; Eph. 5:13; Col. 3:5.
ABRAHAM, Abram, born, Gen. 11:27.
called, Gen. 12:1.
repairs to Canaan, Gen. 12:5.
goes to Egypt, Gen. 12:10.
denies his wife, Gen. 12:14; 20:2.
strife with Lot, and separation, Gen. 13:7, 11.
receives the promise, Gen. 13:14; 15:5.
rescues Lot, Gen. 14:14.
blessed by Melchizedek, Gen. 14:19; Heb. 7:1.
his faith and sacrifice, Gen. 15.
God's covenant with him, Gen. 15:18; 17.
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visited by angels, Gen. 18.
intercedes for Sodom, Gen. 18:23.
dismisses Hagar and Ishmael, Gen. 21:14.
his obedience in offering Isaac, Gen. 22.
purchases a burying-place, Gen. 23.
provides a wife for Isaac, Gen. 24.
his descendants by Keturah, Gen. 25.
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ABSALOM, son of David, 2 Sam. 3:3.
his personal appearance, 2 Sam. 14:25, 26.
slays Amnon, 2 Sam. 13:28.
his conspiracy, 2 Sam. 15–17.
his death, 2 Sam. 18:9, 14.
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ABSALOM'S PILLAR, 2 Sam. 18:18.
ACCESS TO GOD:
is of God, Psa. 65:4.
is by Christ, John 10:7, 9; 14:6; Rom. 5:2; Eph. 2:13; 3:12; Heb. 7:19, 25; 10:19; 1 Pet. 3:18.
is by the Holy Ghost, Eph. 2:18.
obtained through faith, Acts 14:27; Rom. 5:2; Eph. 3:12; Heb. 11:6.
follows reconciliation to God, Col. 1:21, 22.
in prayer, Deut. 4:7; Matt. 6:6; 1 Pet. 1:17. See PRAYER.
in his temple, Psa. 15:1; 27:4; 43:3; 65:4.
to obtain mercy and grace, Heb. 4:16.
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urge others to seek, Isa. 2:3; Jer. 31:6.
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blessedness of, Psa. 16:11; 65:4; 73:28.
typified, Lev. 16:12–15, with Heb. 10:19–22.
exemplified, Moses, Exod. 24:2; 34:4–7.
ACCHO, or Ptolemais (now Acre), Canaanites remained in, Judg. 1:31.
church at, Acts 21:7.
ACCURSED, what so called, Deut. 21:23; Josh. 6:17; 7:1; 1 Chr. 2:7; Isa. 65:20; Gal. 1:8.
ACELDAMA, field of blood, prophesied, Zech. 11:12, 13.
fulfilled, Matt. 27:6–10.
Judas' death there, Acts 1:18.
ACHAIA, gospel preached in, Acts 18; 19:21; Rom. 16:5; 1 Cor. 16:15; 1 Thess. 1:7, 8.
liberality of the disciples there commended, Rom. 15:26; 2 Cor. 9:2; 11:10.
ACHAICUS visits Paul, 1 Cor. 16:17, 18.
ACHAN'S trespass and punishment, Josh. 7; 22:20; 1 Chr. 2:7.
ACHISH, his kindness to David, 1 Sam. 21:10; 27:2; 28:1; 29:6. See 1 Kings 2:39.
ACHMETHA, Ezra 6:2.
ACHOR, valley of, Achan slain there, Josh. 7:26. See Isa. 65:10; Hos. 2:15.
ACHSAH'S request, Josh. 15:16; Judg. 1:13.
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ADAM created in the image of God, and blessed, Gen. 1:27; 2:7; 5:1.
called the son of God, Luke 3:28.
placed in Eden and named, Gen. 2:8, 10.
names the creatures, Gen. 2:20.
calls his wife Eve, Gen. 3:20.
his disobedience and sentence, Gen. 3.
promise made to, Gen. 3:15.
his death, Gen. 5:5. See Job 31:33; Rom. 5:14; 1 Cor. 15:22, 45; 1 Tim. 2:13.
——, the last, Christ, 1 Cor. 15:45.
ADAMANT, Exod. 28:18; Ezek. 3:9; Zech. 7:12.
ADAR, Ezra 6:15; Esther 3:7, 13; 8:12.
ADDAN, a city of the captivity, Ezra 2:59.
ADDER, Gen. 49:17; Psa. 58:4; Prov. 23:32.
ADINO, his exploits, 2 Sam. 23:8.
ADJURE, Josh. 6:26; Matt. 26:63; Mark 5:7; Acts 19:13.
ADMAH, city of the plain, destroyed, Gen. 19; Deut. 29:23; Hos. 11:8.
ADMONITION, directions concerning, Eccl. 4:13;

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ADONI-BEZEK confesses his cruelty to be justly requited, Judg. 1:7.
ADONIJAH, fourth son of David, 2 Sam. 3:4.
his conspiracy, 1 Kings 1:5.
his presumptuous request, 1 Kings 2:13.
slain, 1 Kings 2:25.
others, 2 Chr. 17:8; Neh. 10:16.
ADONIRAM, or Adoram, collector of tribute, 2 Sam. 20:24; 1 Kings 4:6; 5:14.
stoned, 1 Kings 12:18.
ADONI-ZEDEC, king of Jerusalem, resists Joshua, Josh. 10:1.
his death, Josh. 10:26.
ADOPTION:
explained, 2 Cor. 6:18.
is according to promise, Rom. 9:8; Gal. 3:29.
is by faith, Gal. 3:7, 26.
is of God's grace, Ezek. 16:3–6; Rom. 4:16, 17; Eph. 1:5, 6, 11.
is through Christ, John 1:12; Gal. 4:4, 5; Eph. 1:5; Heb. 2:10, 13.
saints predestinated unto, Rom. 8:29; Eph. 1:5, 11.
of Gentiles predicted, Hos. 2:23; Rom. 9:24–26; Eph. 3:6.
the adopted are gathered together in one by Christ, John 11:52.
new birth connected with, John 1:12, 13.
the Holy Spirit is a witness of, Rom. 8:16.
being led by the Spirit is an evidence of, Rom. 8:14.
saints receive the spirit of, Rom. 8:15; Gal. 4:6.
a privilege of saints, John 1:12; 1 John 3:1.
saints become brethren of Christ by, John 20:17; Heb. 2:11, 12.
saints wait for the final consummation of, Rom. 8:19, 23; 1 John 3:2.
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God is long-suffering and merciful towards the partakers of, Jere. 31:1, 9, 20.
should lead to holiness, 2 Cor. 6:17, 18, with 2 Cor. 7:1; Phil. 2:15; 1 John 3:2, 3.
SHOULD PRODUCE likeness to God, Mat. 5:44, 45, 48; Eph. 5:1.
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a desire for God's glory, Mat. 5:16.
a spirit of prayer, Mat. 7:7–11.
a love of peace, Mat. 5:9.
a forgiving spirit, Mat. 6:14.
a merciful spirit, Luke 6:35, 36.
an avoidance of ostentation, Mat. 6:1–4, 6, 18.
safety of those who receive, Prov. 14:26.
confers a new name, Num. 6:27; Isa. 62:2; Acts 15:17; See TITLES of Saints.
entitles to an inheritance, Mat. 13:43; Rom. 8:17; Gal. 3:29; 4:7; Eph. 3:6.
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exemplified. Solomon, 1 Chr. 28:6.
ADORAM, 2 Sam. 20:24; 1 Kings 12:18.
ADRAMMELECH, 2 Kings 19:37; Isa. 37:38.
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ADRAMYTTIUM, a port of Mysia, Acts 27:2.
ADRIA, the Adriatic Sea, Acts 27:27.
ADRIEL marries Saul's daughter, 1 Sam. 18:19.
his sons slain, 2 Sam. 21:8.
ADULLAM, a city, Josh. 12:15; 15:35; 2 Chron. 11:7; Neh. 11:30; Micah 1:15.
——, cave of, David's sojourn there, 1 Sam. 22:1; 1 Chr. 11:15.
ADULTERY, forbidden, Exod. 20:14; Lev. 20:10; Deut. 5:18; Mat. 5:27; 19:18; Mark 10:11; Rom. 13:9; 1 Cor. 6:9; Gal. 5:19.
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SPIRITUAL, Jer. 3; 13:27; Ezek. 16:23; Hos. 1; 2; Rev. 2:22.
ADVERSARY, Exod. 23:22; 1 Tim. 5:14.
agree with, Mat. 5:25.
——, the devil, Job 1:7; 2:1; Zech. 3:1.
to be resisted, Mat. 4:1–11; Eph. 4:27; Jas. 4:7; 1 Pet. 5:8.
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ADVOCATE, Jesus Christ, 1 John 2:1.
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ÆNON, John baptizes there, John 3:23.
AFFECTION, instances of, Gen. 42:38; Exod. 32:32; 1 Sam. 20:41, 42; 2 Sam. 18:33; 2 Cor. 12:15; Phil. 2:17; 1 Thes. 2:8.
AFFECTIONS:
should be supremely set upon God, Deut. 6:5; Mark 12:30.
SHOULD BE SET upon the commandments of God, Psa. 19:8–10; 119:20, 97, 103, 167.
upon the house and worship of God, 1 Chron. 29:3; Psa. 26:8; 27:4; 84:1, 2.
upon the people of God, Psa. 16:3; Rom. 12:10; 2 Cor. 7:13–15; 1 Thes. 2:8.
upon heavenly things, Col. 3:1, 2.
should be zealously engaged for God, Psa. 69:9; 119:139; Gal. 4:18.
Christ claims the first place in, Mat. 10:37; Luke 14:26.
enkindled by communion with Christ, Luke 24:32.
blessedness of making God the object of, Psa. 91:14.
should not grow cold, Psa. 106:12, 13; Mat. 24:12; Gal. 4:15; Rev. 2:4.
of saints, supremely set on God, Psa. 42:1; 73:25; 119:10.
of the wicked, not sincerely set on God, Isa. 58:1, 2; Ezek. 33:31, 32; Luke 8:13.
carnal, should be mortified, Rom. 8:13; 13:14; 1 Cor. 9:27; Col. 3:5; 1 Thes. 4:5.
carnal affections crucified in saints, Rom. 6:6; Gal. 5:24.
false teachers seek to captivate, Gal. 1:10; 4:17; 2 Tim. 3:6; 2 Pet. 2:3, 18; Rev. 2:14, 20.
of the wicked, are unnatural and perverted, Rom. 1:31; 2 Tim. 3:3; 2 Pet. 2:10.
AFFLICTED SAINTS:
God is with, Psa. 46:5, 7; Isa. 43:2.
God is a refuge and strength to, Psa. 27:5, 6; Isa. 25:4; Jer. 16:19; Nah. 1:7.
God comforts, Isa. 49:13; Jer. 31:13; Mat. 5:4; 2 Cor. 1:4, 5; 7:6.
God preserves, Psa. 34:20.
God delivers, Psa. 34:4, 19; Prov. 12:13; Jer. 39:17, 18.
Christ is with, John 14:18.

Christ supports, 2 Tim. 4:17; Heb. 2:18.
Christ comforts, Isa. 61:2; Mat. 11:28–30; Luke 7:13; John 14:1; 16:33.
Christ preserves, Isa. 63:9; Luke 21:18.
Christ delivers, Rev. 3:10.
should praise God, Psa. 13:5, 6; 56:8–10; 57:6, 7; 71:20–24.
should imitate Christ, Heb. 12:1–3; 1 Pet. 2:21–23.
should imitate the prophets, Jas. 5:10.
should be patient, Luke 21:19; Rom. 12:12; 2 Thes. 1:4; Jas. 1:4; 1 Pet. 2:20.
should be resigned, 1 Sam. 3:18; 2 Kings 20:19; Job 1:21; Psa. 39:9.
should not despise chastening, Job 5:17; Prov. 3:11; Heb. 12:5.
should acknowledge the justice of their chastisements, Neh. 9:33; Job 2:10; Isa. 61:5–7; Lam. 3:39; Mic. 7:9.
should avoid sin, Job 34:31, 32; John 5:14.
should trust in the goodness of God, Job 13:15; Psa. 71:20; 2 Cor. 1:9.
should turn and devote themselves to God, Psa. 116:7–9; Jer. 50:3, 4; Hos. 6:1.
should keep the pious resolutions made during affliction, Psa. 66:13–15.
should be frequent in prayer. Psa. 50:15; 55:16, 17. See AFFLICTIONS, prayer under.
should take encouragement from former mercies, Psa. 27:9; 2 Cor. 1:10.
examples of afflicted saints: Joseph, Gen. 39:20–23; Psa. 105:17–19. Moses, Heb. 11:25. Eli, 1 Sam. 3:18. Nehemiah, Neh. 1:4. Job, Job 1:20–22. David, 2 Sam. 12:15–23. Paul, Acts 20:22–24; 21:13. Apostles, 1 Cor. 4:13; 2 Cor. 6:4–10.

AFFLICTED, duty towards the:
to pray for them, Acts 12:5; Phil. 1:16, 19; Jas. 5:14–16.
to sympathize with them, Rom. 12:15; Gal. 6:2.
to pity them, Job 6:14.
to bear them in mind, Heb. 13:3.
to visit them, Jas. 1:27.
to comfort them, Job 16:5; 29:25; 2 Cor. 1:4; 1 Thes. 4:18.
to relieve them, Job 31:19, 20; Isa. 58:10; Phil. 4:14; 1 Tim. 5:10.
to protect them, Psa. 82:3; Prov. 22:22; 31:5.

AFFLICTIONS:
God appoints, 2 Kings 6:33; Job 5:6, 18; Psa. 66:11; Amos 3:6; Micah 6:9.
God dispenses as he will, Job 11:10; Isa. 10:15; 45:7.
God regulates the measure of, Psa. 80:5; Isa. 9:1; Jer. 46:28.
God determines the continuance of, Gen. 15:13, 14; Num. 14:33; Isa. 10:25; Jer. 29:10.
God does not willingly send, Lam. 3:33.
man is born to, Job 5:6, 7; 14:1.
saints appointed to, 1 Thes. 3:3.
consequent upon the fall, Gen. 3:16–19.
sin produces, Job 4:8; 20:11; Prov. 1:31.
sin visited with, 2 Sam. 12:14; Psa. 89:30–32; Isa. 57:17; Acts 13:10, 11.
often severe, Job 16:7–16; Psa. 42:7; 66:12; Jonah 2:3; Rev. 7:14.
always less than we deserve, Ezra 9:13; Psa. 103:10.
frequently terminate in good, Gen. 50:20; Exod. 1:11, 12; Deut. 8:15, 16; Jer. 24:5, 6; Ezek. 20:37.
tempered with mercy, Psa. 78:38, 39; 106:43–46; Isa. 30:18–21; Lam. 3:32; Mic. 7:7–9; Nah. 1:12.
saints are to expect, John 15:33; Acts 14:22.
of saints, are comparatively light, Acts 20:23, 24; Rom. 8:18; 2 Cor. 4:17.
of saints, are but temporary, Psa. 30:5; 103:9; Isa. 54:7, 8; John 16:20; 1 Pet. 1:6; 5:10.
saints have joy under, Job 5:17; Jas. 5:11.
of saints, end in joy and blessedness, Psa. 126:5, 6; Isa. 61:2, 3; Mat. 5:4; 1 Pet. 4:13, 14.
often arise from the profession of the gospel, Mat. 24:9; John 15:21; 2 Tim. 3:11, 12.
exhibit the love and faithfulness of God, Deut. 8:5; Psa. 119:75; Prov. 3:12; 1 Cor. 11:32; Heb. 12:6, 7; Rev. 3:19.

AFFLICTIONS, Prayer under:
exhortation to, Jas. 5:13.
that God would consider our trouble, 2 Kings 19:16; Neh. 9:32; Psa. 9:13; Lam. 5:1.
for the presence and support of God, Psa. 10:1; 102:2.
that the Holy Spirit may not be withdrawn, Psa. 51:11.
for divine comfort, Psa. 4:6; 119:76.
for mitigation of troubles, Psa. 39:12, 13.
for deliverance, Psa. 25:17, 22; 39:10; Isa. 64:9–12; Jer. 17:14.
for pardon and deliverance from sin, Psa. 39:8; 51:1; 79:8.
that we may be turned to God, Psa. 80:7; 85:4–6; Jer. 31:18.
for divine teaching and direction, Job 34:32; Psa. 27:11; 143:10.
for increase of faith, Mark 9:24.
for mercy, Psa. 6:2; Hab. 3:2.
for restoration to joy, Psa. 51:8, 12; 69:29; 90:14, 15.
for protection and preservation from enemies, 2 Kings 19:19; 2 Chr. 20:12; Psa. 17:8, 9.
that we may know the causes of our trouble, Job 6:24; 10:2; 13:23, 24.
that we may be taught the uncertainity of life, Psa. 39:4.
that we may be quickened, Psa. 143:11.

AFFLICTIONS, Consolation under:
God is the Author and Giver of, Psa. 23:4; Rom. 15:5; 2 Cor. 1:3; 7:6; Col. 1:11; Thes. 2:16, 17.
Christ is the Author and Giver of, Isa. 61:2; John 14:18; 2 Cor. 1:5.
the Holy Ghost is the Author and Giver of, John 14:16, 17; 15:26; 16:7; Acts 9:31.
promised, Isa. 51:3, 12; 66:13; Ezek. 14:22, 23; Hos. 2:14; Zech. 1:17.
through the Holy Scriptures, Psa. 119:50, 76; Rom. 15:4.
by ministers of the gospel, Isa. 40:1, 2; 1 Cor. 14:3; 2 Cor. 1:4, 6.
is abundant, Psa. 71:21; Isa. 66:11.
is strong, Heb. 6:18.
is everlasting, 2 Thes. 2:16.
is a cause of praise, Isa. 12:1; 49:13.
pray for, Psa. 119:82.
saints should administer to each other, 1 Thes. 4:18; 5:11, 14.
is sought in vain from the world, Psa. 69:20; Eccl. 4:1; Lam. 1:2.
to those who mourn for sin, Psa. 51:17; Isa. 1:18; 40:1, 2; 61:1; Mic. 7:18, 19; Luke 4:18.
to the troubled in mind, Psa. 42:5; 94:19; John 14:1, 27; 16:20, 22.
to those deserted by friends, Psa. 27:10; 41:9–12; John 14:18; 15:18, 19.
to the persecuted, Deut. 33:27.
to the poor, Psa. 10:14; 34:6, 9, 10.
to the sick, Psa. 41:3.
to the tempted, Rom. 16:20; 1 Cor. 10:13; 2 Cor. 12:9; Jas. 1:12; 4:7; 2 Pet. 2:9; Rev. 2:10.
in prospect of death, Job 19:25, 26; Psa. 23:4; John 14:2; 2 Cor. 5:1; 1 Thes. 4:14; Heb. 4:9; Rev. 7:14–17; 14:13.

under the infirmities of age, Psa. 71:9, 18.
AFFLICTIONS made beneficial:
in promoting the glory of God, John 9:1–3; 11:3, 4; 21:18, 19.
in exhibiting the power and faithfulness of God, Psa. 34:19, 20; 2 Cor. 4:8–11.
in teaching us the will of God, Psa. 119:71; Isa. 26:9; Mic. 6:9.
in turning us to God, Deut. 4:30, 31; Neh. 1:8, 9; Psa. 78:34; Isa. 10:20, 21; Hos. 2:6, 7.
in keeping us from again departing from God, Job 34:31, 32; Isa. 10:20; Ezek. 14:10, 11.
in leading us to seek God in prayer, Judg. 4:3; Jer. 31:18; Lam. 2:17–19; Hos. 5:14, 15; Jonah 2:1.
in convincing us of sin, Job 36:8, 9; Psa. 119:67; Luke 15:16–18.
in leading us to confession of sin, Num. 21:7; Psa. 32:5; 51:3–5.
in testing and exhibiting our sincerity, Job 23:10; Psa. 66:10; Prov. 17:3.
in trying our faith and obedience, Gen. 22:1, 2, with Heb. 11:17; Exod. 15:23–25; Deut. 8:2, 16; 1 Pet. 1:7; Rev. 2:10.
in humbling us, Deut. 8:3, 16; 2 Chr. 7:13, 14; Lam. 3:19, 20; 2 Cor. 12:7.
in purifying us, Eccl. 7:2, 3; Isa. 1:25, 26; 48:10; Jer. 9:6, 7; Zech. 13:9; Mal. 3:2, 3.
in exercising our patience, Psa. 40:1; Rom. 5:3; Jas. 1:3; 1 Pet. 2:20.
in rendering us fruitful in good works, John 15:2; Heb. 12:10, 11.
in furthering the gospel, Acts 8:3, 4; 11:19–21; Phil. 1:12; 2 Tim. 2:9, 10; 4:16, 17.
exemplified, Joseph's brethren, Gen. 42:21. Joseph, Gen. 45:5, 7, 8. Israel, Deut. 8:3, 5. Josiah, 2 Kin. 22:19. Hezekiah, 2 Chr. 32:25, 26. Manasseh, 2 Chr. 33:12. Jonah, Jonah 2:7. Prodigal son, Luke 15:21.
AFFLICTIONS of the wicked:
God is glorified in, Exod. 14:4; Ezek. 38:22, 23.
God holds in derision, Psa. 37:13; Prov. 1:26, 27.
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are continual, Job 15:20; Eccl. 2:23; Isa. 32:10.
are often sudden, Psa. 73:19; Prov. 6:15; Isa. 30:13; Rev. 18:10.
are often judicially sent, Job 21:17; Psa. 107:17; Jer. 30:15.
are for examples to others, Psa. 64:7–9; Zeph. 3:6, 7; 1 Cor. 10:5, 11; 2 Pet. 2:6.
are ineffectual for their conversion, Exod. 9:30; Isa. 9:13; Jer. 2:30; Hag. 2:17.
their persecution of saints, a cause of, Deut. 30:7; Psa. 55:19; Zech. 2:9; 2 Thes. 1:6.
impenitence is a cause of, Prov. 1:30, 31; Ezek. 24:13; Amos 4:6–12; Zech. 7:11, 12; Rev. 2:21, 22.
sometimes humble them, 1 Kings 21:27.
frequently harden, Neh. 9:28, 29; Jer. 5:3.
produce slavish fear, Job 15:24; Psa. 73:19; Jer. 49:3, 5.
saints should not be alarmed at, Prov. 3:25, 26.
exemplified: Pharaoh and the Egyptians, Exod. 9:14, 15; 14:24, 25. Ahaziah, 2 Kings 1:1–4. Gehazi, 2 Kings 5:27. Jehoram, 2 Chr. 21:12–19. Uzziah, 2 Chr. 26:19–21. Ahaz, etc., 2 Chr. 28:5–8,22.
AGABUS, predictions of, Acts 11:28.
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Sabbath to be kept during harvest, Ex. 34:21.
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sowing, Eccl. 11:4; Isa. 32:20; Mat. 13:3.
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the axe, 1 Sam. 13:20.
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the flail, Isa. 28:27.
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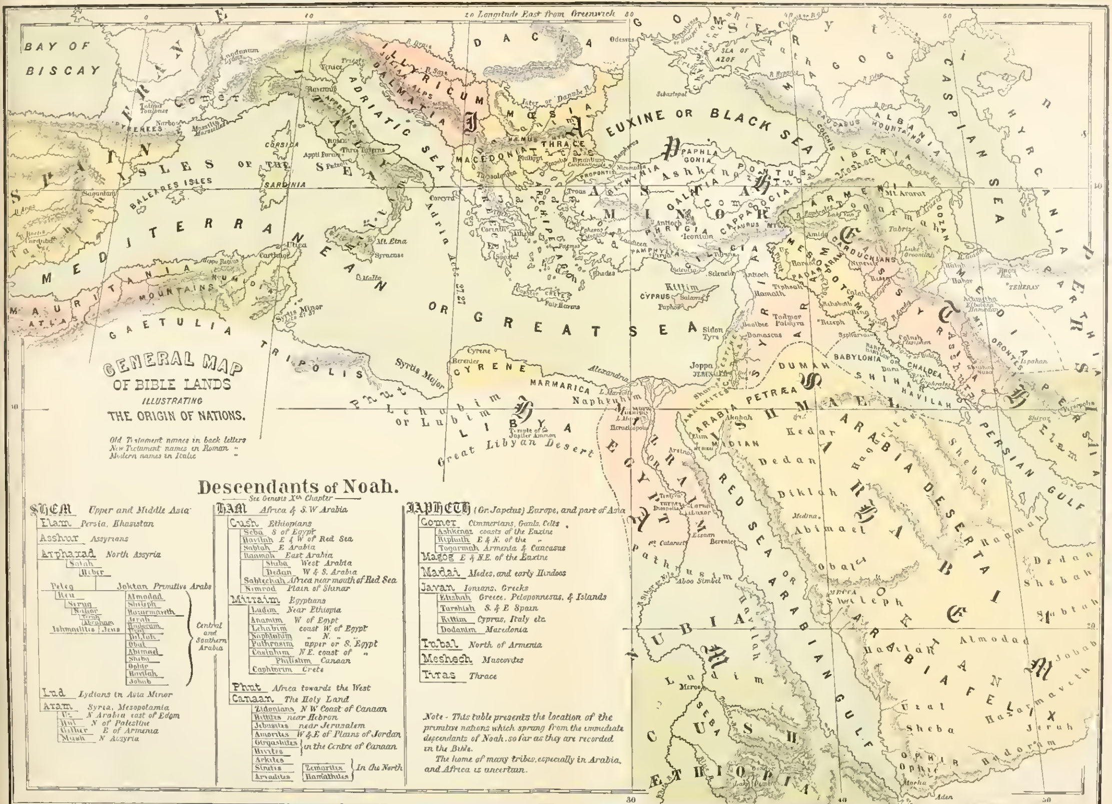
invades the priest's office, 2 Chr. 20:16.
struck with leprosy, 2 Kings 15:5; 2 Chron. 26:20.
———, prophet, exhorts Asa, 2 Chron. 15.
———, others, 1 Chron. 27:25; 2 Chron. 26:17; 31:10; Ezra 7:1; 10:21; Neh. 11:4; Jer. 43:2; Dan. 1:6.
AZEKAH, a city of Judah. Josh. 15:35.
five kings slain near, Josh. 10:10, 11.
Goliath slain near, 1 Sam. 17:1.
fortified by Rehoboam, 2 Chron. 11:9.
besieged by Nebuchadnezzar, Jer. 34:7.
rebuilt, Neh. 11:30.
AZOTUS (Ashdod), Acts 8:40.

B.

BAAL, worshipped, Num. 22:41; Judg. 2:13; 8:33; 1 Kings 16:32; 18:26; 2 Kings 17:16; 19:18; 21:3; Jer. 2:8; 7:9; 12:16; 19:5; 23:13; Hos. 2:8; 13:1, etc.
his altar and priests destroyed by Gideon, Judg. 6:25; by Elijah, 1 Kings 18:40; by Jehu, 2 Kings 10:18; by Jehoiada, 2 Kings 11:18; by Josiah, 2 Kings 23:4; 2 Chron. 34:4.
BAALATH, 1 Kings 9:18; 2 Chron. 8:6.
BAAL-BERITH. See IDOLS.
BAAL-GAD, Josh. 11:17.
BAAL-HAMON, Josh. 19:28; Song 8:11.
BAAL-HAZOR, 2 Sam. 13:23.
BAAL-HERMON, Judg. 3:3; 1 Chron. 5:23. Supposed the same as Baal-Gad.
BAALIS, king of Ammonites, Jer. 40:14; 41:10.
BAAL-MEON, or Beth-meon, Num. 32:38; Josh. 13:17; Jer. 48:23; Ezek. 25:9.
BAAL-PEOR, the trespass of Israel, concerning, Num. 25; Deut. 4:3; Psa. 106:28; Hos. 9:10.

BAAL-PERAZIM, David's victory at, 2 Sam. 5:20.
BAAL-SHALISHA, 1 Sam. 9:4; 2 Kings 4:42.
BAAL-TAMAR, Judg. 20:33.
BAAL-ZEBUB, Ahaziah rebuked for sending to, 2 Kings 1:2.
BAAL-ZEPHON, Exod. 14:2; Num. 33:7.
BAANAH and Rechab, for murdering Ishbosheth, slain by David, 2 Sam. 4.
BAASHA, king of Israel, destroys the house of Jeroboam, 1 Kings 15:16, 27.
Jehu's prophecy against, 1 Kings 16:1.
BABBLER, Eccl. 10:11; Acts 17:18.
BABBLING, Prov. 23:29; 1 Tim. 6:20; 2 Tim. 2:16.
BABEL, Nimrod king of, Gen. 10:10.
confusion of tongues at, Gen. 11.
BABES: infants, Exod. 2:6; Luke 2:12.
slain at Bethlehem, Mat. 2:16.
froward men, Isa. 3:4.
weak believers, Rom. 2:20; 1 Cor. 3:1; Heb. 5:13.
humble and teachable believers, Psa. 8:2; Mat. 11:25; Luke 10:21; 1 Pet. 2:2.
BABYLON, built by Nimrod, Gen. 10:10.
enlarged by Nebuchadnezzar, Dan. 4:30.
fortified, Isa. 45:1, 2; Jer. 51:58.
splendor of, Isa. 14:4.
ambassadors from, come to Hezekiah, 2 Kings 20:12; 2 Chr. 32:31; Isa. 39.
Jews carried captive to, 2 Kings 25; 2 Chr. 36; Jer. 39; 52.
their grief in, Psa. 137:1–6.
their return from, Ezra 1, etc.; Neh. 2, etc.
taken by the Medes, Dan. 5:30.
its fall, Isa. 13:14; 21:2; 47; 48; Jer. 25:12; 50; 51.
preaching of the gospel in predicted, Psa. 87:4.
church in, 1 Pet. 5:13.
——, the Great; predictions against, Rev. 14:8; 16:19; 17; 18.
BABYLONIA, or Chaldea:
division and boundaries, 2 Kings 17:24; Isa. 23:12, 13; Dan. 3:1; Acts 7:4.
power of, Isa. 47:5; Jer. 5:15.
wealth, Jer. 51:13.
commerce of, Josh. 7:21; Isa. 43:14; Ezek. 17:4.
towns of, Gen. 10:10.
in plain of Dura, Dan. 2:1.
rivers of. See AHAVA, EUPHRATES, CHEBAR.
idols of. See BEL, MERODACH, NEBO, SUCCOTH-BENOTH.
represented by a great eagle, Ezek. 17:3; a head of gold, Dan. 2:32, 37, 38; a lion with eagle's wings, Dan. 7:4.
BACA, valley of, Psa. 84:6.
BACKBITING, forbidden, Psa. 15:3; Rom. 1:30; Prov. 25:23; 2 Cor. 12:20.
BACKSLIDING:
is turning from God, 1 Kings 11:9.
is leaving the first love, Rev. 2:4.
is departing from the simplicity of the gospel, 2 Cor. 11:3; Gal. 3:1–3; 5:4, 7.
God is displeased at, Psa. 78:57, 59.
warnings against, Psa. 85:8; 1 Cor. 10:12.
guilt and consequence of, Num. 14:43; Psa. 125:5; Isa. 59:2, 8, 9–11; Jer. 5:6; 8:5, 13; 15:6; Luke 9:62.
brings its own punishment, Prov. 14:14; Jer. 2:19.
a haughty spirit leads to, Prov. 16:18.
proneness to, Prov. 24:16; Hos. 11:7.
liable to continue and increase, Jer. 8:5; 14:7.
exhortations to return from, 2 Chr. 30:6; Isa. 31:6; Jer. 3:12, 14, 22; Hos. 6:1.
pray to be restored from, Psa. 80:3; 85:4; Lam. 5:21.
punishment of tempting others to the sin of, Prov. 28:10; Mat. 18:6.
not hopeless, Psa. 37:24; Prov. 24:16.
endeavor to bring back those guilty of, Gal. 6:1; Jas. 5:19, 20.
sin of, to be confessed, Isa. 59:12–14; Jer. 3:13, 14; 14:7–9.
pardon of, promised, 2 Chr. 7:14; Jer. 3:12; 31:20; 36:3.
healing of, promised, Jer. 3:22; Hos. 14:4.
afflictions sent to heal, Hos. 5:15.
blessedness of those who keep from, Prov. 28:14; Isa. 26:3, 4; Col. 1:21–23.
hateful to saints, Psa. 101:3.
exemplified: Israel, Exod. 32:8; Neh. 9:26; Jer. 3:11; Hos. 4:16. Saul, 1 Sam. 15:11. Solomon, 1 Kings 11:3, 4. Peter, Mat. 26:70–74.
BADGERS' SKINS used in the tabernacle, Exod. 25:5; 26:14, etc.
shoes made of, Ezek. 16:10.
BAG. See PURSE.
BAHURIM, 2 Sam. 3:16; 16:5; 17:18.
BAKER, of Pharaoh, Gen. 40.
BAKING. See BREAD.
BALAAM requested by Balak to curse Israel, is forbidden, Num. 22:13.
blesses them, Num. 23:19; 24:1.
his prophecy, Num. 23:7, 18; 24.
his wicked counsel, Num. 31:16; Deut. 23:4. See Josh. 24:9; Judg. 11:25; Mic. 6:5; 2 Pet. 2:15; Jude 11; Rev. 2:14.
slain, Num. 31:8.
BALAK, king of Moab. See BALAAM.
BALANCES and measures to be just, Lev. 19:35; Prov. 16:11.
false, condemned, Prov. 11:1; Hos. 12:7; Amos 8:5; Mic. 6:11.
figurative, Dan. 5:27; Psa. 62:9; Job 31:6; Rev. 6:5.
BALDNESS, sign of mourning, Lev. 19:36; Isa. 3:24; 22:12; Jer. 47:5; 48:37; Ezek. 7:18.
figurative, Ezek. 29:18; Mic. 1:16.
BALM of Gilead, Gen. 37:25; 43:11; Jer. 51:8; Ezek. 27:17.
figuratively mentioned, Jer. 8:22; 46:11.
BANISHMENT, Ezra 7:26.
of Absalom, 2 Sam. 14:13, 14, 24.
of Jews, Acts 18:2.
of John, Rev. 1:9.
BANNER, figuratively mentioned, Exod. 17:15; Psa. 60:4; Song 2:4; 6:4; Isa. 13:2; Psa. 20:5.
BANQUET, royal, Esth. 5:7; Dan. 5.
BAPTISM, as administered by John, Mat. 3:5–12; John 3:23; Acts 13:24; 19:4.
sanctioned by Christ's submission to it, Mat. 3:13–15; Luke 3:21.
adopted by Christ, John 3:22; 4:1, 2.
appointed an ordinance of the Christian church, Mat. 28:19, 20; Mark 16:15, 16.
to be administered in the name of the Father, the Son, and the Holy Ghost, Mat. 28:19.
water, the outward and visible sign in, Acts 8:36; 10:47.
regeneration the inward and spiritual grace of, John 3:3, 5, 6; Rom. 6:3, 4, 11.
remission of sins signified by, Acts 2:38; 22:16.
unity of the church effected by, 1 Cor. 12:13; Gal. 3:27, 28.
confession of sin necessary to, Mat. 3:6.
repentance necessary to, Acts 2:38.
faith necessary to, Acts 8:37; 18:8.
there is but one, Eph. 4:5.
ADMINISTERED TO individuals, Acts 8:38; 9:18.

GENERAL MAP OF BIBLE LANDS
ILLUSTRATING
THE ORIGIN OF NATIONS.
Old Testament names in back letters
New Testament names in Roman "
Modern names in Italic "
Desc
SHEM Upper and Middle Asia
Elam Persia, Khasistan
Asshur Assyrians
Arphaxad North Assyria
Salah
Heber
Peleg
Joktan Primitive Arabs
Reu
Serug
Nahor
Terah
Abraham
Ishmaelites
Jews
Almodad
Sheleph
Hazarmaveth
Jerah
Hadoram
Uzal
Diklah
Obal
Abimael
Sheba
Ophir
Havilah
Jobab
Central and Southern Arabia
Lud Lydians in Asia Minor
Aram Syria, Mesopotamia
Uz N. Arabia east of Edom
Hul N. of Palestine
Gether E. of Armenia
Mash N. Assyria
BAY OF BISCAY
FRANCE
SPAIN
Tolosa
Toulouse
Narbo
Massilia
Marseilles
PYRENEES
BALEARES ISLES
MEDITERR
Saguntum
Corduba
MAURITANIA
ATLAS
MOUNTAINS
GAETULIA
Hippo Regius
CASPIAN SEA
HYRCANIA
ALBANIA
MOUNTAINS
Mt. Ararat
Tabriz
GOZAN
Lake Oroomiah
Halah
Habor
Rages
TEHERAN
Achmetha
Ecbatana
Hamadan
MEDIA
PARTHIA
ORONTES
Ispahan
Calneh
Ctesiphon
BABEL
BABYLON
CHALDEA
Erech
Euphrates
Dura
Shushan
Susa
HAVILAH
PERSIAN GULF
Persepolis
Shiraz
Elam
PERSIA
ARABIA DESERTA
Sheba
Raamah
Dedan
Shebah
Sabtah
Almodad
Jobab
ARABIA FELIX
Hazarmaveth
Jerah
Hadoram
Uzal
Sheba
OPHIR
Ophir
Mocha
Aden
Havilah
Sheleph
40
30
20
50
0



GENERAL MAP OF BIBLE LANDS
ILLUSTRATING
THE ORIGIN OF NATIONS.
Old Testament names in back letters
New Testament names in Roman "
Modern names in Italic "
Descendants of Noah.
See Genesis Xth Chapter
SHEM Upper and Middle Asia
Elam Persia, Khasistan
Asshur Assyrians
Arphaxad North Assyria
Salah
Heber
Peleg
Joktan Primitive Arabs
Reu
Serug
Nahor
Terah
Abraham
Ishmaelites
Jews
Almodad
Sheleph
Hazarmaveth
Jerah
Hadoram
Uzal
Diklah
Obal
Abimael
Sheba
Ophir
Havilah
Jobab
Central and Southern Arabia
Lud Lydians in Asia Minor
Aram Syria, Mesopotamia
Uz N Arabia east of Edom
Hul N of Palestine
Gether E of Armenia
Mash N Assyria
HAM Africa & S.W Arabia
Cush Ethiopians
Seba S of Egypt
Havilah E & W of Red Sea
Sabtah E Arabia
Raamah East Arabia
Sheba West Arabia
Dedan W & S. Arabia
Sabtechah Africa near mouth of Red Sea
Nimrod Plain of Shinar
Mizraim Egyptians
Ludim Near Ethiopia
Anamim W of Egypt
Lehabim coast W. of Egypt
Naphtuhim " N. "
Pathrusim upper or S. Egypt
Casluhim N.E. coast of "
Philistim Canaan
Caphtorim Crete
Phut Africa towards the West
Canaan The Holy Land
Zidonians N W Coast of Canaan
Hittites near Hebron
Jebusites near Jerusalem
Amorites W & E of Plains of Jordan
Girgashites
Hivites
in the Centre of Canaan
Arkites
Sinites
Arvadites
Zemarites
Hamathites
In the North
JAPHETH (Gr. Japetus) Europe, and part of Asia
Gomer Cimmerians, Gauls, Celts
Ashkenaz coasts of the Euxine
Riphath E & N. of the "
Togarmah Armenia & Caucasus
Magog E & N.E. of the Euxine
Madai Medes, and early Hindoos
Javan Ionians, Greeks
Elishah Greece, Peloponnesus, & Islands
Tarshish S. & E. Spain
Kittim Cyprus, Italy etc.
Dodanim Macedonia
Tubal North of Armenia
Meshech Muscovites
Tiras Thrace
Note - This table presents the location of the primitive nations which sprang from the immediate descendants of Noah, so far as they are recorded in the Bible.
The home of many tribes, especially in Arabia, and Africa is uncertain.
20 Longitude East from Greenwich
BAY OF BISCAY
EUXINE OR BLACK SEA
CASPIAN SEA
MEDITERRANEAN OR GREAT SEA
ADRIATIC SEA
ISLES OF THE SEA
GAETULIA
TRIPOLIS
CYRENE
MARMARICA
LIBYA
Great Libyan Desert
EGYPT
NUBIA
AETHIOPIA
RED SEA OR ARABIAN GULF
ARABIA PETRÆA
ARABIA DESERTA
ARABIA FELIX
PERSIAN GULF
DACIA
ILLYRICUM
DALMATIA
MŒSIA
THRACE
MACEDONIA
ASIA MINOR
ARMENIA
MESOPOTAMIA
ASSYRIA
MEDIA
PERSIA
BABYLONIA
CHALDEA
DUMAH
MAURITANIA
CYPRUS
ALBANIA
IBERIA

households, Acts 16:15; 1 Cor. 1:16.
emblematic of the influences of the Holy Ghost, Mat. 3:11; Tit. 3:5.
typified, 1 Cor. 10:2; 1 Pet. 3:20, 21.
BAPTISM with the Holy Ghost:
foretold, Ezek. 36:25.
is through Christ, Tit. 3:5, 6.
Christ administered, Mat. 3:11; John 1:33.
promised to saints, Acts 1:5; 2:38, 39; 11:16.
all saints partake of, 1 Cor. 12:13.
necessity for, John 3:5; Acts 19:2–6.
renews and cleanses the soul, Tit. 3:5; 1 Pet. 3:20, 21.
the word of God instrumental to, Acts 10:44; Eph. 5:26.
typified, Acts 2:1–4.
BAR and Bolt, 2 Sam. 13:17, 18.
brazen, 1 Kings 4:13.
iron, Isa. 45:2.
wooden, Nahum 3:13.
BARABBAS, a robber, released instead of Jesus, Mat. 27:16; Mark 15:6; Lu. 23:18; John 18:40.
BARAK delivers Israel from Sisera, Judg. 4:5; Heb. 11:32.
BARBARIANS (foreigners), Rom. 1:14; 1 Cor. 14:11.
Paul kindly treated by, Acts 28.
BARBER. See ARTS.
BAR-JESUS (Elymas), smitten with blindness, Acts 13.6.
BAR-JONA (Simon), Mat. 16:17.
BARLEY, mentioned, Exod. 9:31; Ruth 1:22, etc.; John 6:9; Rev. 6:6.
given to horses, 1 Kings 4:28.
meal used in offerings, Num. 5:15.
article of barter, 2 Chr. 2:10; Hos. 3:2; and of tribute, 2 Chr. 27:5.
value of, Lev. 27:16; 2 Kings 7:1.
Joab's field burned, 2 Sam. 17:30.
See BREAD, HARVEST.
BARN, S, 2 Kings 6:27; Job 39:12; Prov. 3:10; Joel 1:17; Mat. 6:26; 13:30; Luke 12:18, 24.
BARNABAS sells his possessions, Acts 4:36.
preaches at Antioch, Acts 11:22.
accompanies Paul, Acts 11:30; 12:25; 13:14; 15; 1 Cor. 9:6.
their contention, Acts 15:36.
his error, Gal. 2:13.
BARREL, of meal, miracle of, 1 Kings 17:12–14.
BARRENNESS of Sarah removed, Gen. 11:30; 16:1; 18:1; 21; of Rebekah, 25:21; of Rachel, 29:31; 30:1; of Manoah's wife, Judg. 13; of Hannah, 1 Sam. 1; of the Shunammite, 2 Kin. 4:14; of Elisabeth, Luke 1. See Psa. 113:9; Isa. 54:1; Gal. 4:27.
BARSABAS, Acts 18:7.
BARTER, Gen. 47:17; 1 Kings 5; 2 Chr. 2:10; Job 28:17; Hos. 3.
BARTHOLOMEW the apostle, Mat. 10:3; Mark 3:18; Luke 6:14; Acts 1:13.
BARTIMÆUS' blindness cured, Mat. 20:29; Mark 10:46; Luke 18:35.
BARUCH writes Jeremiah's prophecy, Jer. 32:13; 36.
carried into Egypt, Jer. 43:6.
comforted, Jer. 45.
BARZILLAI'S kindness to David, 2 Sam. 17:27.
David's gratitude, 2 Sam. 19:31; 1 Kings 2:7.
BASHAN conquered, Num. 21:33; Deut. 3:1; Psa. 68:15, 22; 135:10; 136:20.
bulls of, Deut. 32:14; Psa. 22:12; Ezek. 39.18; Amos 4:1.
oaks of, Isa. 2:13; Ezek. 27:6; Zech. 11:2.
allusions to, Isa. 33:9; Jer. 22:20; 50:19; Mic. 7:14; Nahum 1:4.

BASIN. See BOWL, LAVER.
BASKET, Gen. 40:16; Exod. 29:23; Lev. 8:31; Deut. 28:5, 17; Judg. 6:19; Jer. 6:9; 24:1; Mat. 14:20.
BASTARDS not to enter the congregation, Deut. 23:2. See Heb. 12:8.
BAT, Lev. 11:19; Deut. 14:18; Isa. 2:20.
BATH, a measure, 1 Kings 7:26; 2 Chr. 2:10; Ezra 7:22; Isa. 5:10, etc.
BATHING. See ABLUTION, PURIFICATION.
BATHSHEBA, her sin with David, 2 Sam. 11; 12.
her request for Solomon, 1 Kings 1:15; for Adonijah, 1 Kings 2:19.
BATTERING-RAM, 2 Sam. 20:15; Ezek. 4:2; 21:22.
BATTLE, laws concerning, Deut. 20.
exemptions from, Deut. 20:5–7.
several described, Gen. 14; Exod. 17; Num. 31; Josh. 8:10; Judg. 4; 7; 8; 11; 20; 1 Sam. 4; 11; 14; 17; 31; 2 Sam. 2; 10; 18; 21:15; 1 Kin. 20; 22; 2 Kin. 3; 1 Chr. 18–20; 2 Chr. 13; 14:9; 20; 25.
———, of great day of God, Rev. 16:14.
BATTLE-AXE. See ARMS.
BATTLEMENTS to be made to houses, Deut. 22:8; of walls, Jer. 5:10.
BAY-TREE, Psa. 37:35.
BDELLIUM, Gen. 2:12; Num. 11:7.
BEAR, 1 Sam. 17:34; 2 Sam. 17:8; 2 Kings 2:24; Prov. 17:12; Isa. 59:11; Amos 5:19.
used figuratively, Prov. 28:15; Isa. 11:7; Lam. 3:10; Dan. 7:5; Hos. 13:8; Rev. 13:2.
BEARD, laws concerning, Lev. 19:27; 21:5.
worn long by the Jews, 1 Sam. 21:13; 2 Sam. 20:9; Psa. 133:2; Ezra 5:1.
disgrace to have it shaven, 2 Sam. 10:4, 5.
shaved by Egyptians. Gen. 41:14.
IN AFFLICTION:
was neglected and untrimmed, 2 Sam. 19:24.
was clipped, Jer. 48:37.
was shorn, Jer. 41:5.
plucked out, Ezra 9:3.
shaving illustrative of severe judgments, Isa. 7:20; 15:2; Ezek. 5:1.
BEASTS created, Gen. 1:24.
named, Gen. 2:20.
nature and faculties, Psa. 32:9; 49:12; 73:22; Eccl. 3:19; Isa. 1:3; James 3:7; 2 Pet. 2:12; Jude 10.
affected by fall, Hos. 4:3; Joel 1:18, 20; Hag. 1:11.
subject to man, Gen. 1:26, 28; 9:2; Psa. 8:7.
given for food, Gen. 9:3.
preserved, Gen. 7:2; Psa. 36:6; 104:20; 147:9.
clean and unclean, Lev. 11; Deut. 14:4; Acts 10:12.
clean:
ox, Exod. 21:28, with Deut. 14:9.
wild ox, Deut. 14:5.
sheep, Deut. 7:13, with Deut. 14:4.
goat, Deut. 14:4.
hart, Deut. 14:5, with Job 39:1.
roebuck, Deut. 14:5, with 2 Sam. 2:18.
wild goat, Deut. 14:5.
fallow deer, Deut. 14:5.
chamois, Deut. 14:5.
pygarg, Deut. 14:5.
unclean:
camel, Gen. 24:64, with Lev. 11:4.
dromedary, 1 Kings 4:28; Esther 8:10.
horse, Job 39:19–25.
ass, Gen. 22:3; Mat. 21:2.
wild ass, Job 6:5; 39:5–8.
mule, 2 Sam. 13:29; 1 Kings 10:25.
lion, Judg. 14:5, 6.

leopard, Song 4:8.
bear, 2 Sam. 17:8.
wolf, Gen. 49:27; John 10:12.
unicorn, Num. 28:22.
behemoth, Job 40:15.
ape, 1 Kings 10:22.
fox, Psa. 63:10; Song 2:5.
dog, Exod. 22:31; Luke 16:2.
swine, Lev. 11:7; Isa. 66:17.
hare, Lev. 16:6; Deut. 14:7.
coney, Lev. 11:5; Psa. 104:18.
mouse, Lev. 11:29; Isa. 66 17.
mole, Lev. 11:30; Isa. 2:20.
weazel, Lev. 11:29.
ferret, Lev. 11:30.
badger, Exod. 25:5; Ezek. 16:10.
laws concerning, Gen. 9:4; Exod. 13:12; 20:10; 22; 23:4; Lev. 17:15; 27:9; Deut. 5:14; 25:4; Prov. 12:10.
Daniel's vision of four, Dan. 7.
John's vision, Rev. 4:7; 13, etc.
Paul fought with, 1 Cor. 15:32.
used figuratively, Psa. 49:20; Dan. 4:12, 21.
BEATEN-WORK, of metals, Exod. 25:18.
BEAUTIFUL GATE, of the temple, Acts 3:2.
BEAUTY, vanity of, Psa. 39:11; Prov. 6:25; 31:30; Isa. 3:24; Ezek. 16:14; 28:17.
instances of: Sarah, Gen. 12:11. Rebekah, Gen. 24:16. Rachel, Gen. 29:17. Joseph, Gen. 39:6. Moses, Exod. 2:2; Heb. 11:23. David, 1 Sam. 16:12, 18. Bathsheba, 2 Sam. 11:2. Tamar, 2 Sam. 13:1. Absalom, 2 Sam. 14:25. Abishag, 1 Kings 1:4. Vashti, Esth. 1:11. Esther, Esth. 2:7.
consumeth away, Psa. 39:11; 49:14.
———, spiritual, 1 Chr. 16:29; Psa. 27:4; 29:2; 45:11; 90:17; 110:3; Isa. 52:7; Ezek. 16:14; Zech. 9:17.
BEAUTY AND BANDS, the staves, broken, Zech. 11:7.
BEDS: antiquity, Gen. 47:31; Exod. 8:3.
forms, Deut. 3:11; 1 Sam. 19:15; 26:7; Esth. 1:6; Job 7:13; Psa. 6:6; Prov. 7:16; Mat. 9:6.
not to be taken from poor, Ex. 22:26; Deut. 24:12.
used for sleeping, Job 33:15; Luke 11:7.
reclining by day, 2 Sam. 4:5; 11:2.
at meals, 1 Sam. 28:23; John 13:23.
allusions to, Job 17:13; Psa. 4:4; 36:4; 41:3; 139:8; 149:5; Isa. 28:20; 57:2, 7; Mic. 2:1; Rev. 2:22.
BEE, Deut. 1:44; Judg. 14:8; Psa. 118:12; Isa. 7:18.
BEELZEBUB, prince of devils, Mat. 10:25.
Christ's miracles blasphemously ascribed to, Mat. 9:34; 12:24; Mark 3:22; Luke 11:15.
BEER (a well), Num. 21:16–18.
———, a town in Judah, Judg. 9:21.
BEER-LAHAI-ROI, Gen. 16:7, 14; 24:62; 25:11.
BEEROTH, Josh. 9:17; 18:25; 2 Sam. 4:2; Ezra 2:25.
BEER-SHEBA, Abraham dwells there, Gen. 21:31; 22:19; 28:10.
Hagar relieved there, Gen. 21:14.
Jacob comforted there, Gen. 46:1.
Samuel's sons judges in, 1 Sam. 8:2.
idolatrous worship at, Amos 5:5.
Elijah flees to, 1 Kings 19:3.
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C.

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——, confesses Christ at his death, Mat. 27:54; Mark 15:39; Luke 23:47.
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faithful, Isa. 11:5; 1 Thes. 5:24.
true, John 1:14; 7:18; 1 John 5:20.
just, Zech. 9:9; John 5:30; Acts 22:14.
guileless, Isa. 53:9; 1 Pet. 2:22.
sinless, John 8:46; 2 Cor. 5:21.
spotless, 1 Pet. 1:19.
innocent, Mat. 27:4.
harmless, Heb. 7:26.
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obedient to God the Father, Psa. 40:8; John 4:34; 15:10.
zealous, Luke 2:49; John 2:17; 8:29.
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lowly in heart, Mat. 11:29.
merciful, Heb. 2:17.
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benevolent, Mat. 4:23, 24; Acts 10:38.
loving, John 13:1; 15:13.
self-denying, Mat. 8:20; 2 Cor. 8:9.
humble, Luke 22:27; Phil. 2:8.
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CHARACTER of saints:
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fearing God, Mal. 3:16; Acts 10:2.
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loathing themselves, Ezek. 20:43.
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merciful, Psa. 37:26; Mat. 5:7.
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obedient, Rom. 16:19; 1 Pet. 1:14.
poor in spirit, Mat. 5:3.
prudent, Prov. 16:21.
pure in heart, Mat. 5:8; 1 John 3:3.
righteous, Isa. 60:21; Luke 1:6.
sincere, 2 Cor. 1:12; 2:17.
steadfast, Acts 2:42; Col. 2:5.
taught of God, Isa. 54:13; 1 John 2:27.
true, 2 Cor. 6:8.
undefiled, Psa. 119:1.
upright, 1 Kings 3:6; Psa. 15:2.
watchful, Luke 12:37.
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envious, Neh. 2:10; Tit. 3:3.
evil-doers, Jer. 13:23; Mic. 7:3.
fearful, Prov. 28:1; Rev. 21:8.
fierce, Prov. 16:29; 2 Tim. 3:3.
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obey parents, Gen. 28:7; 47:30.
attend to parental teaching, Prov. 13:1.
take care of parents, Gen. 45:9–11; 47:12; Mat. 15:5.
make their parents' hearts glad, Prov. 10:1; 23:24; 29:17.
honor the aged, Job 32:6, 7.
a motive for submission to God, Heb. 12:9.
character of, illustrates conversion, Mat. 18:3.
illustrative of a teachable spirit, Mat. 18:4.
exemplified: Isaac, Gen. 22.6–10. Joseph, Gen. 45:9; 46:29. Jephthah's daughter, Judg. 11:34, 36. Samson, Judg. 13.24. Samuel, 1 Sam. 3:19. Obadiah, 1 Kings 18:12. Josiah, 2 Chr. 34:3. Esther, Esth. 2:20. Job, Job 29:4. David, 1 Sam. 17.20; Psa. 71:5. Daniel, Dan. 1:6. John the Baptist, Luke 1:80. Children in the temple, Mat. 21:15, 16. Timothy, 2 Tim. 3:15.
CHILDREN, wicked:
know not God, 1 Sam. 2:12.
are void of understanding, Prov. 7:7.
are proud, Isa. 3:5.
WITH REGARD TO PARENTS hearken not to them, 1 Sam. 2:25.
despise them, Prov. 15.5, 20; Ezek. 22:7.
curse them, Prov. 30:11.
bring reproach on them, Prov. 19:26.
are a calamity to them, Prov. 19:13.
are a grief to them, Prov. 17:25.
despise their elders, Job 19:18.
PUNISHMENT OF, FOR setting light by parents, Deut. 27:16.
disobeying parents, Deut. 21:21.
mocking parents, Prov. 30:17.
cursing parents, Exod. 21:17; Mark 7:10.
smiting parents, Exod. 21:15.
mocking saints, 2 Kings 2:23, 24.
gluttony and drunkenness, Deut. 21:20, 21.
their guilt in robbing parents. Prov. 28:24.
exemplified: Esau, Gen. 26:34, 35. Sons of Eli, 1 Sam. 2:12, 17. Sons of Samuel, 1 Sam. 8:3. Absalom, 2 Sam. 15:10. Adonijah, 1 Kings 1:5, 6. Children at Bethel, 2 Kings 2:23. Adrammelech and Sharezer, 2 Kings 19:37.
CHIMHAM, 2 Sam. 19:37, 40; 1 Kings 2:7. See Jer. 41:17.
CHIMNEY, Hos. 13:3.
CHINNERETH. See CINNEROTH.
CHIOS, Acts 20:15.
CHISLEU, the ninth month (December), Ezra 10:9; Neh. 1:1; Jer. 36:22, 23; Zech. 7:1.
CHITTIM, prophecies concerning, Num. 24:24; Isa. 23:1, 12; Jer. 2:10; Ezek. 27:6; Dan. 11.30
CHIUN, Amos 5:26; Acts 7:43.
CHLOE, 1 Cor. 1:11.
CHORAZIN, Mat. 11:21; Luke 10:13.
CHOSEN OF GOD: Christ, Isa. 43:10; Mat. 12:18; Luke, 23:35; 1 Pet. 2:4.
Israel, Deut. 7:6; 14:2; Psa. 132:13; 135:4; Isa. 14:1; 41:8; 44:1.
believers, John 15:16; Acts 22:14; 1 Cor. 1:27; Eph. 1:4; 2 Thes. 2:13; Jas. 2:5.
CHRIST:
—— IS GOD:
as Jehovah, Isa. 40:3, with Mat. 3:3.
as Jehovah of glory, Psa. 24:7, 10, with 1 Cor. 2:8; Jas. 2:1.
as Jehovah our RIGHTEOUSNESS, Jer. 23:5 6, with 1 Cor. 1:30.

as Jehovah, above all, Psa. 97:9, with John 3:31.
as Jehovah, the First and the Last, Isa. 44:6, with Rev. 1:17; Isa. 48:12–16, with Rev. 22:13.
as Jehovah's Fellow and Equal, Zech. 13:7; Phil. 2:6.
as Jehovah of hosts, Isa. 6:1–3, with John 12:41; Isa. 8:13, 14, with 1 Pet. 2:8.
as Jehovah of David, Psa. 110:1, with Mat. 22:42–45.
as Jehovah the Shepherd, Isa. 40:10, 11; Heb. 13:20.
as Jehovah, for whose glory all things were created, Prov. 16:4, with Col. 1:16.
as Jehovah the messenger of the covenant, Mal. 3:1, with Luke 2:27.
invoked as Jehovah, Joel 2:32, with 1 Cor. 1:2.
as the eternal God and Creator, Psa. 102:24–27, with Heb. 1:8, 10–12.
as the mighty God, Isa. 9:6.
as the great God and Saviour, Hos. 1:7, with Tit. 2:13.
as God over all, Rom. 9:5.
as the true God, Jer. 10:10, with 1 John 5:20.
as God the Word, John 1:1.
as God the Judge, Eccl. 12:14, with 1 Cor. 4:5; 2 Cor. 5:10; 2 Tim. 4:1.
as Emmanuel, Isa. 7:14, with Mat. 1:23.
as King of kings and Lord of lords, Dan. 10:17, with Rev. 1:5; 17:14.
as the Holy One, 1 Sam. 2:2, with Acts 3:14.
as the Lord from heaven, 1 Cor. 15:47.
as Lord of the Sabbath, Gen. 2:3, with Mat. 12:8.
as Lord of all, Acts 10:36; Rom. 10:11–13.
as Son of God, Mat. 26:63–67.
as the only begotten Son of the Father, John 1:14, 18; 3:16, 18; 1 John 4:9.
his blood is called the blood of God, Acts 20:28.
as one with the Father, John 10:30, 38; 12:45; 14:7–10; 17:10.
as sending the Spirit equally with the Father, John 14:16, with John 15:26.
as entitled to equal honor with the Father, John 5:23.
as owner of all things equally with the Father, John 16:15.
as unrestricted by the law of the Sabbath equally with the Father, John 5:17.
as the source of grace equally with the Father, 1 Thes. 3:11; 2 Thes. 2:16, 17.
as unsearchable equally with the Father, Prov. 30:4; Mat. 11:27.
as Creator of all things, Isa. 40:28; John 1:3; Col. 1:16.
as supporter and preserver of all things, Neh. 9:6, with Col. 1:17; Heb. 1:3.
as possessed of the fulness of the Godhead, Col. 2:9.
as raising the dead, John 5:21; 6:40, 54.
as raising himself from the dead, John 2:19, 21; 10:18.
as eternal, Isa. 9:6; Mic. 5:2; John 1:1; Col. 1:17; Heb. 1:8–10; Rev. 1:8.
as omnipresent, Mat. 18:20; 28:20; John 3:13.
as omnipotent, Psa. 45:3; Phil. 3:21; Rev. 1:8.
as omniscient, John 16:30; 21:17.
as discerning the thoughts of the heart, 1 Kin. 8:39, with Luke 5:22; Ezek. 11:5, with John 2:24, 25; Acts 1:24; Rev. 2:23.
as unchangeable, Mal. 3:6, with Heb. 1:12; 13:8.
as having power to forgive sins, Col. 3:13, with Mark 2:7, 10.
as giver of pastors to the church, Jer. 3:15, with Eph. 4:11–13.
as husband of the church, Isa. 54:5, with Eph. 5:25–32; Isa. 62:5, with Rev. 21:2, 9.
as the object of divine worship, Acts 7:59; 2 Cor. 12:8, 9; Heb. 1:6; Rev. 5:12.
as the object of faith, Psa. 2:12, with 1 Pet. 2:6; Jer. 17:5, 7, with John 14:1.
as God, he redeems and purifies the church unto himself, Rev. 5:9, with Tit. 2:14.
as God, he presents the church to himself, Eph. 5:27, with Jude 24, 25.
saints live unto him, as God, Rom. 6:11, and Gal. 2:19, with 2 Cor. 5:15.
acknowledged by his apostles, John 20:28.
acknowledged by Old Testament saints, Gen. 17:1, with Gen. 48:15, 16; 32:24–30, with Hos. 12:3–5; Judg. 6:22–24; 13:21, 22; Job 19:25–27.

——, THE MESSIAH:
Dan. 9:25; John 1:41; 4:25, 26.

——, THE MEDIATOR:
in virtue of his atonement, Eph. 2:13–18; Heb. 9:15; 12:24.
the only one between God and man, 1 Tim. 2:5.
of the gospel covenant, Heb. 8:6; 12:24.
typified: Moses, Deut. 5:5; Gal. 3:19. Aaron, Num. 16:48.

——, THE PROPHET:
foretold, Deut. 18:15, 18; Isa. 52:7; Nah. 1:15.
anointed with the Holy Ghost, Isa. 42:1; 61:1, with Luke 4:18; John 3:34.
alone knows and reveals God, Mat. 11:27; John 3:2, 13, 34; 17:6, 14, 26; Heb. 1:1, 2.
declared his doctrine to be that of the Father, John 8:26, 28; 12:49, 50; 14:10, 24; 15:15; 17:8, 26.
preached the gospel and worked miracles, Mat. 4:23; 11:5; Luke 4:43.
foretold things to come, Mat. 24:3–35; Luke 19:41–44.
faithful to his trust, Luke 4:43; John 17:8; Heb. 3:2; Rev. 1:5; 3:14.
abounded in wisdom, Luke 2:40, 47, 52; Col. 2:3.
mighty in deed and word, Mat. 13:54; Mark 1:27; Luke 4:32; John 7:46.
meek and unostentatious in his teaching, Isa. 42:2; Mat. 12:17–20.
God commands us to hear, Deut. 18:15; Acts 3:22.
God will severely visit our neglect of, Deut. 18:10; Acts 3:23; Heb. 2:3.
See PREACHER.

——, THE HIGH PRIEST:
appointed and called by God, Heb. 3:1, 2, 5:4, 5.
after the order of Melchizedek, Psa. 110:4, with Heb. 5:6; 6:20; 7:15, 17.
superior to Aaron and the Levitical priests, Heb. 7:11, 16, 22; 8:1, 2, 6.
consecrated with an oath, Heb. 7:20, 21.
has an unchangeable priesthood, Heb. 7:23, 28.
is of unblemished purity, Heb. 7:26, 28.
faithful, Heb. 3:2.
needed no sacrifice for himself, Heb. 7:27.
offered himself a sacrifice, Heb. 9:14, 26.
his sacrifice superior to all others, Heb. 9:13, 14, 23.
offered sacrifice but once, Heb. 7:27.
made reconciliation, Heb. 2:17.
obtained redemption for us, Heb. 9:12.
entered into heaven, Heb. 4:14; 10:12.
sympathizes with saints, Heb. 2:18; 4:15.
intercedes, Heb. 7:25; 9:24.
blesses, Num. 6:23–26, with Acts 3:26.
on his throne, Zech. 6:13.
appointment of, an encouragement to steadfastness, Heb. 4:14.
typified: Melchizedek, Gen. 14:18–20. Aaron, etc., Exod. 40:12–15.

——, THE KING:
foretold, Num. 24:17; Psa. 2:6; 45; Isa. 9:7; Jer. 23:5; Mic. 5:2; Zech. 9:9.
glorious, Psa. 24:7-10; 1 Cor. 2:8; Jas. 2:1.
supreme, Psa. 89:27; Rev. 1:5; 19:16.
sits on the throne of God, Rev. 3:21.
sits on the throne of David, Isa. 9:7; Ezek. 37:24, 25; Luke 1:32; Acts 2:30.
is King of Zion, Psa. 2:6; Isa. 52:7; Zech. 9:9; Mat. 21:5; John 12:12-15.
has a righteous kingdom, Psa. 45:6, with Heb. 1:8, 9; Isa. 32:1; Jer. 23:5.
has an everlasting kingdom, Dan. 2:44; 7:14; Luke 1:33.
has a universal kingdom, Psa. 2:8; 72:8; Zech. 14:9; Rev. 11:15.
has a spiritual kingdom, Rom. 14:17; 1 Cor. 15:50.
his kingdom not of this world, John 18:33.
saints, the subjects of, Col. 1:13; Rev. 15:3.
saints receive a kingdom from, Luke 22:29, 30; Heb. 12:28.
ACKNOWLEDGED BY the Wise Men, Mat. 2:2.
Nathanael, John 1:49.
his followers, Luke 19:38; John 12:13.
declared by himself, Mat. 25:34; John 18:37.
written on his cross, John 19:19.
is much and long opposed, Isa. 24:5; 59:13; 2 Tim. 3:1; 2 Pet. 2:1; 3:3.
opposed by the man of sin, 2 Thes. 2:3.
opposed by the dragon, the beast, and the false prophet, Rev. 13:3; 16:13.
CONSEQUENCES OF OPPOSING, to be broken in pieces, 1 Sam. 2:10; Psa. 2:9.
to be ground to powder, Mat. 21:44; Luke 20:18.
general distress, Isa. 24:1-23; 26:20; 34; Ezek. 38; 39; Zeph. 3.
great scourges from heaven, Joel 3; Rev. 16; 19; 20.
utter and final overthrow, Isa. 13:9; 34:2; Jer. 25:31; Mal. 4:1.
the Jews shall seek unto, Hos. 3:5.
saints shall behold, Isa. 33:17; Rev. 22:3, 4.
kings shall adore, Psa. 72:10; Isa. 49:7.
shall overcome all his enemies, Psa. 110:1; Mark 12:36; 1 Cor. 15:25; Rev. 17:14.
joy in his triumph, Zeph. 3:14; Rev. 11:15; 18:20; 19.
typified: Melchizedek, Gen. 14:18. David, 1 Sam. 16:1, 12, 13, with Luke 1:32. Solomon, 1 Chr. 28:6, 7.
——, THE SHEPHERD:
foretold, Gen. 49:24; Isa. 40:11; Ezek. 34:23; 37:24.
the chief, 1 Pet. 5:4.
the good, John 10:11, 14.
the great, Mic. 5:4; Heb. 13:20.
HIS SHEEP he knows, John 10:14, 27.
he calls, John 10:3.
he gathers, Isa. 40:11; John 10:16.
he guides, Psa. 23:3; John 10:3, 4.
he feeds, Psa. 23:1, 2; John 10:9.
he cherishes tenderly, Isa. 40:11.
he protects and preserves, Jer. 31:10; Ezek. 34:10; Zech. 9:16; John 10:28.
he laid down his life for, Zech. 13:7; Mat. 26:31; John 10:11, 15; Acts 20:28.
he gives eternal life to, John 10:28.
typified: David, 1 Sam. 16:11.
——, HEAD OF THE CHURCH:
predicted, Psa. 118:22, with Mat. 21:42.
appointed by God, Eph. 1:22.
declared by himself, Mat. 21:42.
is his mystical body, Eph. 4:12, 15; 5:23.
has the preëminence in all things, 1 Cor. 11:3; Eph. 1:22; Col. 1:18.
commissioned his apostles, Mat. 10:1, 7; 28:19.
instituted the sacraments, Mat. 28:19; Luke 22:19, 20.
imparts gifts, Psa. 68:18, with Eph. 4:8.
saints are complete in, Col. 2:10.
perverters of the truth do not hold, Col. 2:18, 19.
See JESUS CHRIST, CHARACTER, COMPASSION, CONFESSING, DEATH, DENIAL, DISCOURSES, EXAMPLE, EXCELLENCY, HUMAN NATURE, HUMILITY, LOVE, MIRACLES, PARABLES, POWER, PROPHECIES, RESURRECTION, SECOND COMING, TITLES, TYPES, UNION.
CHRISTS, false, warnings against, Mat. 24:5, 24; Mark 13:22.
CHRISTIANS, disciples first so called at Antioch, Acts 11:26; 26:28.
how they should suffer, 1 Pet. 4:16.
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CHRYSOLITE and Chrysoprasus, Rev. 21:20.
CHURCH:
belongs to God, 1 Tim. 3:15.
the body of Christ, Eph. 1:23; Col. 1:24.
Christ, the foundation-stone of, Mat. 21:42; 1 Cor. 3:11; Eph. 2:20; 1 Pet. 2:4, 6.
Christ, the head of, Eph. 1:22; 5:23.
loved by Christ, Song 7:10; John 13:1; Eph. 5:2, 25; Rev. 1:5.
purchased by the blood of Christ, Acts 20:28; Eph. 5:25; Heb. 9:12; 1 John 3:16.
sanctified and cleansed by Christ, 1 Cor. 6:11; Eph. 5:26, 27.
subject to Christ, Rom. 7:4; Eph. 5:24.
the object of Divine grace, Isa. 27:3; 2 Cor 8:1.
displays the wisdom of God, Eph. 3:10.
shows forth the praises of God, Isa. 60:6.
is the salt and light of men, Mat. 5:13.
is the pillar and ground of truth, 1 Tim. 3:15.
loved by believers, Psa. 87:7; 137:5; 1 Cor. 12:25; 1 Thes. 4:9.
prayed for, Psa. 51:18; 122:6; Isa. 62:6.
dear to God, Psa. 87:2; Isa. 43:4.
safe under his care, Psa. 46; 125.
militant, Song 6:10; Phil. 2:25; 2 Tim. 2:3; 4:7; Philo. 2.
God defends, Psa. 89:18; Isa. 4:5; 49:25; Mat. 16:18.
God provides ministers for, Jer. 3:15; Eph. 4:11, 12.
glory to be ascribed to God by, Eph. 3:21.
elect, 1 Pet. 5:13.
glorious, Psa. 45:13; Eph. 5:27.
clothed in righteousness, Rev. 19:8.
believers continually added to, by the Lord, Acts 2:47; 5:14; 11:24.
unity of, Rom. 12:5; 1 Cor. 10:17; 12:12; Gal. 3:28; Eph. 4:4.
privileges of, Psa. 36:8; 87:5.
worship of, to be attended, Heb. 10:25.
harmonious fellowship of, Psa. 133; John 13:34; Acts 4:32; Phil. 1:4; 2:1; 1 John 3; 4.
divisions of, to be shunned, Rom. 16:17; 1 Cor. 1:10; 3:3.
saints baptized into by one Spirit, 1 Cor. 12:13.
ministers commanded to feed, Acts 20:28.
is edified by the word, Rom. 12:6; 1 Cor. 14:4, 13; Eph. 4:15, 16; Col. 3:16.
the wicked persecute, Acts 8:1-3; 1 Thes. 2:14, 15.
not to be despised, 1 Cor. 11:22.
defiling of, will be punished, 1 Cor. 3:17.
extent of, predicted, Isa. 2:2; Ezek. 17:22-24; Dan. 2:34, 35.
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CHURCHES, the seven, in Asia, Rev. 1:4, 11, 20; 2:7, 11, 17, 29; 3:6, 13, 22.
CHURLISHNESS, 1 Sam. 25:10.
CHURNING, Prov. 30:33.
CHUSHAN-RISHATHAIM, Judg. 3:8, 9, 10.
CILICIA, disciples in, Acts 15:23, 41.
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CINNAMON, Exod. 30:23; Prov. 7:17; Song 4:14; Rev. 18:13.
CINNEROTH, Josh. 11:2; 12:3; 19:35.
———, sea of. See GALILEE.
CIRCUMCISION, instituted, Gen. 17:10.
performed, Gen. 21:4; 34:24; Exod. 4:25; 12:48.
before entering Canaan, Josh. 5:2.
its signification, Deut. 10:16; 30:6; Rom. 2:25; 3:30; 4:9; 1 Cor. 7:18; Gal. 5:6; 6:15; Phil. 3:3; Col. 2:11; 3:11.
abolished, Acts 15; Gal. 5:2, 6, 11.
the Circumcision, a name of the Jews, Acts 10:45; 11:2; Gal. 2:9; Col. 4:11; Tit. 1:10; of Christians, Phil. 3:3.
CIRCUMSPECTION, exhortations to, Ex. 23:13; Eph. 5:15.
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CISTERN, illustrative, 2 Kings 18:31; Prov. 5:15; Eccl. 12:6.
CITIES, fortified, Deut. 1:28; 3:5; Josh. 10:20; Judg. 9:51; 2 Chr. 11:5–10, 23; 17:2, 19; Psa. 48:12; Isa. 36:1; Jer. 4:5; Dan. 11:15.
for chariots, 2 Chr. 1:14; 9:25.
for treasures, Exod. 1:11.
for stores, 2 Chr. 8:4, 6.
for commerce, Isa. 23:11; Ezek. 27:3.
royal, Num. 21:26; Josh. 10:2; 2 Sam. 12:26.
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CLAUDIUS LYSIAS rescues Paul from the Jews, Acts 21:31; 22:24; 23:10.
sends him with a letter to Felix, Acts 23:26.
CLAY, used for seals, Job 38:14; by the potter, Isa. 29:16; Christ anoints with, John 9:6–15; figurative, Job 4:19; 13:12; 33:6; Isa. 64:8; Jer. 18:6; Hab. 2:6.
CLEAN BEASTS, etc., Lev. 11; Deut. 14:4; Acts 10:12.
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CLEAVE, to adhere, Gen. 2:24; Deut. 4:4; Josh. 23:8; Mat. 19:5; Acts 11:23.
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CLEOPAS, his discourse with Christ, Luke 24:18.
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laws concerning washing, Exod. 19:10; Lev. 11:25; Num. 19:7, etc.
CLOUD, pillar of, Israel guided by, Exod. 13:21; 14:19; 40:34; Num. 9:17; Neh. 9:19; Psa. 78:14; 105:39; Isa. 4:5; 1 Cor. 10:1.
appearance of the Lord in a, 2 Sam. 22:12; Rev. 14:14; on Mount Sinai, Exod. 24:15; 34:5; at the tabernacle, Num. 11:25; 12:5; on the mercy-seat, Lev. 16:2; in the temple, 1 Kin. 8:10; Ezek. 10:4; out of the north, Ezek. 1:4; on the mount of transfiguration, Mat. 17:5; in the last day, Luke 21:27.
CLOUDS, hosts, Isa. 60:8; Jer. 4:13; Heb. 21:1.
CNIDUS, Acts 27:7.
COAL, Job 41:21; Psa. 18:8, 12; Prov. 26:21; Isa. 44:12; charcoal, Psa. 120:4; John 18:18; illustrative, 2 Sam. 14:7.
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COCKATRICE, Prov. 23:32; Isa. 11:8; 14:29; 59:5; Jer. 8:17.
COCK-CROWING, the third watch, about three o'clock in the morning, Mark 13:35; 14:30, 68, 72.
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COFFER, or chest, 1 Sam. 6:8, 15; Ezek. 27:24.
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COLOSSIANS, commended, Col. 1.
exhorted to constancy, Col. 2.
and good works, Col. 3; 4.
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COMMANDMENTS, the ten:
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enumerated, Exod. 20:3–17.
summed up by Christ, Mat. 22:35–40.
law of, is spiritual, Mat. 5:28; Rom. 7:14. See LAW OF GOD.
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laments Saul and Jonathan, 2 Sam. 1:17.
becomes king of Judah, 2 Sam. 2:4.
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laments his death, 2 Sam. 3:31.
avenges the murder of Ishbosheth, 2 Sam. 4:9.
becomes king of all Israel, 2 Sam. 5:3; 1 Chr. 11.
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prophecies connected with, Psa. 89; 132; Isa. 9:7; 22:22; 55:3; Jer. 30:9; Hos. 3:5; Amos 9:11. See PSALMS.

DAY, Jewish, from sunset to sunset, Gen. 1:5, 8, 19, 23, 31; Lev. 23:32.
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prophetic, a year, Ezek. 4:6; Dan. 9:24–27; 12:11–13; 2 Pet. 3:8.
a time of judgment called a day of anger, Lam. 2:21; wrath, Job 20:28; Zeph. 1:15, 18; Rom. 2:5; visitation, Mic. 7:4; destruction, Job 21:30; darkness, Joel 2:2; trouble, Psa. 102:2; calamity, Deut. 32:35; Jer. 18:17; adversity, Prov. 24:10; vengeance, Prov. 6:34; Isa. 61:2; slaughter, Isa. 30:25; Jer. 12:3; evil, Jer. 17:17; Amos 6:3; Eph. 6:13; the Lord, Isa. 2:12; 13:6.
a time of mercy called a day of salvation, 2 Cor. 6:2; redemption, Eph. 4:30; visitation, Jer. 27:22; 1 Pet. 2:12; God's power, Psa. 110:3.
a time of festivity called a good day, Esth. 8:17; 9:19; a day of good tidings, 2 Kings, 7:9; a day which the Lord has made, Psa. 118:24; solemn day, Num. 10:10; Hos. 9:5; day of gladness, Num. 10:10; illustrative of spiritual light, 1 Thes. 5:5, 8; 2 Pet. 1:19; Prov. 4:18.
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days, last, Isa. 2:2; Mic. 4:1; Acts 2:17; 2 Tim. 3:1; Heb. 1:2; Jas. 5:3; 2 Pet. 3:3.

DAY'S JOURNEY, Exod. 3:18; 1 Kings 19:4; John 3:4.
Sabbath day's journey, Acts 1:12, with John 11:18; about two miles.

DAYSMAN (umpire), Job 9:33.

DAYSPRING from on high, Luke 1:78.

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their qualifications, 1 Tim. 3:8.
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DEAD, the, Job 3:18; 14:12; Psa. 6:5; 88:10; 115:17; 146:4; Eccl. 9:5; 12:7; Isa. 38:18.
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raised by Elijah, 1 Kin. 17:17; by Elisha, 2 Kin. 4:32; 13:21; by CHRIST, Mat. 9:24; Mark 5:41; Luke 7:12; 8:54; John 11; by Peter, Acts 9:40; by Paul, Acts 20:10.

DEAD SEA, called Salt Sea, Gen. 14:3; Num. 34:3, 12; Josh. 15:5; called Sea of the plain, Deut. 3:17; 4:49; Josh. 3:16; East Sea, Joel 2:20; Former Sea, Zech. 14:8.
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DEAF, cursing of the, Lev. 19:14.
healed by Christ, Mark 7:32; 9:25.
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DEAL, a measure, Exod. 29:40; Lev. 14.

DEATH, natural:
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lot of all, Eccl. 8:8; Heb. 9:27.
ordained by God, Deut. 32:39; Job 14:5.
puts an end to earthly projects, Eccl. 9:10.
strips of possessions, Job 1:21; 1 Tim. 6:7.
levels all ranks, Job 1:21; 3:17–19.
conquered by Christ, Rom. 6:9; Rev. 1:18.
abolished by Christ, 2 Tim. 1:10.
shall finally be destroyed by Christ, Hos. 13:14; 1 Cor. 15:26.
Christ delivers from the fear of, Heb. 2:15.
regard, as at hand, Job 14:1, 2; Psa. 39:4, 5; 90:9; 1 Pet. 1:24.
prepare for, 2 Kings 20:1.
pray to be prepared for, Psa. 39:4, 13; 90:12.
consideration of, a motive to diligence, Eccl. 9:10; John 9:4.
when averted for a season, is a motive to increased devotedness, Psa. 56:12, 13; 116:7–9; 118:17; Isa. 38:20.
Enoch and Elijah were exempted from, Gen. 5:24, with Heb. 11:5; 2 Kings 2:11.
all shall be raised from, Acts 24:15.
none subject to, in heaven, Luke 20:36; Rev. 21:4.
illustrates the change produced in conversion, Rom. 6:2; Col. 2:20.
IS DESCRIBED AS a sleep, Deut. 31:16; John 11:11.
the earthly house of this tabernacle being dissolved, 2 Cor. 5:1.
putting off this tabernacle, 2 Pet. 1:14.
God requiring the soul, Luke 12:20.
going the way whence there is no return, Job 16:22.
being gathered to our people, Gen. 49:33.
going down into silence, Psa. 115:17.
yielding up the ghost, Acts 5:10.
returning to dust, Gen. 3:19; Psa. 104:29.
being cut down, Job 14:2.
fleeing as a shadow, Job 14:2.
departing, Phil. 1:23.

DEATH, spiritual:
alienation from God is, Eph. 4:18.
carnal-mindedness is, Rom. 8:6.
walking in trespasses and sins is, Eph. 2:1; Col. 2:13.
spiritual ignorance is, Isa. 9:2; Mat. 4:16; Luke 1:79; Eph. 4:18.
unbelief is, John 6:53; 1 John 5:12.
living in pleasure is, 1 Tim. 5:6.
hypocrisy is, Rev. 3:1, 2.
is a consequence of the fall, Rom. 5:15.

is the state of all men by nature, Mat. 8:22; John 5:25; Rom. 6:13.
the fruits of, are dead works, Heb. 6:1; 9:14.
a call to arise from, Eph. 5:14.
deliverance from, is through Christ, John 5:24, 25; Eph. 2:5; 1 John 5:12.
saints are raised from, Rom. 6:13.
love of the brethren, a proof of being raised from, 1 John 3:14.
illustrated, Ezek. 37:2, 3; Luke 15:24.
DEATH, eternal:
the necessary consequence of sin, Rom. 6:16, 21; 8:13; Jas. 1:15.
the wages of sin, Rom. 6:23.
the portion of the wicked, Mat. 25:41, 46; Rom. 1:32.
the way to, described, Mat. 7:13.
self-righteousness leads to, Prov. 14:12.
God alone can inflict, Mat. 10:28; Jas. 4:12.
IS DESCRIBED AS banishment from God, 2 Thes. 1:9.
society with the devil, etc., Mat. 25:41.
a lake of fire, Rev. 19:20; 21:8.
the worm that dieth not, Mark 9:44.
outer darkness, Mat. 25:30.
a mist of darkness for ever, 2 Pet. 2:17.
indignation, wrath, etc., Rom. 2:8, 9.
IS CALLED destruction, Rom. 9:22; 2 Thes. 1:9.
perishing, 2 Pet. 2:12.
the wrath to come, 1 Thes. 1:10.
the second death, Rev. 2:11.
resurrection to damnation, John 5:29.
resurrection to shame, etc., Dan. 12:2.
damnation of hell, Mat. 23:33.
everlasting punishment, Mat. 25:46.
shall be inflicted by Christ, Mat. 25:31, 41; 2 Thes. 1:7, 8.
Christ, the only way of escape from, John 3:16; 8:51.
saints shall escape, Rev. 2:11; 21:27.
strive to preserve others from, Jas. 5:20.
illustrated, Luke 16:23–26.
DEATH of Christ:
foretold, Isa. 53:8; Dan. 9:26; Zech. 13:7.
appointed by God, Isa. 53:6, 10; Acts 2:23.
necessary for the redemption of man, Luke 24:46; John 12:24; Acts 17:3.
acceptable, as a sacrifice to God, Mat. 20:28; Eph. 5:2; 1 Thes. 5:10.
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was undeserved, Isa. 53:9.
MODE OF, foretold by Christ, Mat. 20:18, 19; John 12:32, 33.
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ignominious, Heb. 12:2.
accursed, Gal. 3:13.
exhibited his humility, Phil. 2:8.
a stumbling-block to Jews, 1 Cor. 1:23.
foolishness to Gentiles, 1 Cor. 1:18, 23.
demanded by the Jews, Mat. 27:22, 23.
inflicted by the Gentiles, Mat. 27:26–35.
with malefactors, Isa. 53:12, with Mat. 27:38.
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commemorated in the sacrament of the Lord's Supper, Luke 22:19, 20.
DEATH of saints:
a sleep in Christ, 1 Cor. 15:18; 1 Thes. 4:14.
is blessed, Rev. 14:13.
is gain, Phil. 1:21.
IS FULL OF faith, Heb. 11:13.
peace, Isa. 57:2.
hope, Prov 14:32.
sometimes desired, Luke 2:29.
waited for, Job 14:14.
met with resignation, Gen. 50:24; Josh. 23:14; 1 Kings 2:2.
met without fear, Psa. 23:4.
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God preserves them unto, Psa. 48:14.
God is with them in, Psa. 23:4.
removes from coming evil, 2 Kings 22:20; Isa. 57:1.
LEADS TO REST, Job 3:17; Rev. 14:13.
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Christ's presence, 2 Cor. 5:8; Phil. 1:23.
a crown of life, 2 Tim. 4:8; Rev. 2:10.
a joyful resurrection, Isa. 26:19; Dan. 12:2.
disregarded by the wicked, Isa. 57:1.
survivors consoled for, 1 Thes. 4:13.
the wicked covet, Num. 23:10.
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exemplified: Abraham, Gen. 25:8. Isaac, Gen. 35:29. Jacob, Gen. 49:33. Aaron, Num. 20:28. Moses, Deut. 34:5. Joshua, Josh. 24:29. Elisha, 2 Kings 13:14, 20. One thief, Luke 23:43. Stephen, Acts 7:54. Dorcas, Acts 9:37.
DEATH of the wicked:
is in their sins, Ezek. 3:19; John 8:21.
is without hope, Prov. 11:7.
sometimes without fear, Jer. 34:5, with 2 Chr. 36:11–13.
frequently sudden and unexpected, Job 21:13, 23; 27:21; Prov. 29:1.
frequently marked by terror, Job 18:11–15; 27:19, 21; Psa. 73:19.
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the remembrance of them perishes in, Job 18:17; Psa. 34:16; Prov. 10:7.
God has no pleasure in, Ezek. 18:23, 32.
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DEATH of children:
first-born of Egyptians, Exod. 12:29, 30.
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of Jeroboam, 1 Kings 14:13.
of the widow, 1 Kings 17:17.
of the Shunammite, 2 Kings 4:19, 20.
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DEATH PENALTY, the fitting punishment for murder, Gen. 4:24; 9:5, 6.
INFLICTED BY THE JEWISH CODE: for murder, Num. 35:16.
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Christ was perfectly free from, Isa. 53:9, with 1 Pet. 2:22.
SAINTS free from, Psa. 24:4; Zeph. 3:13; Rev. 14:5.
purpose against, Job 27:4.
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increase in, 2 Tim. 3:13.
use, to each other, Jer. 9:5.
use, to themselves, Jer. 37:9; Obad. 3, 7.
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FALSE TEACHERS are workers of, 2 Cor. 11:13.
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hypocrites devise, Job 15:35.
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E.

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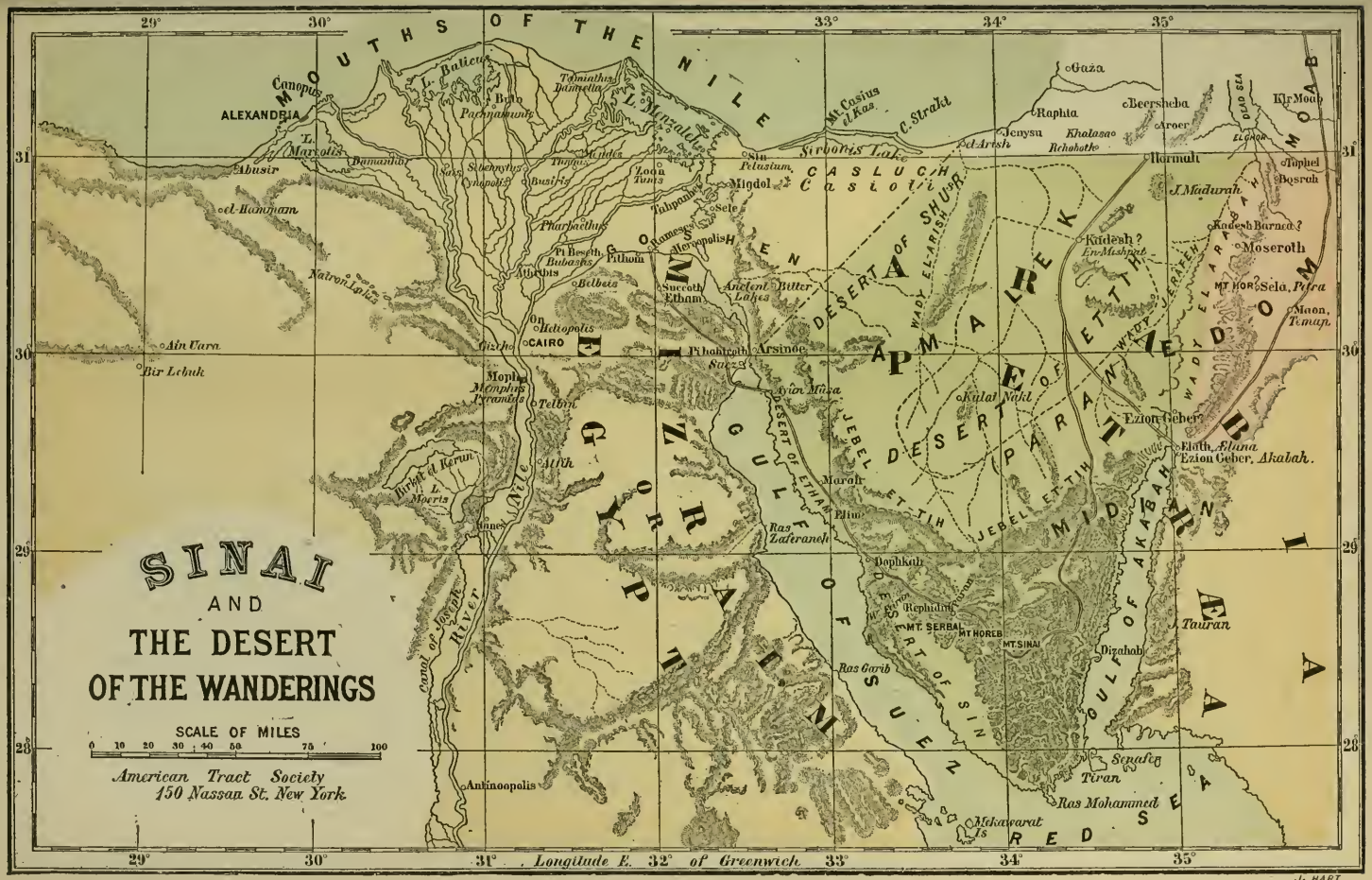
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Bolbitine
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Etham
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RIVER NILE
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Mt Casius el Kas
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Bosrah
J. Madurah
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GULF OF SUEZ
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to correct, Prov. 3:12; 13:24; 19:18; 22:15; 23:13; 29:15; Heb. 12:9.
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GEZER, Josh. 10:33; 16:3, 10; Judg. 1:29; 1 Kin. 9:16; 1 Chr. 6:67; 20:4.
GIANTS before the flood, Gen. 6:4.
in Canaan terrify the spies, Num. 13:33; Deut. 2:10; 3:11.
several slain by David and his servants, 1 Sam. 17; 2 Sam. 21:16; 1 Chr. 20:4.
GIBBETHON, Josh. 19:44; 21:23; 1 Kin. 15:27; 16:15, 17.
GIBEAH, its wickedness, Judg. 19.
its punishment, Judg. 20.
the city of Saul, 1 Sam. 10:26; 11:4; 14:2; 15:34; 2 Sam. 21:6.
GIBEON, craft of its inhabitants, Josh. 9.
delivered by Joshua, Josh. 10.
Saul's persecution avenged, 2 Sam. 21.
God appears to Solomon there, 1 Kings 3:5; 1 Chr. 21:29; Isa. 28:21.
GIDEON, Angel of the Lord appears to, Judg. 6:11.
overturns Baal's altar, Judg. 6:27.
his signs, Judg. 6:36.
his army reduced, Judg. 7:1.
his stratagem, Judg. 7:16.
subdues the Midianites, Judg. 7:22.
his ephod, a snare, Judg. 8:27.
death, Judg. 8:32. See Heb. 11:32.
GIFT of GOD, Christ so termed, John 3:16; 4:10; 6:32; 2 Cor. 9:15.
——— of the Holy Ghost:
by the Father, Neh. 9:20; Luke 11:13.
by the Son, John 20:22.
to Christ without measure, John 3:34.
GIVEN according to promise, Acts 2:38, 39.
upon the exaltation of Christ, Psa. 68:18; John 7:39.
through the intercession of Christ, John 14:16.
in answer to prayer, Luke 11:13; Eph. 1:16, 17.
for instruction, Neh. 9:20.
for comfort of saints, John 14:16.
to those who repent and believe, Acts 2:38.
to those who obey God, Acts 5:32.
to Gentiles, Acts 10:44, 45; 11:17; 15:8.
is abundant, Psa. 68:9; John 7:38, 39.
is permanent, Isa. 59:21; Hag. 2:5; 1 Pet. 4:14.
is fructifying, Isa. 32:15.
received through faith, Gal. 3:14.
an evidence of union with Christ, 1 John 3:24; 4:13.
an earnest of the inheritance of the saints, 2 Cor. 1:22; 5:5; Eph. 1:14.
a pledge of the continued favor of God, Ezek. 39:29.
GIFTS of God:
all blessings are, Jas. 1:17; 2 Pet. 1:3.
dispensed according to his will, Eccl. 2:26; Dan. 2:21; Rom. 12:6; 1 Cor. 7:7.
free and abundant, Num. 14:8; Rom. 8:32.
SPIRITUAL, Christ the chief of, Isa. 42:6; 55:4; John 3:16; 4:10; 6:32, 33.
are through Christ, Psa. 68:18, with Eph. 4:7, 8; John 6:27.
the Holy Ghost, Luke 11:13; Acts 8:20.
grace, Psa. 84:11; Jas. 4:6.
wisdom, Prov. 2:6; Jas. 1:5.
repentance, Acts 11:18.
faith, Eph. 2:8; Phil. 1:29.
righteousness, Rom. 5:16, 17.
strength and power, Psa. 68:35.
a new heart, Ezek. 11:19.
peace, Psa. 29:11.
rest, Mat. 11:28; 2 Thes. 1:7.
glory, Psa. 84:11; John 17:22.
eternal life, Rom. 6:23.
not repented of by him, Rom. 11:29.
used for mutual profit, 1 Pet. 4:10.
pray for, Mat. 7:7, 11; John 16:23, 24.
acknowledge, Psa. 4:7; 21:2.
TEMPORAL, life, Isa. 42:5.
food and raiment, Mat. 6:25–33.
rain and fruitful seasons, Gen. 27:28; Lev. 26:4, 5; Isa. 30:23.
wisdom, 2 Chr. 1:12.
peace, Lev. 26:6; 1 Chr. 22:9.

all good things, Psa. 34:10; 1 Tim. 6:17.
to be used and enjoyed, Eccl. 3:13; 5:19, 20; 1 Tim. 4:4, 5.
should cause us to remember God, Deut. 8:18
all creatures partake of, Psa. 136:25; 145:15, 16.
pray for, Zech. 10:1; Mat. 6:11.
illustrated, Mat. 25:15–30.
GIHON, Gen. 2:13; fountain, 1 Kings 1:33, 38, 45; 2 Chr. 32:30; 33:14.
GILBOA, mount. Saul slain there, 1 Sam. 28:4; 31; 2 Sam. 1:21.
GILEAD, land of, granted to the Reubenites, etc., Num. 32.
invaded by Ammonites, Judg. 10:17.
called Jabesh-Gilead, Judg. 21:8, 9; 1 Sam. 11:1, 9; 31:11; 2 Sam. 2:4; 21:12.
covenant of elders of, with Jephthah, Judg. 11. See 1 Kings 17:1; Psa. 60:7; Song 4:1; Jer. 8:22; 22:6; 50:19; Hos. 6:8; 12:11; Amos 1:3; Obad. 19; Mic. 7:14; Zech. 10:10.
Manasseh's grandson, Num. 26:29; Jephthah's father, Judg. 11:1, 2.
GILGAL, Joshua encamps there, Josh. 4:19; 9:6.
Saul made king at, 1 Sam. 10:8; 11:14.
Saul's disobedience at, 1 Sam. 13:7; 15:12. See Hos. 4:15; 9:15; 12:11; Amos 4:4; 5:5.
GIRDLE, high priest's, Exod. 28:4; 39:29 (Isa. 11:5; Eph. 6:14; Rev. 1:13; 15:6).
typical, Jer. 13:1.
figurative, Psa. 18:39; 30:11; Isa. 11:5; 22:21; Eph. 6:14.
See GARMENTS.
GIRGASHITES, Gen. 10:15; 15:21.
driven out, Deut. 7:1; Josh. 3:10; 24:11.
GITTITH, an instrument of music common in Gath.
See TITLES OF PSALMS.
GLASS, metallic mirror, Exod. 38:8; Job 37:18; Isa. 3:23.
as seen through darkly, 1 Cor. 13:12; 2 Cor. 3:18; Jas. 1:23.
the sea of, Rev. 4:6; 15:2.
GLEANING, law concerning, Lev. 19:9; 23:22; Deut. 24:19.
Boaz's liberality concerning, Ruth 2:15. See Isa. 17:6; 24:13; Jer. 49:9; Mic. 7:1.
GLEDE, Deut. 14:13. Possibly the vulture. See Lev. 11:14.
GLORIFYING God:
commanded, 1 Chr. 16:28; Psa. 22:23; Isa. 42:12.
due to him, 1 Chr. 16:29.
FOR HIS holiness, Psa. 99:9; Rev. 15:4.
mercy and truth, Psa. 115:1; Rom. 15:9.
faithfulness and truth, Isa. 25:1.
wondrous works, Mat. 15:31; Acts 4:21.
judgments, Isa. 25:3; Ezek. 28:22; Rev. 14:7.
deliverances, Psa. 50:15.
grace to others, Acts 11:18; 2 Cor. 9:13; Gal. 1:24.
obligation of saints to, 1 Cor. 6:20.
is acceptable through Christ, Phil. 1:11; 1 Pet. 4:11.
Christ an example of, John 17:4.
ACCOMPLISHED BY relying on his promises, Rom. 4:20.
praising him, Psa. 50:23.
doing all to him, 1 Cor. 10:31.
dying for him, John 21:19.
confessing Christ, Phil. 2:31.
suffering for Christ, 1 Pet. 4:14, 16.
glorifying Christ, Acts 19:17; 2 Thes. 1:12.
bringing forth fruits of righteousness, John 15:8; Phil. 1:11.
patience in affliction, Isa. 24:15.
faithfulness, 1 Pet. 4:11.
required in body and spirit, 1 Cor. 6:20.
shall be universal, Psa. 86:9; Rev. 5:13.
SAINTS SHOULD resolve on, Psa. 69:30; 118:28.
unite in, Psa. 34:3; Rom. 15:6.
persevere in, Psa. 86:12.
all the blessings of God are designed to lead to, Isa. 60:21; 61:3.
the holy example of the saints may lead others to, Mat. 5:16; 1 Pet. 2:12.
all, by nature, fail in, Rom. 3:23.
the wicked averse to, Dan. 5:23; Rom. 1:21.
punishment for not, Dan. 5:23; 30; Mal. 2:2; Acts 12:23; Rom. 1:21.
heavenly hosts engaged in, Rev. 4:11.
exemplified: David, Psa. 57:5. The multitude, Mat. 9:8; 15:31. The Virgin Mary, Luke 1:46. Angels, Luke 2:14. Shepherds, Luke 2:20. Man sick of the palsy, Luke 5:25. Woman with infirmity, Luke 13:13. Leper, Luke 17:15. Blind man, Luke 18:43. Centurion, Luke 23:47. The Church at Jerusalem, Acts 11:18. Gentiles at Antioch, Acts 13:48. Abraham, Rom. 4:20. Paul, Rom. 11:36.
GLORY:
God is, to his people, Psa. 3:3; Zech. 2:5.
Christ is, to his people, Isa. 60:1; Luke 2:32.
the gospel ordained to be, to saints, 1 Cor. 2:7.
of the gospel, exceeds that of the law, 2 Cor. 3:9, 10.
the joy of saints is full of, 1 Pet. 1:8.
SPIRITUAL, is given by God, Psa. 84:11.
is given by Christ, John 17:22.
is the work of the Holy Ghost, 2 Cor. 3:18.
ETERNAL, procured by the death of Christ, Heb. 2:10.
accompanies salvation by Christ, 2 Tim. 2:10.
inherited by saints, 1 Sam. 2:8; Psa. 73:24; Prov. 3:35; Col. 3:4; 1 Pet. 5:10.
saints called to, 2 Thes. 2:14; 1 Pet. 5:10.
saints afore prepared unto, Rom. 9:23.
enhanced by afflictions, 2 Cor. 4:17.
present afflictions not worthy to be compared with, Rom. 8:18.
of the church, shall be rich and abundant, Isa. 60:11–13.
the bodies of saints shall be raised in, 1 Cor. 15:43; Phil. 3:21.
saints shall be, of their ministers, 1 Thes. 2:19, 20.
afflictions of ministers are, to saints, Eph. 3:13.
TEMPORAL, is given by God, Dan. 2:37.
passeth away, 1 Pet. 1:24.
the devil tries to seduce by, Mat. 4:8.
of hypocrites turned to shame, Hos. 4:7.
seek not, from man, Mat. 6:2; 1 Thes. 2:6.
of the wicked is in their shame, Phil. 3:19.
ends in destruction, Isa. 5:14.
———, of God:
exhibited in Christ, John 1:14; 2 Cor. 4:6; Heb. 1:3.
EXHIBITED IN his name, Deut. 28:58; Neh. 9:5.
his majesty, Job 37:22; Psa. 93:1; 104:1; 145:5, 12; Isa. 2:10.
his power, Exod. 15:1, 6; Rom. 6:4.
his works, Psa. 19:1; 111:3.
his holiness, Exod. 15:11.
DESCRIBED AS great, Psa. 138:5.
eternal, Psa. 104:31.
rich, Eph. 3:16.
highly exalted, Psa. 8:1; 113:4.
EXHIBITED TO Moses, Exod. 34:5–7, with Exod. 33:18–23.
Stephen, Acts 7:55.
his church, Deut. 5:24; Psa. 102:16.

enlightens the church, Isa. 60:1, 2; Rev. 21:11, 23.
saints desire to behold, Psa. 63:2; 90:16.
God is jealous of, Isa. 42:8.
reverence, Isa. 59:19.
plead in prayer, Psa. 79:9.
declare, 1 Chr. 16:24; Psa. 145:5, 11.
magnify, Psa. 57:5.
the earth is full of, Isa. 6:3.
the knowledge of shall fill the earth, Hab. 2:14.
GLUTTONY:
Christ falsely accused of, Mat. 11:19.
the wicked addicted to, Phil. 3:19; Jude 12.
leads to carnal security, Isa. 22:13, with 1 Cor. 15:32; Luke 12:19.
leads to poverty, Prov. 23:21.
of princes, ruinous to their people, Eccl. 10:16, 17.
is inconsistent in saints, 1 Pet. 4:3.
caution against, Prov. 23:2, 3; Luke 21:34; Rom. 13:13, 14.
pray against temptations to, Psa. 141:4.
punishment of, Num. 11:33, 34, with Psa. 78:31; Deut. 21:21; Amos 6:4, 7.
danger of, illustrated, Luke 12:45, 46.
exemplified: Esau, Gen. 25:30-34, with Heb. 12:16, 17. Israel, Num. 11:4, with Psa. 78:18. Sons of Eli, 1 Sam. 2:12-17. Belshazzar, Dan. 5:1.
GNAT, Mat. 23:24.
GOADS, Judg. 3:31; 1 Sam. 13:21; Eccl. 12:11.
GOATS, Gen. 27:9, 16; 30:32; 32:14; 37:31; Deut. 32:14; 1 Sam. 25:2; 2 Chr. 17:11; Prov. 27:26, 27.
offered in sacrifice, Lev. 1:10; 3:12; 16:5, 7; 22:19; Num. 7:17; 15:27; Ezra 6:17; Psa. 50:9; Ezek. 45:23; Heb. 9:12-19; 10:4.
wild, Deut. 14:5; 1 Sam. 24:2; Job 39:1; Psa. 104:18.
scapegoat, Lev. 16:8-26.
figurative, Mat. 25:32.
GOATS' HAIR, Exod. 25:4; 26:7; 35:6, etc.; 36:14; Num. 31:20; 1 Sam. 19:13, 16.
skins, Heb. 11:37.
GOD:
Creator, Gen. 1:1; Exod. 20:11.
is a Spirit, John 4:24; 2 Cor. 3:17.
IS DECLARED TO BE light, Isa. 60:19; Jas. 1:17; 1 John 1:5.
love, 1 John 4:8, 16.
invisible, Job 23:8, 9; John 1:18; 5:37; Col. 1:15; 1 Tim. 1:17; 6:16.
unsearchable, Job 11:7; 26:14; 37:23; Psa. 145:3; Isa. 40:28; Rom. 11:33.
incorruptible, Rom. 1:23.
eternal, Deut. 33:27; Psa. 90:2; Rev. 4:8-10.
immortal, 1 Tim. 1:17; 6:17.
omnipotent, Gen. 17:1; Exod. 6:3.
omniscient, Psa. 139:1-6; Prov. 5:21.
heart-searching, 1 Chr. 28:9; Psa. 7:9; 44:21; 139:23; Prov. 17:3; Jer. 17:10; Rom. 8:27.
omnipresent, Psa. 139:7; Jer. 23:23.
immutable, Psa. 102:26, 27; Jas. 1:17.
only wise, Rom. 16:27; 1 Tim. 1:17.
glorious, Exod. 15:11; Psa. 145:5.
incomprehensible, Job 36:26; 37:5; Psa. 40:5; 139:6; Eccl. 3:11; 11:5; Isa. 40:18; Mic. 4:12.
most high, Psa. 83:18; Acts 7:48.
perfect, Mat. 5:48.
holy, Psa. 99:9; Isa. 5:16.
just, Deut. 32:4; Isa. 45:21.
true, Jer. 10:10; John 17:3.
upright, Psa. 25:8; 92:15.
righteous, Ezra 9:15; Psa. 145:17.
good, Psa. 25:8; 119:68.
great, 2 Chr. 2:5; Psa. 86:10.
gracious, Exod. 34:6; Psa. 116:5.
faithful, 1 Cor. 10:13; 1 Pet. 4:19.
merciful, Exod. 34:6, 7; Psa. 86:5.
long-suffering, Num. 14:18; Mic. 7:18.
jealous, Josh. 24:19; Nah. 1:2.
compassionate, 2 Kings 13:23.
a consuming fire, Heb. 12:29.
PREROGATIVES OF: the ownership of all things, 1 Chr. 29:11; Psa. 50:10; Ezek. 18:4; Rev. 4:11.
the control of nature, Job 38:33; Jer. 31:35; 33:25.
to give law to all, Exod. 20:2; Isa. 33:22; Mat. 4:10; 22:37.
to bestow grace as he sees best, Deut. 29:4; Mat. 13:10; 20:15; Mark 4:11; Rom. 9:22; 2 Tim. 2:25.
to try men and prove them, Deut. 13:1; 1 Kin. 22:20; Job 2:6; 1 Cor. 11:19.
to control men's hearts, Psa. 33:13; Isa. 45:5; Rom. 9:20.
to use men in fulfilling his plans, 2 Kings 5:1; Job 1:21; Psa. 17:13; Isa. 10:5; Hab. 1:6.
to dispose of men's life, Gen. 22:2; Deut. 20:16; 1 Sam. 16:3.
to judge men and nations, 2 Kings 8:12; Ezek. 20:24; Dan. 4:17; Rom. 12:19.
none beside him, Deut. 4:35; Isa. 44:6.
none before him, Isa. 43:10.
none like to him, Exod. 9:14; Deut. 33:26; 2 Sam. 7:22; Isa. 46:5, 9; Jer. 10:6.
none good but he, Mat. 19:17.
fills heaven and earth, 1 Kin. 8:27; Jer. 23:24.
should be worshipped in spirit and in truth, John 4:24.
See ANGER, CALLS, COUNSELS AND PURPOSES, FAITHFULNESS, FAVOR, FOREKNOWLEDGE, GIFTS, GLORIFYING, GLORY, GOODNESS, GRACE, HOLINESS, JEALOUSY, JOY, JUSTICE, LONG-SUFFERING, LOVE, MAJESTY, MERCY, PERFECTION, POWER, PROVIDENCE, RIGHTEOUSNESS, TRUTH, WISDOM.
GODLESSNESS, Psa. 10:4; 36:1; Eph. 4:18; Jas. 4:4. See FORGETTING GOD, FORSAKING GOD.
GODLINESS, exhortations to, 1 Tim. 2:2; 4:7; 5; 6; 2 Pet. 1:3; 3:11.
GODS, judges so called, Exod. 22:28; Psa. 82:1; 138:1; John 10:34; 1 Cor. 8:5.
heathen, worship of, forbidden, Exod. 20:3; 34:17; Deut. 5:7; 8:19; 18:20, etc. See IDOLATRY.
GOG and MAGOG, prophecy concerning, Ezek. 38; 39; Rev. 20:8.
GOLAN, a city of refuge, Deut. 4:43; Josh. 20:8; 21:27; 1 Chr. 6:71.
GOLD, found in the earth, Job 28:1, 6.
abounded in Havilah, Gen. 2:11; Ophir, 1 Kin. 9:28; Psa. 45:9; Sheba, Psa. 72:15; Isa. 60:6; Parvaim, 2 Chr. 3:6; Uphaz, Jer. 10:9.
belongs to God, Joel 3:5; Hag. 2:8.
DESCRIBED AS yellow, Psa. 68:13.
malleable, Exod. 39:3; 1 Kings 10:16, 17.
fusible, Exod. 32:3, 4; Prov. 17:3.
precious, Ezra 8:27; Isa. 13:12.
valuable, Job 28:15, 16.
refined and tried by fire, Zech. 13:9; 1 Pet. 1:7.
the patriarchs rich in, Gen. 13:2.
abundance of, in Solomon's reign, 2 Chr. 1:15.
USED as money, Mat. 10:9; Acts 3:6.
for overlaying the tabernacle, Exod. 36:34, 38.
for overlaying the temple, 1 Kings 6:21, 22.
for sacred utensils, Exod. 25:29, 38; 2 Chr. 4:19-22.
for crowns, 2 Sam. 12:30; Psa. 21:3.

for sceptres, Esth. 4:11.
for chains, Gen. 41:42; Dan. 5:29.
for rings, Song 5:14; Jas. 2:2.
for earrings, Judg. 8:24, 26.
for ornaments, Jer. 4:30.
for shields, 2 Sam. 8:7; 1 Kings 10:16, 17.
for vessels, 1 Kings 10:21; Esth. 1:7;
for idols, Exod, 20:23; Psa. 115:4; Dan. 5:4.
for couches, Esth. 1:6.
for footstools, 2 Chr. 9:18.
kings of Israel not to multiply, Deut. 17:17; Isa. 2:7; Eccl. 2:8, 11.
illustrative, Job 23:10; Dan. 2:38; 1 Cor. 3:12; 1 Pet. 1:7; Rev. 3:18.
GOLDSMITH, 2 Chr. 2:7, 14; Neh. 3:31, 32; Isa. 40:19; 46:6.
GOLGOTHA (Calvary), Christ crucified there, Mat. 27:33; Mark 15:22; Luke 23:33; John 19:17.
GOLIATH, a giant, slain by David, 1 Sam. 17; 21:9; 22:10.
his sons, etc., 2 Sam. 21:15; 1 Chr. 20:4.
GOMER, son of Japheth, Gen. 10:2, 3; 1 Chr. 1:5, 6: his descendants, Ezek. 38:6.
GOMORRAH. See SODOM.
GOODNESS of God:
is part of his character, Psa. 25:8; Nah. 1:7; Mat. 19:17.
DECLARED TO BE great, Neh. 9:35; Zech. 9:17.
rich, Psa. 104:24; Rom. 2:4.
abundant, Exod. 34:6; Psa. 33:5.
satisfying, Psa. 65:4; Jer. 31:12, 14.
enduring, Psa. 23:6; 52:1.
universal, Psa. 145:9; Mat. 5:45.
MANIFESTED to his church, Psa. 31:19; Lam. 3:25.
in doing good, Psa. 119:68; 145:9.
in supplying our wants, Acts 14:17.
in providing for the poor, Psa. 68:10.
in forgiving sins, 2 Chr. 30:18; Psa. 86:5.
leads to repentance, Rom. 2:4.
recognize, in his dealings, Ezra 8:18; Neh. 2:18.
pray for the manifestation of, 2 Thes. 1:11.
despise not, Rom. 2:4.
reverence, Jer. 33:9; Hos. 3:5.
magnify, Psa. 107:8; Jer. 33:11.
urge others to confide in, Psa. 34:8.
the wicked disregard, Neh. 9:35.
GOPHER-WOOD, probably cypress, the ark made of, Gen. 6:14.
GOSHEN, in Egypt, Israelites placed there, Gen. 45:10; 46:34; 47:4.
free from the plagues, Exod. 8:22; 9:26.
———, in Canaan, Josh. 10:41; 11:16.
GOSPEL:
described, Luke 2:10, 11.
foretold, Isa. 41:27; 52:7, with Rom. 10:15; Isa. 61:1–3.
preached under old testament, Heb. 4:2.
exhibits the grace of God, Acts 14:3; 20:32.
the knowledge of the glory of God is by, 2 Cor. 4:4, 6.
life and immortality are brought to light by, 2 Tim. 1:10.
is the power of God unto salvation, Rom. 1:16; 1 Cor. 1:18; 1 Thes. 1:5.
is truth, Col. 1:5.
is glorious, 2 Cor. 4:4.
is everlasting, 1 Pet. 1:25; Rev. 14:6.
preached by Christ, Mat. 4:23; 11:28; Mark 1:14; John 7:37.
ministers have a dispensation to preach, 1 Cor. 9:17.
preached beforehand to Abraham, Gen. 22:18, with Gal. 3:8.

PREACHED TO the Jews first, Luke 24:47; Acts 13:46.
the Gentiles, Mark 13:10; Gal. 2:2.
the poor, Mat. 11:5; Luke 4:18.
every creature, Mark 16:15; Col. 1:23.
must be believed, Mark 1:15; Heb. 4:2.
brings peace, Luke 2:10, 14; Eph. 6:15.
produces hope, Col. 1:23.
saints have fellowship in, Phil. 1:5.
fulness of blessing in, Rom. 15:29.
THOSE WHO RECEIVE, SHOULD adhere to the truth of, Gal. 1:6, 7; 2:14.
not be ashamed of, Rom. 1:16.
live in subjection to, 2 Cor. 9:13.
have their conversation becoming, Phil. 1:27.
earnestly contend for the faith of, Phil. 1:17, 27; Jude 3.
sacrifice friends and property for, Mark 10:29.
sacrifice life itself for, Mark 8:35.
profession of, attended by afflictions, 2 Tim. 1:8.
promises to sufferers for, Mark 8:35; 10:30.
be careful not to hinder, 1 Cor. 9:12.
is hid to them that are lost, 2 Cor. 4:3.
testifies to the final judgment, Rom. 2:16.
let him who preaches another, be accursed, Gal. 1:8.
awful consequences of not obeying, 2 Thes. 1:8, 9.
IS CALLED THE dispensation of the grace of God, Eph. 3:2.
gospel of peace, Eph. 6:15.
gospel of God, Rom. 1:1; 1 Thes. 2:8; 1 Pet. 4:17.
gospel of Jesus Christ, Rom. 1:9, 16; 2 Cor. 2:12; 1 Thes. 3:2.
gospel of the grace of God, Acts 20:24.
gospel of the kingdom, Mat. 24:14.
gospel of salvation, Eph. 1:13.
glorious gospel of Christ, 2 Cor. 4:4.
preaching of Jesus Christ, Rom. 16:25.
mystery of Christ, Eph. 3:4.
mystery of the gospel, Eph. 6:19.
word of God, 1 Thes. 2:13.
word of Christ, Col. 3:16.
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word of salvation, Acts 13:26.
word of reconciliation, 2 Cor. 5:19.
word of truth, Eph. 1:13; 2 Cor. 6:7.
word of faith, Rom. 10:8.
word of life, Phil. 2:16.
ministration of the Spirit, 2 Cor. 3:8.
doctrine according to godliness, 1 Tim. 6:3.
form of sound words, 2 Tim. 1:13.
rejection of by many, foretold, Isa. 53:1, with Rom. 10:15, 16.
rejection of, by Jews, a means of blessing to Gentiles, Rom. 11:28.
GOURD, a climbing plant which sheltered Jonah, Jon. 4:6–10; a kind of cucumber, poisonous, 2 Kings 4:39.
GOVERNMENT is of divine appointment, Exod. 18:21; Deut. 16:18; 17:5; Num. 11:16; Prov. 8:15; Rom. 13:1–4. See JUDGES, KINGS, etc.
GOZAN, a river in Mesopotamia, 2 Kings 17:6; 18:11; 19:12; 1 Chr. 5:26.
GRACE:
God is the God of all, 1 Pet. 5:10.
God is the Giver of, Psa. 84:11.
God's throne, the throne of, Heb. 4:16.
the Holy Ghost is the Spirit of, Zech. 12:10; Heb. 10:29.
was upon Christ, Luke 2:40.
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double, 1 Chr. 12:33; Psa. 12:2.
hard, Ezek. 3:7; Mark 10:5; Rom. 2:
haughty, Prov. 18:12; Jer. 48:29.
influenced by the devil, John 13:2.
carnal, Rom. 8:7.
covetous, Jer. 22:17; 2 Pet. 2:14.
despiteful, Ezek. 25:15.
ensnaring, Eccl. 7:26.
foolish, Prov. 12:23; 22:15.
froward, Psa. 101:4; Prov. 6:14; 17:20.
fretful against the Lord, Prov. 19:3.
idolatrous, Ezek. 14:3, 4.
mad, Eccl. 9:3.
mischievous, Psa. 28:3; 140:2.
proud, Psa. 101:5; Jer. 49:16.
rebellious, Jer. 5:23.
perverse, Prov. 12:8.
stiff, Ezek. 2:4.
stony, Ezek. 11:19; 36:26.
stout, Isa. 10:12; 46:12.
elated by sensual indulgence, Hos. 13:6.
elated by prosperity, 2 Chr. 26:16; Dan. 5:20.
studies destruction, Prov. 24:2.
often judicially stupefied, Isa. 6:10; Acts 28:26, 27.
often judicially hardened, Ex. 4:21; Josh. 11:20.
HEARTH, Isa. 30:14; Jer. 36:22, 23.
baking on, Gen. 18:6.
HEATH, Jer. 17:6; 48:6.
HEATHEN:
are without God and Christ, Eph. 2:12.
ignorant, 1 Cor. 1:21; Eph. 4:18.
idolatrous, Psa. 135:15; Rom. 1:23, 25.
worshippers of the devil, 1 Cor. 10:20.
cruel, Psa. 74:20; Rom. 1:31.
filthy, Ezra 6:21; Eph. 4:19; 5:12.
persecuting, Psa. 2:1, 2; 2 Cor. 11:26.
scoffing at saints, Psa. 79:10.
degradation of, Lev. 25:44.
HAVE evidence of the power of God, Rom. 1:19, 20.
evidence of the goodness of God, Acts 14:17.
the testimony of conscience, Rom. 2:14, 15.
evil of imitating, 2 Kings 16:3; Ezek. 11:12.
beware of imitating, Jer. 10:2; Mat. 6:7.
danger of intercourse with, Psa. 106:35.
employed to chastise the church, Lev. 26:33; Jer. 49:14; Lam. 1:3; Ezek. 7:24; 25:7; Dan. 4:27; Hab. 1:5–9.
the church shall be avenged of, Psa. 149:7; Jer. 10:25; Obad. 15.
GOD rules over, 2 Chr. 20:6; Psa. 47:8.
brings to naught the counsels of, Psa. 33:10.
will be exalted among, Psa. 46:10; 102:15.
punishes, Psa. 44:2; Joel 3:11–13; Mic. 5:15; Hab. 3:12; Zech. 14:18.
will finally judge, Rom. 2:12–16.
given to Christ, Psa. 2:8; Dan. 7:14.
salvation of, foretold, Gen. 12:3, with Gal. 3:8; Isa. 2:2–4; 52:10; 60:1–8.
salvation provided for, Acts 28:28; Rom. 15:9–12.
the glory of God to be declared among, 1 Chr. 16:24; Psa. 96:3.
the gospel to be preached to, Mat. 24:14; 28:19; Rom. 16:26; Gal. 1:16.
the gospel necessary for, Rom. 10:14.
the gospel received by, Acts 11:1; 13:48; 15:3, 23.
baptism intended for, Mat. 28:19.
the Holy Ghost poured out upon, Acts 10:44, 45; 15:8.
praise God for success of the gospel among, Psa. 98:1–3; Acts 11:18.
pray for, Psa. 67:2–5.

aid missions to, 2 Cor. 11:9; 3 John 6, 7.
conversion of, acceptable to God, Acts 10:35; Rom. 15:16.
HEAVEN:
created by God, Gen. 1:1; Psa. 8:3; 19:1; Isa. 40:22; Rev. 10:6.
everlasting, Psa. 89:29; 2 Cor. 5:1.
immeasurable, Jer. 31:37.
high, Psa. 103:11; Isa. 57:15.
holy, Deut. 26:15; Psa. 20:6; Isa. 57:15.
God's dwelling-place, 1 Kings 8:30; Mat. 6:9.
God's throne, Isa. 66:1, with Acts 7:49.
GOD is Lord of, Dan. 5:23; Mat. 11:25.
reigns in, Psa. 11:4; 135:6; Dan. 4:35.
fills, 1 Kings 8:27; Jer. 23:24.
answers his people from, 1 Chr. 21:26; 2 Chr. 7:14; Neh. 9:27; Psa. 20:6.
sends judgments from, Gen. 19:24; 1 Sam. 2:10; Dan. 4:13, 14; Rom. 1:18.
CHRIST as Mediator, enters into, Acts 3:21; Heb. 6:20; 9:12, 24.
prepares a place in, John 14:2.
is all-powerful in, Mat. 28:18; 1 Pet. 3:22.
angels are in, Mat. 18:10; 24:36.
names of saints are written in, Luke 10:20; Heb. 12:23.
saints rewarded in, Mat. 5:12; 1 Pet. 1:4.
repentance occasions joy in, Luke 15:7.
lay up treasure in, Mat. 6:20; Luke 12:33.
flesh and blood cannot inherit, 1 Cor. 15:50.
happiness of, described, Rev. 7:16, 17.
IS CALLED a garner, Mat. 3:12.
the kingdom of Christ and of God, Eph. 5:5.
the Father's house, John 16:2.
a heavenly country, Heb. 11:16.
a rest, Heb. 4:9; Rev. 14:13.
paradise, 2 Cor. 12:2, 4.
the wicked excluded from, Gal. 5:21; Eph. 5:5; Rev. 22:15.
Enoch and Elijah were translated to, Gen. 5:24, with Heb. 11:5; 2 Kings 2:11.
the new, Rev. 21:1.
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HEAVENLY FATHER, Mat. 6:14, 15, 18; Luke 11:2, 13.
HEAVE-OFFERING, Exod. 29:27; Num. 15:19; 18:8, 30.
HEBER, Gen. 10:21; Luke, 3:35.
———, the Kenite, Judg. 4:11.
HEBREWS, Abraham and his descendants, Gen. 14:13; 40:15; 43:32; Exod. 2:6; 2 Cor. 11:22; Phil. 3:5.
instructed concerning Christ's divinity, Heb. 1; humanity, Heb. 2; priesthood, Heb. 3–8; and sacrifice, Heb. 9; 10; and exhorted to faith and good works, Heb. 4; 6; 10:19; 12; 13; from the examples of the patriarchs, etc., Heb. 11.
HEBRON, in Canaan, Abraham dwells there, Gen. 13:18; 23:2.
the spies come to, Num. 13:22.
taken, Josh. 10:36.
given to Caleb, Josh. 14:13; 15:13.
David reigns there, 2 Sam. 2:1; 3:2; 5:1; 1 Chr. 11; 12:38; 29:27.
HEDGES, 1 Ch 4:23; Mat. 21:33.
figurative, Job 1:10; Prov. 15:19; Eccl. 10:8; Isa. 5:5; Ezek. 13:5; Hos. 2:6; Luke 14:23.
HEEDFULNESS:
commanded, Exod. 23:13; Prov. 4:25–27.
NECESSARY in the care of the soul, Deut. 4:9.
in the house and worship of God, Eccl. 5:1.
in what we hear, Mark 4:24.
in how we hear, Luke 8:18.
in keeping God's commandments. Josh. 22:5.
in conduct, Eph. 5:15.
in speech, Prov. 13:3; Jas. 1:19.
in worldly company, Psa. 39:1; Col. 4:5.
in giving judgment, 2 Chr. 19:6, 7.
against sin, Heb. 12:15, 16.
against unbelief, Heb. 3:12.
against idolatry, Deut, 4:15, 16.
against false Christs and false prophets, Mat. 24:4, 5, 23, 24.
against false teachers, Phil. 3:2; Col. 2:8; 2 Pet. 3:16, 17.
against presumption, 1 Cor. 10:12.
promises to, 1 Kings 2:4; 1 Chr. 22:13.
HEEL, figuratively, Gen. 3:15; Psa. 49:5.
HEGAI, Esth. 2:8, 9.
HEIFER employed in sacrifices, etc., Gen. 15:9; Num. 19:2; Deut. 21:3; Heb. 9:13.
HEIR, Gen. 15:3, 4; Prov. 30:23; Jer. 49:1, 2.
Christ likened to, Mat. 21:38; Heb. 1:2.
HEIRS of God, etc., Rom. 8:17; Gal. 3:29; 4; Eph. 3:6; Tit. 3:7; Heb. 1:14; 6:17; 11:7, 9; Jas. 2:5; 1 Pet. 3:7.
HELBON, now Aleppo, Ezek. 27:18.
HELKATH-HAZZURIM, 2 Sam. 2:16.
HELL:
a place of torment, Luke 16:23; Rev. 14:10, 11.
DESCRIBED AS everlasting punishment, Mat. 25:46.
everlasting fire, Mat. 25:41.
everlasting burnings, Isa. 33:14.
a furnace of fire, Mat. 13:42, 50.
a lake of fire, Rev. 20:15.
fire and brimstone, Rev. 14:10.
unquenchable fire, Mat. 3:12.
devouring fire, Isa. 33:14.
prepared for the devil, etc., Mat. 25:41.
devils are confined in, until the judgment-day, 2 Pet. 2:4; Jude 6.
punishment of, is eternal, Isa. 33:14; Rev. 20:10.
the wicked shall be turned into, Psa. 9:17.
human power cannot preserve from, Ezek. 32:27.
the body suffers in, Mat. 5:29; 10:28.
the soul suffers in, Mat. 10:28.
the wise avoid, Prov. 15:24.
endeavor to keep others from, Prov. 23:14; Jude 23.
the society of the wicked leads to, Prov. 5:5; 9:18.
the beast, false prophets, and the devil shall be cast into, Rev. 19:20; 20:10.
the powers of, cannot prevail against the church, Mat. 16:18.
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HELMET, 2 Sam. 17:5; 2 Chr. 26:14; Jer. 46:4; Ezek. 23:24.
of salvation, Isa. 59:17; Eph. 6:17; 1 Thes. 5:8.
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HEMLOCK, Hos. 10:4; Amos 6:12.
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HEPHZI-BAH, Israel called so, Isa. 62:4.
HERALD, Deut. 20:10; Dan. 3:4.
HERDS, cattle, Gen. 18:7; 47:18; Exod. 10:9; 1 Sam. 11:5; 2 Sam. 12:4; Isa. 65:10; Hab. 3:17.
swine, Mat. 8:30.
HERDSMEN, Gen. 13:7, 8; 26:20; 1 Sam. 21:7; Amos 1:1.
HERESIES censured, 1 Cor. 11:19; Gal. 5:20; 2 Pet. 2:1. See Rom. 16:17; 1 Cor. 1:10; 3:3; 14:33; Phil. 2:3; 4:2; Tit. 3:10; Jude 19.
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HERMON, mount, Deut. 4:48; Josh. 12:5; 13:5; Psa. 89:12; 133:3.
HEROD (the Great) troubled at Christ's birth, Mat. 2:3.
slays the children of Bethlehem, Mat. 2:16.
——— (Antipas) beheads John, Mat. 14; Mark 6:14; Luke 3:19.
desires to see Christ, Luke 9:9.
derides and scourges him, and is reconciled to Pilate, Luke 23:7; Acts 4:27.
——— (Agrippa) persecutes, Acts 12:1.
pride and miserable death, Acts 12:23.
HERODIAS' revenge on John the Baptist, Mat. 14; Mark 6:14; Luke 3:19.
HERODIANS, a sect, answered by Christ, Mat. 22:16; Mark 12:13.
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HERODION, Paul's kinsman, Rom. 16:11.
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HESHBON, city of Sihon, taken, Num. 21:26; Deut. 2:24; Neh. 9:22; Isa. 16:8.
HETH, sons of, Gen. 10:15.
their kindness to Abraham, Gen. 23:7.
HEZEKIAH, king of Judah, 2 Kin. 16:19 (2 Chr. 28:27).
abolishes idolatry, 2 Kings 18.
restores the temple service, 2 Chr. 29.
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his prayer, 2 Kings 19:14.
his deliverance, 2 Kings 19:35.
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his thanksgiving, Isa. 38:9.
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repents at Micah's word, Jer. 26:18.
death, 2 Kings 20:20. See 2 Chr. 29–32; Isa. 36–39; Prov. 25:1.
HID TREASURE, parable, Mat. 13:44.
HIDDEKEL, Gen. 2:14; Dan. 10:4.
HIEL rebuilds Jericho, 1 Kings 16:34.
Joshua's curse fulfilled, Josh. 6:26.
HIERAPOLIS, Col. 4:13.
HIGGAION (meditation), a musical term, use not known, Psa. 9:16.
HIGH PLACES, worship at, forbidden, Deut. 12:2; Jer. 3:6; 1 Kings 3:2; 12:31; 13:2; 14:23.
HILKIAH, high priest, finds the book of the law, 2 Kings 22:8.
abolishes idolatry, 2 Kings 23:4.
HIN, a measure, Exod. 29:40; Lev. 19:36; Ezek. 4:11, etc.
HIND, Gen. 49:21; 2 Sam. 22:34; Prov. 5:19; Song 2:7; Hab. 3:19. See HART.
HINNOM, valley of (Tophet), abominations practised there (Josh. 15:8), 2 Kings 23:10; 2 Chr. 28:3; 33:6; Isa. 30:33; Jer. 7:31; 19:11; 32:35.
HIRAM (Huram), king of Tyre, kind to David and Solomon, 2 Sam. 5:11; 1 Kings 5; 9:11; 10:11; 1 Chr. 14:1; 2 Chr. 2:11.
———, a workman of Solomon's, 1 Kings 7:13.
HIRE of laborers not to be withheld, Lev. 19:13; Deut. 24:14; Jas. 5:4.
HIRELING, Job 7:1, 2; 14:6; Isa. 16:14; Mal. 3:5.
false minister, John 10:12, 13.
HITTITES, Judg. 1:26; 3, etc. See HETH.
HIVITES, Gen. 10:17; Exod. 3:17, etc.
their craft, Josh. 9.
HOBAB asked to guide Israel, Num. 10:29.
his descendants, Judg. 1:16; 4:11.
HOLINESS:
commanded, Lev. 11:45; 20:7.
CHRIST desires, for his people, John 17:17.
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the gospel the way of, Isa. 35:8.
necessary to God's worship, Psa. 24:3, 4.
none shall see God without, Heb. 12:14.
SAINTS elected to, Rom. 8:29; Eph. 1:4.
called to, 1 Thes. 4:7; 2 Tim. 1:9.
new created in, Eph. 4:24.
possess, 1 Cor. 3:17; Heb. 3:1.
have their fruit unto, Rom. 6:22.
should follow after, Heb. 12:14.
should serve God in, Luke 1:74, 75.
should yield their members as instruments of, Rom. 6:13, 19.
should present their bodies to God in, Rom. 12:1.
should have their conversation in, 1 Pet. 1:15; 2 Pet. 3:11.
should continue in, Luke 1:75.
should seek perfection in, 2 Cor. 7:1.
shall be presented to God in, Col. 1:22; 1 Thes. 3:13.
shall continue in for ever, Rev. 22:11.
behavior of aged women should be as becomes, Tit. 2:3.
promise to women who continue in, 1 Tim. 2:15.
promised to the church, Isa. 35:8; Obad. 17; Zech. 14:20, 21.
becoming in the church, Psa. 93:5.
the church is the beauty of, 1 Chr. 16:29; Psa. 29:2.
the word of God the means of producing, John 17:17; 2 Tim. 3:16, 17.
IS THE RESULT OF the manifestation of God's grace, Tit. 2:3, 11, 12.
subjection to God, Rom. 6:22.
union with Christ, John 15:4, 5.
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MINISTERS SHOULD possess, Tit. 1:8.
avoid everything inconsistent with, Lev. 21:6; Isa. 52:11.
be examples of, 1 Tim. 4:12.
exhort to, Heb. 12:14; 1 Pet. 1:14–16.
MOTIVES TO the glory of God, John 15:8; Phil. 1:11.
the mercies of God, Rom. 12:1, 2.
the dissolution of all things, 2 Pet. 3:11.
chastisements are intended to produce, in saints, Heb. 12:10.
should lead to separation from the wicked, Num. 16:21, 26; 2 Cor. 6:17, 18.
hypocrites pretend to, Isa. 65:5.
the wicked are without, 1 Tim. 1:9; 2 Tim. 3:2.
exemplified: David, Psa. 86:2. Israel, Jer. 2:3. John the Baptist, Mark 6:20. Prophets, Luke 1:70. Paul, 1 Thes. 2:10. Wives of Patriarchs, 1 Pet. 3:5.
HOLINESS of God:
is incomparable, Exod. 15:11; 1 Sam. 2:2.
EXHIBITED IN HIS character, Psa. 22:3; John 17:11.
name, Isa. 57:15; Luke 1:49.
words, Psa. 60:6; Jer. 23:9.
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kingdom, Psa. 47:8.
is pledged for the fulfilment of his promises, Psa. 89:35.
his judgments, Amos 4:2.
saints are commanded to imitate, Lev. 11:44, with 1 Pet. 1:15, 16.
saints should praise, Psa. 30:4.

should produce reverential fear, Rev. 15:4.
requires holy service, Josh. 24:19; Psa. 93:5.
heavenly hosts adore, Isa. 6:3; Rev. 4:8.
should be magnified, 1 Chr. 16:10; Psa. 48:1; 99:3, 5; Rev. 15:4.
HOLY PLACE, laws concerning the priest entering, Exod. 28:29; Lev. 6:16; 16:2; 2 Chr. 29:5; Ezek. 41:4. See Heb. 9:12, 24.
who may enter God's, Psa. 24:3; 46:4; 68:17, 35.
HOLY SPIRIT, or Holy Ghost, is God:
as Jehovah, Exod. 17:7, with Heb. 3:7–9; Num. 12:6, with 2 Pet. 1:21.
as Jehovah of hosts, Isa. 6:3, 8–10, with Acts 28:25.
as Jehovah Most High, Psa. 78:17, 21, with Acts 7:51.
being invoked as Jehovah, Luke 2:26–29; Acts 4:24–25, with Acts 1:16, 20; 2 Thes. 3:5.
as called God, Acts 5:3, 4.
as eternal, Heb. 9:14.
as omnipresent, Psa. 139:7–13.
as omniscient, 1 Cor. 2:10.
as omnipotent, Rom. 15:19.
as the Spirit of glory and of God, 1 Pet. 4:14.
as Creator, Gen. 1:26, 27, with Job 33:4.
as equal to, and one with the Father, Mat. 28:19; 2 Cor. 13:14.
as sovereign Disposer of all things, Dan. 4:35, with 1 Cor. 12:6, 11.
as author of the new birth, John 3:5, 6, with 1 John 5:4; Tit. 3:5.
as inspiring Scripture, 2 Tim. 3:16, with 2 Pet. 1:21.
as the source of wisdom, 1 Cor. 12:8.
as the source of miraculous power, Mat. 12:28, with Luke 11:20; Acts 19:11, with Rom. 15:19.
as appointing and sending ministers, Acts 13:2, 4, with Mat. 9:38; Acts 20:28.
as directing where the gospel should be preached, Acts 16:6, 7, 10.
as dwelling in saints, John 14:17, with 1 Cor. 14:25; 1 Cor. 3:16, with 6:19.
as communing with saints, 2 Cor. 13:14.
as Comforter of the church, Acts 9:31, with 2 Cor. 1:3.
as sanctifying the church, Ezek. 37:28, with Rom. 15:16.
as the Witness, Heb. 10:15, with 1 John 5:9.
his agency in forming the body of Jesus, Mat. 1:18, 20; Luke 1:35.
descends upon Christ, Mat. 3:16; Mark 1:10; Luke 3:22; John 1:32.
rests with Christ, Isa. 11:2, 3; 42:1; 61:1; Luke 4:18; John 3:34.
coöperates with Christ, Mat. 4:1; 12:28; Luke 4:14; 11:20; Heb. 9:14; 1 Pet. 3:18.
witnesses to Christ, John 15:26; Acts 5:32; Rom. 1:4; Rev. 19:10.
raises Christ from the dead, Acts 2:24, with 1 Pet. 3:18; Heb. 13:20, with Rom. 1:4.
is poured out from on high, Isa. 32:15; 44:3; Zech. 12:10.
God baptizes with, Mat. 3:11.
to be prayed for, Psa. 51:11, 12; Song 4:16; Ezek. 37:9; Acts 1:14; 2:1.
given in answer to prayer, Luke 11:13; Acts 2:4; 4:31.
GRANTED TO: Joseph, Gen. 41:38. Bezaleel, Ex. 31:3; 35:31. The seventy elders, Num. 11:17. Balaam, Num. 24:2. Joshua, Num. 27:18. Saul, 1 Sam. 10:10; 11:6; 19:23. Messengers, 1 Sam. 19:20. Elisha, 2 Kings 2:9. Amasai, 1 Chron. 12:18. Azariah, 2 Chron. 15:1. The prophets, Neh. 9:30. See Isa. 1:6; 48:16; Jer. 1; Ezek. 1; 11; Dan. 4:8. Zacharias, Elisabeth, and Mary, Luke 1:41, 67. Simeon and Anna, Luke 2:25, 38. The disciples, Acts 6:3; 7:55; 8:29; 9:17; 10:45.
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HOLY SPIRIT, IN CONVERSION AND SANCTIFICATION:
reproves, John 16:8.
convicts, Mic. 3:8; Acts 13:9.
strives, Gen. 6:3; Heb. 3:7.
instructs, Neh. 9:20.
aids the word preached, 1 Thes. 1:5; 1 Peter 1:12; 4:11.
invites to Christ, Rev. 22:17.
quickens, John 6:63; Rom. 8:11.
renews, Tit. 3:5.
imparts love to God, Rom. 5:5.
leads, Psa. 143:10.
upholds, Psa. 51:12.
prevails, Zech. 4:6.
sanctifies offerings, Rom. 15:16.
washes and justifies, 1 Cor. 6:11.
gives liberty, 2 Cor. 3:17.
aids in mortifying sin, Rom. 8:13.
resists the flesh, Rom. 8; Gal. 3; 5.
changes from glory to glory, 2 Cor. 3:18.
strengthens the inner man, Eph. 3:16.
works unto salvation, 2 Thes. 2:13.
aids in obedience, 1 Pet. 1:2, 22.
in keeping God's grace, 2 Tim. 1:14.
in living unto God, 1 Pet. 4:6.
———, THE COMFORTER:
proceeds from the Father, John 15:26.
GIVEN by the Father, John 14:16; Gal. 4:6.
by Christ, Isa. 61:1–3.
by Christ's intercession, John 14:16.
sent in the name of Christ, John 14:26.
sent by Christ from the Father, John 15:26; 16:7.
AS SUCH HE communicates joy to saints, Rom. 14:17; Gal. 3:22; 1 Thes. 1:6.
edifies the church, Acts 9:31.
testifies of Christ, John 15:26; 1 John 4:2.
imparts the love of God, Rom. 5:3–5.
imparts hope, Rom. 15:13; Gal. 5:5.
teaches saints, John 14:26.
witnesses with saints, Rom. 8:16; 1 John 3:24.
is an earnest of heaven, 2 Cor. 1:22; 5:5.
gives access to the Father, Eph. 2:18.
seals believers, Eph. 1:13; 4:30.
imparts joy, 1 Thes. 1:6.
dwells with and in saints, John 14:17.
abides for ever with saints, John 14:16.
is known by saints, John 14:27.
the world cannot receive, John 14:17.
———, THE TEACHER:
promised, Prov. 1:23.
as the Spirit of wisdom, Isa. 11:2; 40:13, 14.
given in answer to prayer, Eph. 1:16, 17.
given to saints, Neh. 9:20; 1 Cor. 2:12, 13.
necessity for, 1 Cor. 2:9, 10.
AS SUCH HE reveals the things of God, 1 Cor. 2:10, 13.
reveals the things of Christ, John 16:14; 1 Pet. 1:11.
brings the words of Christ to remembrance, John 14:26.
directs in the way of godliness, Isa. 30:21; Ezek. 36:27; Rom. 8:1.
teaches saints to answer persecutors, Mark 13:11; Luke 12:12.
teaches to wield the sword of God's word, Eph. 6:17.
enables ministers to teach, 1 Cor. 12:8.
guides into all truth, John 14:26; 16:13; 1 John 2:20.

heed the instruction of, Rev. 2:7, 11, 29.
the natural man will not receive the things of, 1 Cor. 2:14. See Rom. 8.
fruits of, Gal. 5:22, 23; Eph. 5:9.
MUST NOT BE grieved, Eph. 4:30.
resisted, Acts 7:51.
vexed, Isa. 63:10.
tempted, Acts 5:9.
quenched, 1 Thes. 5:19.
will not always strive, Gen. 6:3; Mat. 12:31; Mark 3:29; Luke 12:10.
his final invitation, Rev. 22:17.
is a promised blessing, Ezek. 36:27; 37:14; Joel 2:28; Luke 24:49; Eph. 1:13.
HOLY THINGS, laws concerning, Exod. 28:38; Lev. 5:15; 10:16; 22:2; Num. 4:20; Deut. 12:17; 1 Chr. 23:28; Neh. 10:33; Ezek. 20:40; 22:8 (Heb. 8:2).
HOME, keeping at, Prov. 25:17; 27:8; Tit. 2:4, 5.
HOMER, the largest dry measure equal to 10 baths or 90 gallons, Lev. 27:16; Isa. 5:10; Ezek. 45:14; Hos. 3:2.
HOMICIDE, distinguished from murder, Exod. 21:13, 14; Num. 35:16–25.
justifiable, described as:
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HONEY, used for food, Exod. 16:31; 2 Sam. 17:29; Prov. 25:27; Song 4:11; Isa. 7:15; Mat. 3:4; Luke 24:42.
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HONOR, to be ascribed to God, Psa. 29:2; 71:8; 145:5; Mal. 1:6; 1 Tim. 1:17; Rev. 4:11; 5:13, etc.
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in Christ, 1 Cor. 15:19; 1 Tim. 1:1.
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in the mercy of God, Psa. 33:18.
is the work of the Holy Ghost, Rom. 15:13; Gal. 5:5.
OBTAINED THROUGH grace, 2 Thes. 2:16.
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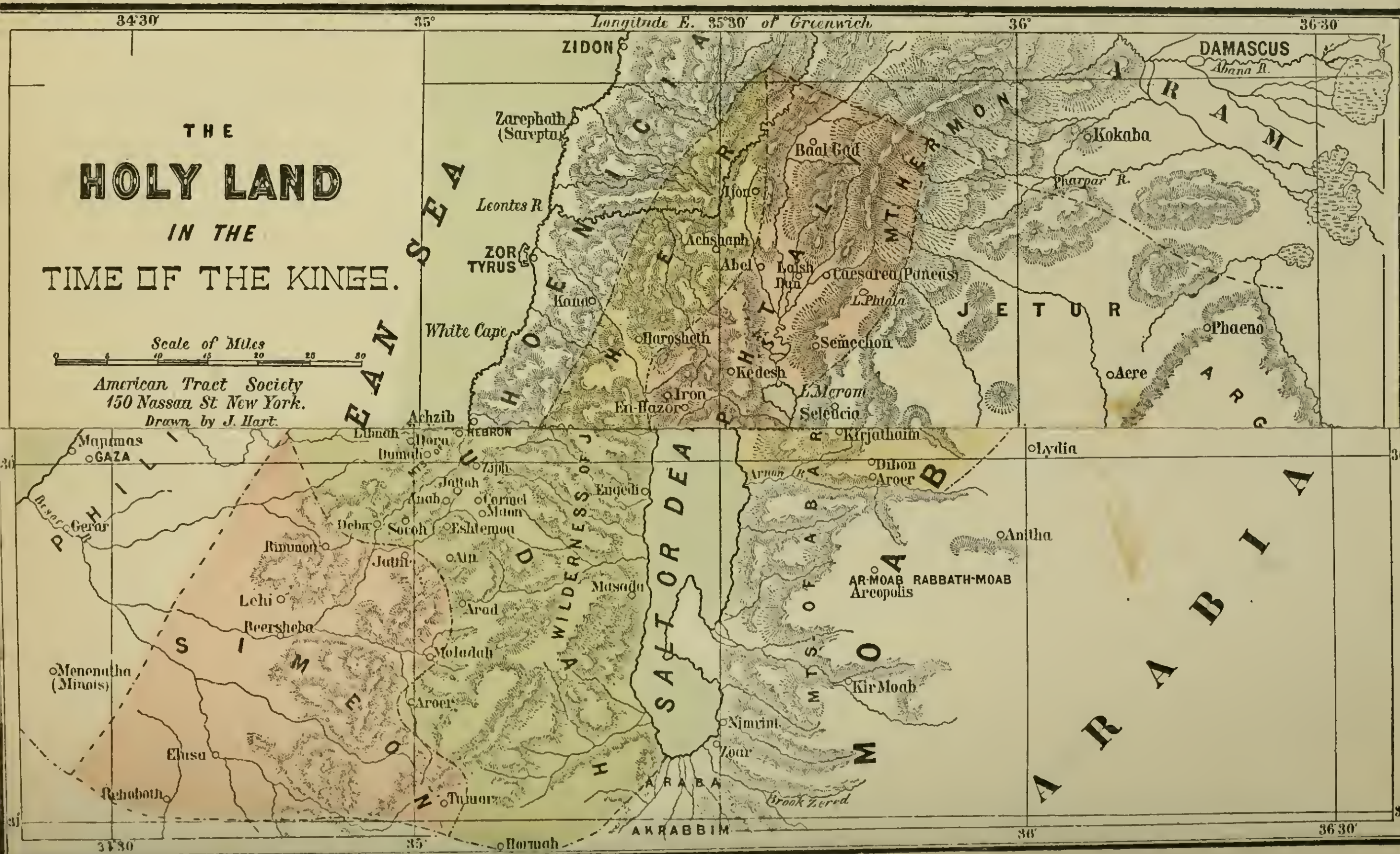

THE
HOLY LAND
IN THE
TIME OF THE KINGS.
Scale of Miles
American Tract Society
150 Nassau St New York.
Drawn by J. Hart.
Longitude E. 35°30' of Greenwich
ZIDON
DAMASCUS
Abana R.
Zarephath
(Sarepta)
Leontes R.
ZOR
TYRUS
White Cape
Kokaba
Baal Gad
Pharpar R.
Ijon
Achshaph
Abel
Laish
Dan
Caesarea (Paneas)
L. Phiala
Kana
Harosheth
Semechon
Kedesh
L. Merom
Iron
En-Hazor
Seleucia
Achzib
HEBRON
Phaeno
Aere
JETUR
ARAM
MT. HERMON
SALT OR DEAD SEA
Kirjathaim
Lydia
Maiumas
GAZA
Dora
Dumah
Ziph
Juttah
Anab
Carmel
Maon
Engedi
Debir
Socoh
Eshtemoa
Gerar
Rimmon
Juttah
Ain
Lehi
Arad
Masada
Beersheba
Moladah
Menoautha
(Minois)
Aroer
Elusa
Rehoboth
Tulmon
Hormah
AKRABBIM
ARABA
Brook Zered
Zoar
Nimrim
Kir Moab
AR-MOAB
Areopolis
RABBATH-MOAB
Anitha
Dibon
Aroer
Arnon R.
MOAB
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WILDERNESS OF JUDAH
SIMEON

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BENJAMIN
DAN
JUDAH
SIMEON
PHILISTINES
GILEAD
GAD
AMMON
REUBEN
MOAB
ARABIA
SALT OR DEAD SEA
WILDERNESS OF JUDAH
MT. HERMON
MT. CARMEL
MT. TABOR
MT. EBAL
MT. GERIZIM
MT. GILEAD
MT. NEBO
MTS. OF ABARIM
ZIDON
DAMASCUS
ZOR TYRUS
ACCHO (ACRE)
CAESAREA
SHECHEM
JERUSALEM
HEBRON
GAZA
GERASA
RABBATH AMMON
BOZRAH
AR MOAB
RABBATH-MOAB
ARABA
AKRABBIM

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K.

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must not oppose Christ, Psa. 2:2–12.
WHEN GOOD, regard God as their strength, Psa. 99:4.
speak righteously, Prov. 16:10.
love righteous lips, Prov. 16:13.
abhor wickedness, Prov. 16:12.
discountenance evil, Prov. 20:8.
punish the wicked, Prov. 20:26.
favor the wise, Prov. 14:35.
honor the diligent, Prov. 22:29.
befriend the good, Prov. 22:11.
are pacified by submission, Prov. 16:14; 25:15.
evil counsellors should be removed from, 2 Chr. 22:3, 4, with Prov. 25:5.
curse not, even in thought, Exod. 22:28; Eccl. 10:20.
speak no evil of, Job 34:18; 2 Pet. 2:10.
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KIRJATH-HUZOTH, Num. 22:39.
KIRJATH-JEARIM, Josh. 9:17; 18:14; 1 Chr. 13:6.
men of, fetch the ark, 1 Sam. 7:1; 1 Chr. 13:5; 2 Chr. 1:4.
KIRJATH-SANNAH, or Debir, Josh. 15:49; 21:15.
KISH, Saul's father, 1 Sam. 9:1.
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KOHATH, son of Levi, Gen. 46:11.
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LABAN, hospitality of, Gen. 24:29.
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his covenant with him, Gen. 31:43.
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LADDER in Jacob's vision, Gen. 28:12. See John 1:51.
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LAKE of fire, who cast therein, Rev. 19:20; 20:10; 21:8.
——— of Gennesaret (Galilee), Luke 5:1.
LAMA SABACHTHANI (why hast thou forsaken me?), Mat. 27:46; Mark 15:34. See Psa. 22:1.
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every morning and evening, Exod. 29:38, 39; Num. 28:3, 4.
in great numbers, 2 Chr. 35:7.
by the wicked, Isa. 1:11; 66:3.
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LAMECH, descendant of Cain, his wives and sons, Gen. 4:18.
———, father of Noah, his prophecy, Gen. 5:25, 29.
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LAMP (Gen. 15:17):
translated firebrand, Judg. 15:4; Nah. 2:4; Zech. 12:6; candle, Jer. 25:10; Zeph. 1:12; torch, John 18:3; light, Acts 20:8.
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LAODICEANS, epistle to, Rev. 1:11; 3:14. See Col. 2:1; 4:13, 16.
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LASCIVIOUSNESS, whence proceeding, Mark 7:21; Gal. 5:19.
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LATIN, the Roman language, Luke 23:38; Acts 2:10.
LATTICE, Judg. 5:28; 2 Kings 1:2; Song 2:9.
LAUGHTER, unseasonable, censured, Gen. 18:13; Eccl. 2:2; 3:4; 7:3; Prov. 14:13.
LAVER of brass in the tabernacle, Exod. 30:18; 38:8; 40:7; sanctified, Lev. 8:11.
ten lavers in the temple, 1 Kings 7:38.
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and regeneration, Eph. 5:26; Tit. 3:5.
LAW of God:
is absolute and perpetual, Mat. 5:18.
GIVEN to Adam, Gen. 2:16, 17, with Rom. 5:12–14.
to Noah, Gen. 9:6.
to the Israelites, Exod. 20; Psa. 78:5.
through Moses, Exod. 31:18; John 7:19.
through the ministration of angels, Acts 7:53; Gal. 3:19; Heb. 2:2.
DESCRIBED AS pure, Psa. 19:8.
spiritual, Rom. 7:14.
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exceeding broad, Psa. 119:96.
perfect, Psa. 19:7; Rom. 12:2.
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it is man's duty to keep, Eccl. 12:13.
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man cannot render perfect obedience to, 1 Kin. 8:46; Eccl. 7:20; Rom. 3:10.
sin is a transgression of, 1 John 3:4.
all men have transgressed, Rom. 3:9, 19.
man cannot be justified by, Acts 13:39; Rom. 3:20, 28; Gal. 2:16; 3:11.
gives the knowledge of sin, Rom. 3:20; 7:7.
worketh wrath, Rom. 4:15.
conscience testifies to, Rom. 2:15.
designed to lead to Christ, Gal. 3:24.
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a test of love, 1 John 5:3.
of prime importance, 1 Cor. 7:19.
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CHRIST came to fulfil, Mat. 5:17.
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SAINTS freed from the bondage of, Rom. 6:14; 7:4, 6; Gal. 3:13.
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pray for power to keep, Psa. 119:14.
should remember, Mal. 4:4.
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THE WICKED despise, Amos 2:4.
forget, Hos. 4:6.
forsake, 2 Chr. 12:1; Jer. 9:13.
refuse to hear, Isa 30:9; Jer. 6:19.
refuse to walk in, Psa. 78:10.
cast away, Isa. 5:24.
is the rule of life to saints, 1 Cor. 9:21; Gal. 5:13, 14.
is the rule of the judgment, Rom. 2:12.
to be used lawfully, 1 Tim, 1:8.
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———, the Levitical, promulgated, Exod. 21,

etc.; Lev. 1, etc.: Num. 3, etc.; Deut. 12, etc.; and written on stone, Deut. 27:1; Josh. 8:32.
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to be copied by the king, Deut. 17:18.
publicly read by Joshua, Josh. 8:34; by Ezra, Neh. 8.
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book of, found by Hilkiah, 2 Kings 22:8.
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LAW, of conscience, Rom. 1:19; 2:15.
LAWGIVER, God, Isa. 33:22; Jas. 4:12.
LAWSUITS censured, 1 Cor. 6:1.
LAWYERS rebuked by Christ, Luke 11:46; 14:3; 10:25.
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———, brother of Mary and Martha, raised from the dead, John 11; 12:1.
LEAD, Exod. 15:10.
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LEAH, Jacob's sons by, Gen. 29:31; 30:17; 31:4; 33:2; 49:31. See Ruth 4:11.
LEARNING, spiritual, to be increased, Prov. 1:5; 9:9; 16:21, 23; Rom. 15:4. See INSTRUCTION, KNOWLEDGE.
LEASING (falsehood), Psa. 4:2.
LEATHER, used for girdles, 2 Kings 1:8; Mat. 3:4.
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LEAVEN, not to be used at the Passover, Exod. 12:15; 13:7.
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LEBANON, mountain and forest, Deut. 3:25; Judg. 3:3; 1 Kings 5:14.
cedars of, 2 Kings 14:9; 2 Chr. 2:8; Psa. 92:12; Song 3:9; Isa. 40:16; Hos. 14:5.
LEBBEUS, Mat. 10:3. See JUDE.
LEEKS, Num. 11:5.
translated grass, 1 Kings 18:5; herb, Job 8:12; hay, Prov. 27:25.
LEES, crust and dregs of wine, Psa. 75:8; Isa. 25:6; Jer. 48:11; Zeph. 1:12.
LEFT-HANDED slingers, Judg. 20:16.
LEGION (a division of the Roman army, consisting of 6,000 men):
of devils, Mark 5:9; Luke 8:30.
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LEMUEL, king, his lesson, Prov. 31.
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LENTILES, a plant used for food, Gen. 25:34; 2 Sam. 17:28; 23:11; Ezek. 4:9.
LEOPARD, in visions, Dan. 7:6; Rev. 13:2.
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LETTERS:
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———, apostle. See MATTHEW.
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counted ministers at thirty, Num. 4:3, 23.
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while in attendance lodged round the temple, 1 Chr. 9:27.
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God never forgets, Heb. 6:10.
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short, Job 14:1; Psa. 89:47.
uncertain, Jas. 4:13–15.
full of trouble, Job 14:1.
God's loving-kindness better than, Psa. 63:3.
the value of, Job 2:4; Mat. 6:25.
preserved by discretion, Prov. 13:3.
sometimes prolonged in answer to prayer, Isa. 38:2–5; Jas. 5:15.
obedience tends to prolong, Deut. 30:20.
obedience to parents tends to prolong, Exod. 20:12; Prov. 4:10.
cares and pleasures of, dangerous, Luke 8:14; 21:34; 2 Tim. 2:4.
saints truly enjoy, Psa. 128:2; 1 Tim. 4:8.
of saints, specially protected by God, Job 2:6; Acts 18:10; 1 Pet. 3:13.
of the wicked, not specially protected by God, Job 36:6; Psa. 78:50.
the wicked have their good during, Psa. 17:14; Luke 6:24; 16:25.
SHOULD BE SPENT IN the fear of God, 1 Pet. 1:17.
the service of God, Luke 1:75.
living to God, Rom. 14:8; Phil. 1:21.
peace, Rom. 12:18; 1 Tim. 2:2.
doing good, Eccl. 3:12.
should be taken all due care of, Mat. 10:23; Acts 27:34.
should be laid down, if necessary, for Christ, Mat. 10:39; Luke 14:26; Acts 20:24.
should be laid down, if necessary, for the brethren, Rom. 16:4; 1 John 3:16.
be thankful for the preservation of, Psa. 103:4; Jon. 2:6.
the supply of its wants, Gen. 48:15.
the dissatisfied despise, Eccl. 2:17.
we know not what is good for us in, Eccl. 6:12.
be not over-anxious to provide for its wants, Mat. 6:25.
the enjoyment of, consists not in abundance of possessions, Luke 12:15.
IS COMPARED TO a pilgrimage, Gen. 47:9.
an eagle hasting to the prey, Job 9:26.
a tale told, Psa. 90:9.
a swift post, Job 9:25.
a swift ship, Job 9:26.
a handbreadth, Psa. 39:5.
a shepherd's tent removed, Isa. 38:12.
a dream, Psa. 73:20.
a sleep, Psa. 90:5.
a vapor, Jas. 4:14.
a shadow, Eccl. 6:12.
a thread cut by the weaver, Isa. 38:12.
a weaver's shuttle, Job 7:6.
a flower, Job 14:2.
grass, 1 Pet. 1:24.
water spilt on the ground, 2 Sam. 14:14.
wind, Job 7:7.
shortness of, should lead to spiritual improvement, Deut. 32:29; Psa. 90:12.
sometimes judicially shortened, 1 Sam. 2:32, 33; Job 36:14.
miraculously restored by Christ, Mat. 9:18, 25; Luke 7:15, 22; John 11:43.
LIFE, spiritual:
God, the Author of, Psa. 36:9; Col. 2:13.
Christ is the Author of, John 5:21, 25; 6:33, 51–53; 14:6; 1 John 4:9.
the Holy Ghost is the Author of, Ezek. 37:14, with Rom. 8:9–13.
the word of God is the instrument of, Isa. 55:3; 2 Cor. 3:6; 1 Pet. 4:6.
is hidden with Christ, Col. 3:3.
the fear of God is, Prov. 14:27; 19:23.
spiritual-mindedness is, Rom. 8:6.
IS MAINTAINED BY Christ, John 6:57; 1 Cor. 10:3, 4.
faith, Gal. 2:20.

the word of God, Deut. 8:3, with Mat. 4:4.
prayer, Psa. 69:32.
has its origin in the new birth, John 3:3–8.
has its infancy, Luke 10:21; 1 Cor. 3:1, 2; 1 John 2:12.
has its youth, 1 John 2:13, 14.
has its maturity, Eph. 4:13; 1 John 2:13, 14.
IS DESCRIBED AS a life unto God, Rom. 6:11; Gal. 2:19.
a life according to God, 1 Pet. 4:6.
newness of life, Rom. 6:4.
living in the Spirit, Gal. 5:25.
revived by God, Psa. 85:6; Hos. 6:2.
shown by love to the brethren, 1 John 3:14.
all saints have, Eph. 2:1, 5; Col. 2:13.
should animate the services of saints, Rom. 12:1; 1 Cor. 14:15.
saints praise God for, Psa. 119:175.
seek to grow in, Eph. 4:15; 1 Pet. 2:2.
pray for its increase, Psa. 119:25; 143:11.
the wicked alienated from, Eph. 4:18.
lovers of pleasure destitute of, 1 Tim. 5:6.
hypocrites destitute of, Jude 12; Rev. 3:1.
illustrated, Ezek. 37:9, 10; Luke 15:24.
LIFE, eternal:
Christ is, John 11:25; 14:6; 1 John 1:2; 5:20.
revealed by Christ, John 6:68; 2 Tim. 1:10.
to know God and Christ is, John 17:3.
GIVEN by God, Psa. 133:3; Rom. 6:23.
by Christ, John 6:27; 10:28.
in Christ, 1 John 5:11.
through Christ, Rom. 5:21; 6:23.
to all given to Christ, John 17:2.
to those who believe in God, John 5:24.
to those who believe in Christ, John 3:15, 16; 6:40, 47.
to those who hate their life for Christ, John 12:25.
in answer to prayer, Psa. 21:4.
revealed in the Scriptures, John 5:39.
RESULTS FROM drinking the water of life, John 4:14.
eating the bread of life, John 6:50–58.
eating of the tree of life, Rev. 2:7.
they who are ordained to, believe the gospel, Acts 13:48.
SAINTS have promises of, 1 Tim. 4:8; 2 Tim. 1:1; Tit. 1:2; 1 John 2:25.
have hope of, Tit. 1:2; 3:7.
may be assured of, 2 Cor. 5:1; 1 John 5:13.
shall reap, through the Spirit, Gal. 6:8.
shall inherit, Mat. 19:29.
look for the mercy of God unto, Jude 21.
should lay hold of, 1 Tim. 6:12, 19.
are preserved unto, John 10:28, 29.
shall rise unto, Dan. 12:2; John 5:29.
shall go into, Mat. 25:46.
shall reign in, Dan. 7:18; Rom. 5:17.
the self-righteous seek by works, Mark 10:17.
cannot be inherited by works, Rom. 2:7, with Rom. 3:10–19.
THE WICKED have not, 1 John 3:15.
judge themselves unworthy of, Acts 13:46.
exhortation to seek, John 6:27.
LIGHT created, Gen. 1:3; Jer. 31:35.
figurative of God's favor, Exod. 10:23; Psa. 4:6; 27:1; 97:11; Isa. 9:2; 60:19.
God is light, 1 John 1:5; 1 Tim. 6:16.
Christ the light of the world, Luke 2:32; John 1:4; 3:19; 8:12; 12:35; Rev. 21:23.
God's word is, Psa. 19:8; 119:105, 130; Prov. 6:23.
disciples called children of, Eph. 5:8; 1 Thes. 5:5; 1 Pet. 2:9.
miraculous, Mat. 17:2; Acts 9:3.
LIGHTNING sent by God, 2 Sam. 22:15; Job 28:26; 38:25; Psa. 18:14; 144:6.
surrounds God's throne, Ezek. 1:13; Rev. 4:5.
LIGURE, a gem, Exod. 28:19; 39:12.
LIKENESS, of God, there is none, Exod. 8:10; 15:11; 1 Kings 8:23; Psa. 89:6; Isa. 40:11; 46:5; Acts 17:29.
none must be made, Deut. 4:15, 16.
to God, commanded, Mat. 5:48; 11:29; Rom. 13:14; Phil. 2:5; 1 Pet. 1:15.
the believer's portion in heaven, Psa. 17:15; 1 John 3:2.
LILY, Song 2:1; Hos. 14:5; Mat. 6:28; Luke 12:27.
LIME, Isa. 33:12; Amos 2:1.
translated plaster, Deut. 27:2, 4.
LINEN, manufacture, 1 Chr. 4:21; by women, Prov. 31:24.
brought from Egypt, Ezek. 27:7; and from Syria, Ezek. 27:16.
garments made of it for men, Gen. 41:42; Esth. 8:15; for women, Ezek. 16:10, 13.
girdles made of, Jer. 13:1.
bedclothes, Prov. 7:16.
not to be woven with wool, Lev. 19:19; Deut. 22:11.
Christ's body wrapped in, Mark 15:46; John 20:5.
employed in the priest's garments, Exod. 28:42; Lev. 6:10; 1 Sam. 2:18; 22:18. See Rev. 15:6; 19:8, 14.
LIONS:
characteristics: strong, Judg. 14:18; Prov. 30:30; active, Deut. 33:22; courageous, 2 Sam. 17:10; fearless, Isa. 31:4; Nah. 2:11; fierce, Job 10:16; 28:8; voracious and cunning, Psa. 17:12.
slain by Samson, Judg. 14:5.
by David, 1 Sam. 17:34.
disobedient prophet slain by, 1 Kings 13:24; 20:36.
Daniel saved from, Dan. 6:18.
riddle about, Judg. 14:14, 18.
proverb about, Eccl. 9:4.
likeness of, seen in visions, Ezek. 1:10; 10:14; Dan. 7:4; Rev. 4:7.
parable of, Ezek. 19.
figuratively mentioned, Gen. 49:9 (Rev. 5:5); 2 Sam. 17:10; Job 4:10.
Satan compared to a lion, 1 Pet. 5:8.
LITTER, Isa. 66:20.
translated wagon, Num. 7:3.
LIVER, Exod. 29:13, 22.
wound in, mortal, Prov. 7:23; Lam. 2:11.
superstitions connected with, Ezek. 21:21.
LIVING God, Jehovah is, Dan. 4:34; 6:26; Acts 14:15; 1 Thes. 1:9; Heb. 9:14; 10:31.
—— water given by Christ, John 4:10; 7:38; Rev. 7:17. (See Song 4:15; Jer. 2:13; Ezek. 47; Zech. 14:8.)
LIZARDS, unclean, Lev. 11:30.
LO-AMMI and Lo-Ruhamah, Hos. 1; 2.
LOAVES, miracles of, Mat. 14:17; 15:32; Mark 6:35; Luke 9:12; John 6:5, etc.
LOCK, Neh. 3:13, 14; Song 5:5.
LOCUSTS, plague of, Exod. 10:4; Deut. 28:38; Psa. 105:34; Rev. 9:3.
described, Prov. 30:27; Isa. 33:4; Joel 1:2–7; 2:3; Nah. 3:17; Rev. 9:7.
used as food, Lev. 11:22; Mat. 3:4.
LODGE, a shelter for keepers of gardens or vineyards, Isa. 1:8; 24:20.
LOG, a measure, Lev. 14:10, etc.
LOIS commended, 2 Tim. 1:5.
LONG-SUFFERING of God:

is part of his character, Exod. 34:6; Num. 14:18; Psa. 86:15.
salvation, the object of, 2 Pet, 3:15.
through Christ's intercession, Luke 13:8.
should lead to repentance, Rom. 2:4; 2 Pet. 3:9.
an encouragement to repent, Joel 2:13.
exhibited in forgiving sins, Rom. 3:25.
exercised towards his people, Isa. 30:18; Ezek. 20:17.
exercised towards the wicked, Rom. 9:22; 1 Pet. 3:20.
plead in prayer, Jer. 15:15.
limits set to, Gen. 6:3; Jer. 44:22.
THE WICKED abuse, Eccl. 8:11; Mat. 24:48, 49.
despise, Rom. 2:4.
punished for despising, Neh. 9:30; Mat. 24:48–51; Rom. 2:5.
illustrated, Luke 13:6–9.
exemplified: Manasseh, 2 Chr. 33:10–13. Israel, Psa. 78:38; Isa. 48:9. Jerusalem, Mat. 23:37. Paul, 1 Tim. 1:16.
LOOKING-GLASS, molten, of brass, Exod. 38:8; Job 37:18; Jas. 1:23, 24.
LOOKING unto God, brings light, Psa. 5:3; 34:5; 123:2.
marks a time of grace, Isa. 8:17; 17:7.
the means of salvation, Isa. 38:14; 45:22; Mic. 7:7.
LORD. See JEHOVAH.
———, Christ is called, Psa. 110:1, with Heb. 1:13; Isa. 40:3, with Mat. 3:3; Jer. 23:6; Joel 2:32, with Rom. 10:13; Mal. 3:1; Mat. 7:21, 22, and in most cases throughout the New Testament.
LORD'S DAY, Rev. 1:10. See SABBATH.
LORD'S SUPPER. See COMMUNION.
LOT, his choice, Gen. 13:10.
rescued by Abram, Gen. 14.
entertains angels, Gen. 19:1.
delivered from Sodom, Gen. 19:16.
his wife's punishment, Gen. 19:26. See Luke 17:28, 32; 2 Pet. 2:7.
———, the, appointed by God, Lev. 16:8; Prov. 16:33.
Canaan divided by, Num. 26:55; Josh. 15, etc.
Saul chosen king by, 1 Sam. 10:17.
Christ's garments divided by, Mat. 27:35; Mark 15:24 (Psa. 22:18).
Matthias chosen by, Acts 1:26.
———, property or inheritance, Judg. 1:3; Psa. 16:5; Dan. 12:13.
LOVE of God:
is a part of his character, 2 Cor. 13:11; 1 John 4:8.
Christ the chief object of, John 15:9; 17:26.
Christ abides in, John 15:10.
DESCRIBED AS, towards men, sovereign, Deut. 7:8.
great, Eph. 2:4.
abiding, Zeph. 3:17.
unfailing, Isa. 49:15, 16.
unalienable, Rom. 8:39.
constraining, Hos. 11:4.
everlasting, Jer. 31:3.
irrespective of merit, Deut. 7:7; Job 7:17.
MANIFESTED TOWARDS perishing sinners, John 3:16; Tit. 3:4.
his saints, John 16:27; 17:23; 2 Thes. 2:16; 1 John 4:16.
the destitute, Deut. 10:18.
the cheerful giver, 2 Cor. 9:7.
EXHIBITED IN the giving of Christ, John 3:16.
the sending of Christ, 1 John 4:9.
Christ's dying for us while sinners, Rom. 5:8; 1 John 4:10.
election, Mal. 1:2, 3; Rom. 9:11–13.
adoption, 1 John 3:1.
redemption, Isa. 43:3, 4; 63:9.
freeness of salvation, Tit. 3:4–7.
forgiving sin, Isa. 38:17.
quickening souls, Eph. 2:4, 5.
drawing us to himself, Hos. 11:4.
temporal blessings, Deut. 7:13.
chastisements, Heb. 12:6.
defeating evil counsels, Deut. 23:5.
shed abroad by the Holy Ghost, Rom. 5:5.
saints know and believe, 1 John 4:16.
saints should abide in, Jude 21.
perfected in saints by obedience, 1 John 2:5.
perfected in saints by brotherly love, 1 John 4:12.
the source of our love to him, 1 John 4:19.
to be sought in prayer, 2 Cor. 13:14.
LOVE of Christ:
to the Father, Psa. 91:14; John 14:31.
to his church, Song 4:8, 9; 5:1; John 15:9; Eph. 5:25.
to those who love him, Prov. 8:17; John 14:21.
MANIFESTED IN his coming to seek the lost, Luke 19:10.
praying for his enemies, Luke 23:34.
giving himself for us, Gal. 2:20.
dying for us, John 15:13; 1 John 3:16.
washing away our sins, Rev. 1:5.
interceding for us, Heb. 7:25; 9:24.
sending the Spirit, Psa. 68:18; John 16:7.
rebukes and chastisements, Rev. 3:19.
passeth knowledge, Eph. 3:19.
to be imitated, John 13:34; 15:12; Eph. 5:2; 1 John 3:16.
TO SAINTS, is unquenchable, Song 8:7.
constraining, 2 Cor. 5:14.
unchangeable, John 13:1.
indissoluble, Rom. 8:35.
obedient saints abide in, John 15:10.
saints obtain victory through, Rom. 8:37.
is the banner over his saints, Song 2:4.
is the ground of his saints' love to him, Luke 7:47.
to saints, shall be acknowledged even by enemies, Rev. 3:9.
illustrated, Mat. 18:11–13.
exemplified towards: Peter, Luke 22:32, 61. Lazarus, etc., John 11:6, 36. His apostles, John 13:1, 34. John, John 13:23.
——— to God:
commanded, Deut. 11:1; Josh. 22:5.
first and great command, Mat. 22:38.
with all the heart, Deut. 6:5, with Mat. 22:37.
better than all sacrifices, Mark 12:33.
PRODUCED BY the Spirit, Gal. 5:22; 2 Thes 3:5.
the love of God to us, 1 John 4:19.
answers to prayer, Psa. 116:1.
exhibited by Christ, John 14:31.
a characteristic of saints, Psa. 5:11.
SHOULD PRODUCE joy, Psa. 5:11.
love to saints, 1 John 5:1.
hatred of sin, Psa. 97:10.
obedience, Deut. 30:20; 1 John 5:3.
perfect in obedience, 1 John 2:5.
perfected, gives boldness, 1 John 4:17, 18.
God faithful to those who have, Deut. 7:9.
THEY WHO HAVE are known of him, 1 Cor. 8:3.
are preserved by him, Psa. 145:20.
are delivered by him, Psa. 91:14.
partake of his mercy, Exod. 20:6; Deut. 7:9.
all things work for their good, Rom. 8:28.
persevere in, Jude 21.
exhort one another to, Psa. 31:23.
pray for, 2 Thes. 3:5.

the love of the world is a proof of not having, 1 John 2:15.
they who love not others are without, 1 John 4:20.
hypocrites without, Luke 11:42; John 5:42.
the uncharitable without, 1 John 3:17.
God tries the sincerity of, Deut. 13:3.
promises connected with, Deut. 11:13–15; Psa. 69:36; Isa. 56:6, 7; Jas. 1:12.
LOVE to Christ:
exhibited by God, Mat. 17:5; John 5:20.
exhibited by saints, 1 Pet. 1:8.
his personal excellence is deserving of, Song 5:9–16.
his love to us a motive to, 2 Cor. 5:14.
MANIFESTED IN seeking him, Song 3:2.
obeying him, John 14:15, 21, 23.
ministering to him, Mat. 25:40; 27:55.
preferring him to all others, Mat. 10:37.
bearing the cross for him, Mat. 10:38.
a characteristic of saints, Song 1:4.
an evidence of adoption, John 8:42.
SHOULD BE sincere, Eph. 6:24.
with the soul, Song 1:7.
in proportion to our mercies, Luke 7:47.
supreme, Mat. 10:37.
ardent, Song 2:5; 8:6.
unquenchable, Song 8:7.
even to death, Acts 21:13; Rev. 12:11.
promises to, 2 Tim. 4:8; Jas. 1:12.
increase of, to be prayed for, Phil. 1:9.
pray for grace to those who have, Eph. 6:24.
THEY WHO HAVE, are loved by the Father, John 14:21, 23; 16:27.
are loved by Christ, Prov. 8:17; John 14:21.
commune with God and Christ, John 14:23.
decrease of, rebuked, Rev. 2:4.
want of, denounced, 1 Cor. 16:22.
the wicked destitute of, Psa. 35:19, with John 15:18, 25.
exemplified: Joseph of Arimathea, Mat. 27:57–60. Penitent woman, Luke 7:47. Certain women, Luke 23:28. Thomas, John 11:16. Mary Magdalene, John 20:11. Peter, John 21:15–17. Paul, Acts 21:13.
——— to man:
is of God, 1 John 4:7.
commanded by God, 1 John 4:21.
commanded by Christ, John 13:34; 15:12; 1 John 3:23.
after the example of Christ, John 13:34; 15:12; Eph. 5:2.
taught by God, 1 Thes. 4:9.
faith worketh by, Gal. 5:6.
a fruit of the Spirit, Gal. 5:22; Col. 1:8.
purity of heart leads to, 1 Pet. 1:22.
explained, 1 Cor. 13:4–7.
is an active principle, 1 Thes. 1:3; Heb. 6:10.
is an abiding principle, 1 Cor. 13:8, 13.
is the second command, Mat. 22:37–39.
is the end of the commandment, 1 Tim. 1:5.
supernatural gifts are nothing without, 1 Cor. 13:1, 2.
the greatest sacrifices are nothing without, 1 Cor. 13:3.
especially enjoined upon ministers, 1 Tim. 4:12; 2 Tim. 2:22.
SAINTS SHOULD put on, Col. 3:14.
follow after, 1 Cor. 14:1.
abound in, Phil. 1:9; 1 Thes. 3:12.
continue in, 1 Tim. 2:15; Heb. 13:1.
provoke each other to, 2 Cor. 8:7; 9:2; Heb. 10:24.
be sincere in, Rom. 12:9; 2 Cor. 6:6; 8:8; 1 John 3:18.
be disinterested in, Mat. 5:43–47; 1 Cor. 10:24; 13:5; Phil. 2:4.
be fervent in, 1 Pet. 1:22; 4:8.
should be connected with brotherly kindness, Rom. 12:10; 2 Pet. 1:7.
should be with a pure heart, 1 Pet. 1:22.
all things should be done with, 1 Cor. 16:14.
SHOULD BE EXHIBITED TOWARDS saints, 1 Pet. 2:17; 1 John 5:1.
ministers, 1 Thes. 5:13.
our families, Eph. 5:25; Tit. 2:4.
fellow-countrymen, Exod. 32:32; Rom. 9:2, 3; 10:1.
strangers, Lev. 19:34; Deut. 10:19.
enemies, Exod. 23:4; 2 Kings 6:22; Mat. 5:44; Rom. 12:14, 20; 1 Pet. 3:9.
all men, Gal. 6:10.
SHOULD BE EXHIBITED, IN ministering to the wants of others, Mat. 25:35; Heb. 6:10.
loving each other, Gal. 5:13.
aiding strangers, Lev. 25:35; Mat. 25:35.
clothing the naked, Isa. 58:7; Mat. 25:36.
visiting the sick, etc., Job 31:16–22; Jas. 1:27.
sympathizing, Rom. 12:15; 1 Cor. 12:26.
supporting the weak, Gal. 6:2; 1 Thes. 5:14.
covering the faults of others, Prov. 10:12, with 1 Pet. 4:8.
forgiving injuries, Eph. 4:32; Col. 3:13.
forbearing, Eph. 4:2.
rebuking, Lev. 19:17; Mat. 18:15.
necessary to true happiness, Prov. 15:17.
the love of God is a motive to, John 13:34; 1 John 4:11.
AN EVIDENCE OF being in the light, 1 John 2:10.
discipleship with Christ, John 13:35.
spiritual life, 1 John 3:14.
is the fulfilling of the law, Rom. 13:8–10; Gal. 5:14; Jas. 2:8.
love to self is the measure of, Mark 12:33.
is good and pleasant, Psa. 133:1, 2.
is a bond of union, Col. 2:2.
is the bond of perfectness, Col. 3:14.
hypocrites devoid of, 1 John 2:9, 11; 4:20.
the wicked devoid of, 1 John 3:10.
exemplified: Joseph, Gen. 45:15. Ruth, Ruth 1:16, 17. Jonathan, etc., 1 Sam. 20:17, 41, 42. Obadiah, 1 Kings 18:4. Centurion, Luke 7:5. Primitive church, Acts 2:46; Heb. 10:33, 34. Lydia, Acts 16:15. Aquila, etc., Rom. 16:3, 4. Paul, 2 Cor. 6:11, 12. Epaphroditus, Phil. 2:25, 26, 30. Philippians, Phil. 4:15–19. Colossians, Col. 1:4. Thessalonians, 1 Thes. 3:6. Onesiphorus, 2 Tim. 1:16–18. Philemon, Phile. 7–9. Moses, Heb. 11:25.
LOVING-KINDNESS of God:
is through Christ, Eph. 2:7; Tit. 3:4–6.
DESCRIBED AS great, Neh. 9:17.
excellent, Psa. 36:7.
good, Psa. 69:16.
marvellous, Psa. 17:7; 31:21.
multitudinous, Isa. 63:7.
everlasting, Isa. 54:8.
merciful, Psa. 117:2.
better than life, Psa. 63:3.
consideration of the dealings of God gives a knowledge of, Psa. 107:43.
SAINTS betrothed in, Hos. 2:19.
drawn by, Jer. 31:3.
preserved by, Psa. 40:11.
quickened after, Psa. 119:88.
comforted by, Psa. 119:76.
look for mercy through, Psa. 51:1.
receive mercy through, Isa. 54:8.
are heard according to, Psa. 119:149.
are ever mindful of, Psa. 26:3; 48:9.

should expect, in affliction, Psa. 42:7, 8.
crowned with, Psa. 103:4.
never utterly taken from saints, Psa. 89:33; Isa. 54:10.
former manifestations of, to be pleaded in prayer, Psa. 25:6; 89:49.
PRAY FOR THE exhibition of, Psa. 17:7; 143:8.
continuance of, Psa. 36:10.
extension of, Gen. 24:12; 2 Sam. 2:6.
praise God for, Psa. 92:2; 138:2.
proclaim to others, Psa. 40:10.
LUCIFER (day star), applied to Nebuchadnezzar, Isa. 14:12.
LUCIUS of Cyrene, a teacher, Acts 13:1; Rom. 16:21.
LUCRE, love of, forbidden, 1 Tim. 3:3; Tit. 1:7; 1 Pet. 5:7.
LUKE, Lucas, companion of Paul, 2 Tim. 4:11; Philo. 24; Col. 4:14 (Acts 16:12; 20:5, etc.).
LUKEWARMNESS, Rev. 3:16.
LUNATICS, Mat. 4:24; 17:15.
LUST, forbidden, 1 Cor. 10:6–8.
after beauty, Prov. 6:25.
after woman, Job 31:1; Mat. 5:28.
after meats, Num. 11:4, 34; Psa. 78:18–31; 106:14, 15.
LUSTS, are of the devil, John 8:44.
are of the world, 1 John 2:16.
choke the word, Mark 4:19.
draw away and entice men, Jas. 1:14, 15; 2 Pet. 2:18.
produce wars, etc., Jas. 4:1, 2.
make prayer vain, Jas. 4:3.
pervert the gospel, 2 Tim. 4:3; 2 Pet. 3:3; Jude 16, 18.
lead to abandonment, Psa. 81:12.
down in perdition, 1 Tim. 6:9.
worldly, to be denied, Tit. 2:12.
deceitful, put off, Eph. 4:22.
youthful, flee from, 2 Tim. 2:22.
fleshly, abstain from, 1 Pet. 2:11.
of the Gentiles, forsaken, 1 Pet. 4:3.
LUZ (Bethel), Gen. 28:19, etc.
LYCAONIA, the gospel there, Acts 14:6.
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———, a province peopled by descendants of Lud, Gen. 10:22.
LYDIANS, or Ludim, a people of Africa, sprung from Lud, Gen. 10:13; Isa. 66:19; Jer. 46:9; Ezek. 27:10; 30:5.
LYING:
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MAACHAH, queen, degraded for idolatry, 1 Kin. 15:13; 2 Chr. 15:16.
———, king of Gath, father of Achish, 1 Kings 2:39.
———, David's wife, mother of Absalom, 2 Sam. 3:3; 1 Chr. 3:2.
———, a district of Syria, Deut. 3:14; Josh. 12:5; 13:11, 13; 2 Sam. 10:6, 8; 1 Chr. 19:6, 7.
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———, king of Judah, his evil reign, 2 Kings 21; 2 Chr. 33.
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———, mother of James the Less, wife of Cleophas, John 19:25.
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——— of God:
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MERODACH, a Babylonian idol, Jer. 50:2.
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MIDNIGHT, prayer made at, Psa. 119:62; Luke 6:12; Acts 16:25; 20:7.
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of goats, Prov. 27:27.
of sheep, Deut. 32:14.
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easily dispirited, 2 Cor. 4:8, 9; 6:10.
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should avoid giving unnecessary offence, 1 Cor. 10:32, 33; 2 Cor. 6:3.
should make full proof of their ministry, 2 Tim. 4:5.
ARE BOUND TO preach the gospel to all, Mark 16:15; 1 Cor. 1:17.
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teach, 2 Tim. 2:2.
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SHOULD PREACH Christ crucified, Acts 8:5, 35; 1 Cor. 3:2.
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fully, and without reserve, Acts 5:20; 20:20, 27; Rom. 15:19.
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with plainness of speech, 2 Cor. 3:12.
with zeal, 1 Thes. 2:8.
with constancy, Acts 6:4; 2 Tim. 4:2.
with consistency, 2 Cor. 1:18, 19.
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with good will and love, Phil. 1:15–17.
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WHEN FAITHFUL, approve themselves as the ministers of God, 2 Cor. 6:4.
may hope to be means of saving souls, Mark 1:17; 1 Tim. 4:10.
thank God for his gifts to their people, 1 Cor. 1:4; Phil. 1:3; 1 Thes. 3:9.
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THEIR PEOPLE ARE BOUND TO regard them as God's messengers, 1 Cor. 4:1; Gal. 4:14.
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follow their holy example, 1 Cor. 11:1; Phil. 3:17.
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love them, 2 Cor. 8:7; 1 Thes. 3:6.
pray for them, Rom. 15:30; 2 Cor. 1:11; Eph. 6:19; Heb. 13:18.
obey them, 1 Cor. 16:16; Heb. 13:17.
give them joy, 2 Cor. 1:14; 2:3.
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DESCRIBED AS marvellous things, Psa. 78:12.
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often acknowledge, John 11:47; Acts 4:16.
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—— of Christ:
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Peter's wife's mother healed, Mat. 8:14.
lepers cleansed, Mat. 8:3; Luke 17:14.
paralytic healed, Mark 2:3–12.
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impotent man healed, John 5:5–9.
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the deaf and dumb cured, Mark 7:32-35.
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Peter walking on the sea, Mat. 14:29.
tempest stilled, Mat. 8:23-26; 14:32.
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hand healed, Exod. 4:7.
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frogs brought, Exod. 8:6.
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darkness brought, Exod. 10:22.
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THE PROPHET OF JUDAH: Jeroboam's hand withered, 1 Kings 13:4.
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2:31, 32. Baasha, 1 Kin. 15:27. Zimri, 1 Kin. 16:10. Jezebel, 1 Kings 21:10. Elders of Jezreel, 1 Kings 21:13. Ahab, 1 Kings 21:19. Hazael, 2 Kings 8:12, 15. Adrammelech, etc., 2 Kings 19:37. Manasseh, 2 Kin. 21:16. Ishmael, Jer. 41:7. Princes of Israel, Ezek. 11:6. People of Gilead, Hos. 6:8. The Herods, Mat. 2:16; 14:10; Acts 12:2. Herodias and her daughter, Mat. 14:8–11. Chief priests, Mat. 27:1. Judas, Mat. 27:4. Barabbas, Mark 15:7. Jews, Acts 7:52; 1 Thes. 2:15.

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harp, Psa. 137:2; Ezek. 26:13.
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MUSTARD-SEED, parable of, Mat. 13:31; Mark 4:30; Luke 13:18.

MUTH-LABBEN (death to the son), supposed to be the air to which Psalm 9 was to be sung.

MUZZLING the ox, Deut. 25:4.
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NAAMAN the Syrian's leprosy healed, 2 Kings 5. See Luke 4:27.
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NABOTH, refusing to sell his vineyard, slain by Jezebel, 1 Kings 21.
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——, king of Israel, his evil reign; slain by Baasha, 1 Kings 14:20; 15:25.

NAHASH the Ammonite subdued by Saul, 1 Sam. 11.

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—— often with prophetical significance, as Seth (appointed), Gen. 4:25; Noah (rest), Gen. 5:29; Jesus (Saviour), Mat. 1:21.
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———, mount, in Moab; Pisgah one of the heights of, Deut. 32:49, 50; 34:1.
———, a district and town in Moab, Num. 32:3, 38; 1 Chr. 5:8.
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NINEVEH, Jonah's prophecy against, Jon. 1:1; 3:2.
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NOB, city of the priests, destroyed by Saul for assisting David, 1 Sam. 21:1; 22:19;—Neh. 11:32; Isa. 10:32.
NOBLEMAN, of Capernaum, John 4:46–53.
NOD (wandering), land Cain dwelt in, Gen. 4:16.
NOPH, prophecy concerning, Isa. 19:13; Jer. 2:16; 46:14; Ezek. 30:13.
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NOVICE (newly planted), a new convert, 1 Tim. 3:6.
NUMBER, of the Beast, 666, Rev. 13:17, 18.
In Hebrew, Greek, and Latin, the letters, as I, V, X, etc., were used for our figures, 1, 5, 10, etc.
The number of the beast is the sum of all the letters of a name counted as figures, which must amount to 666.
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Jacob hides his family gods under, Gen. 35:4.
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Absalom caught in, 2 Sam. 18:9, 14.
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OAR, Isa. 33:21; Ezek. 27:29.
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P.

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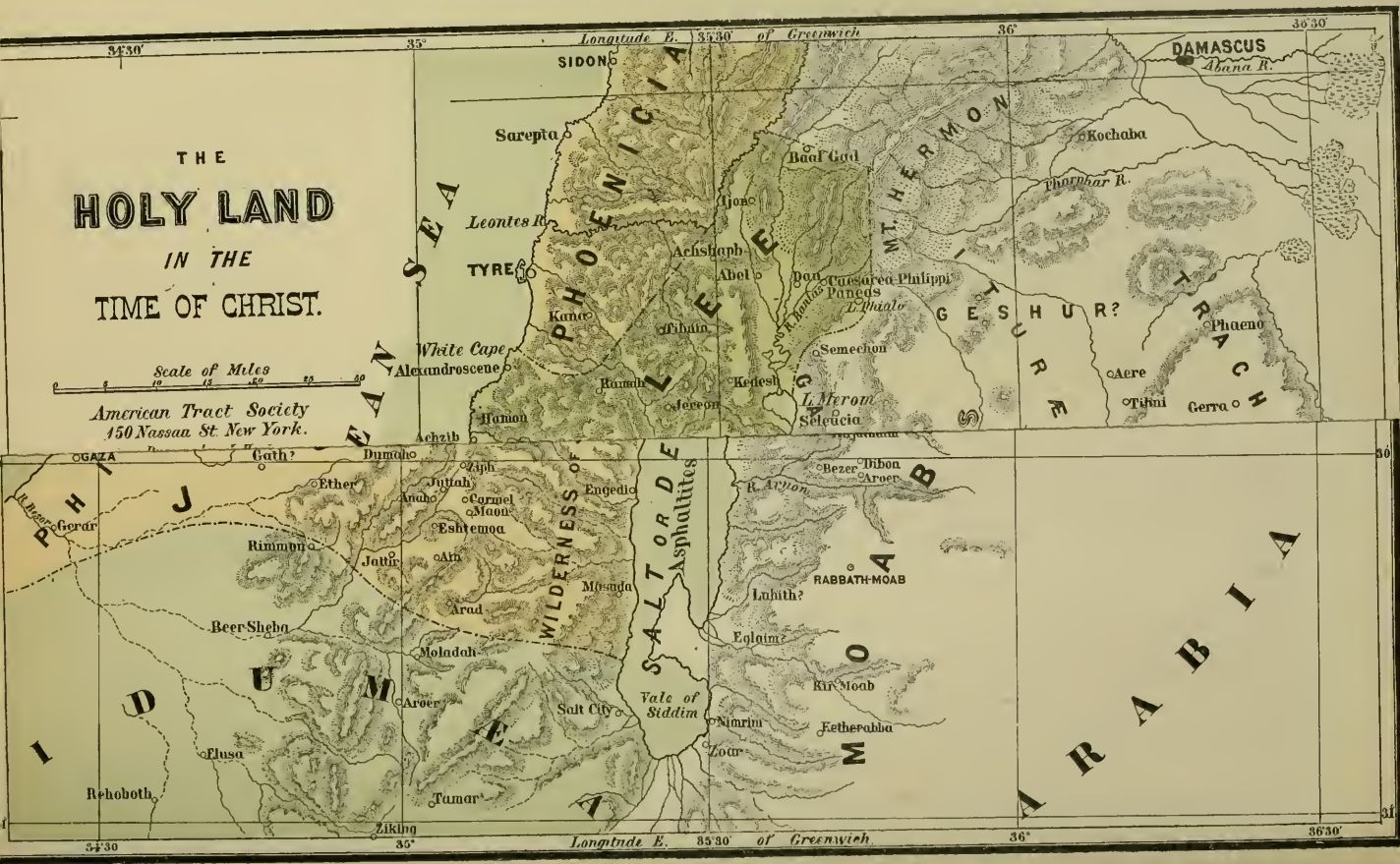
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White Cape
Alexandroscene
Baal Gad
Ijon
Achshaph
Abel
Dan
Caesarea Philippi
Panéas
Jordan
L. Phiala
Kochaba
Phorphar R.
Kanah
Tibnin
Semechon
Ramah
Kedesh
Jeremon
L. Merom
Seleucia
Hamon
Achzib
GAZA
Gath?
Dumeho
Ziph
Ether
Juttah
Arab
Carmel
Maon
Gerar
R. Besor
Eshtemoa
Engedi
Rimmon
Jattir
Ain
Masada
Arad
Beer Sheba
Moladah
Aroer
Salt City
Vale of Siddim
Elusa
Rehoboth
Tamar
Ziklag
Bezer
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Aroer
R. Arnon
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SEA
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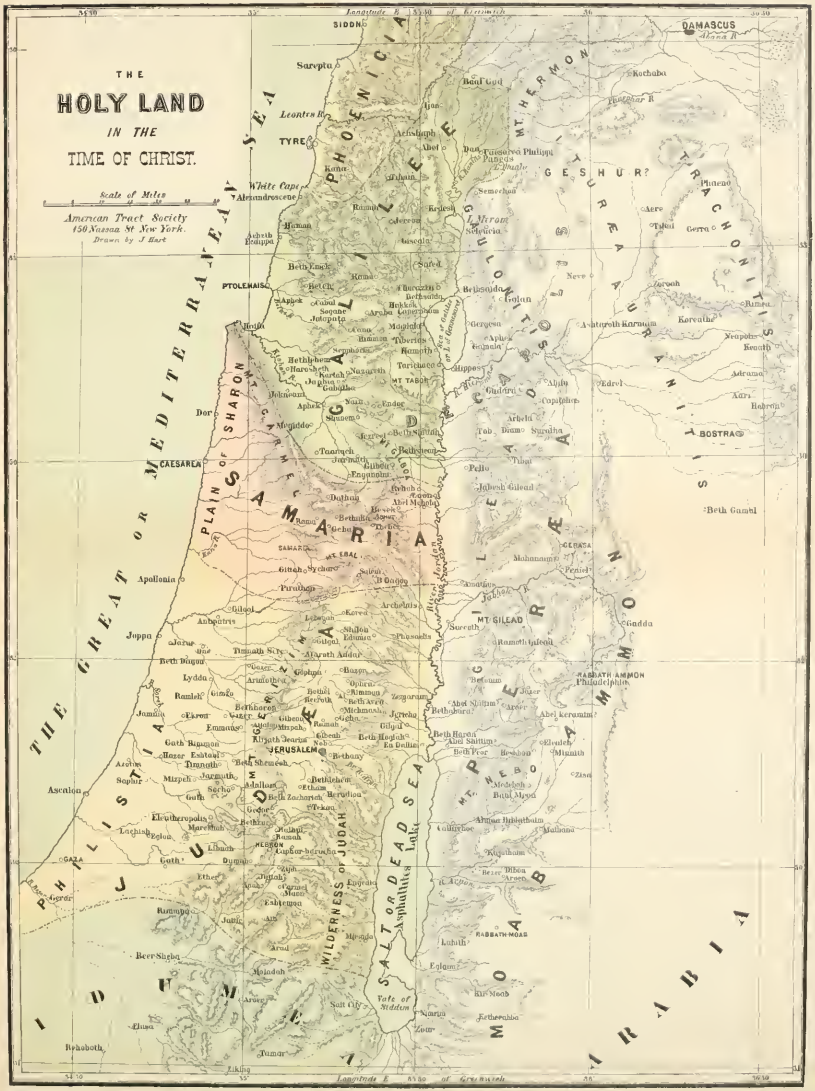
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Ptolemais
Hepha
Beth Enck
Kedesh
Safed
Bethsaida
Bethsaida Julias
Capernaum
Magdala
Tiberias
Hammath
Hippos
Gadara
Gerasa
Pella
Jabesh Gilead
Edrei
Bostra
Beth Gamul
Ashtaroth Karnaim
Korazin
Kenath
Gaulanitis
Trachonitis
Iturea
Ituraea
Geshur?
Mt Hermon
Lake Merom
Sea of Galilee
Sea of Tiberias
Jordan R.
Dan
Caesarea Philippi
Panias
Jordan
Chinnereth
Gennesaret
Tarichaea
Mt Tabor
Nazareth
Nain
Endor
Shunem
Jezreel
Beth Shean
Beth Shiah
Megiddo
Dor
Caesarea
Plain of Sharon
Samaria
Dothan
Abel Meholah
Bethulia
Shechem
Sebastia
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Joppa
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Ashdod
Ashkelon
Ascalon
Gaza
Philistia
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Gibeon
Ajalon
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Idumea
Arad
Moladah
Arroer
Salt City
Vale of Siddim
Zoar
Sea of Sodom
Dead Sea
Lake Asphaltites
Salt Sea
Wilderness of Judah
Mt Gilead
Ramoth Gilead
Gadda
Rabbath Ammon
Philadelphia
Mt Nebo
Heshbon
Abel Shittim
Jericho
Jordan R.
Kir Moab
Rabbath Moab
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WHEN WICKED, instruct their children in evil, Jer. 9:14; 1 Pet. 1:18.
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bring evil on their children, Exod. 20:5; 34:7; Num. 14:18, 33; Job 21:19; Jer. 32:18. See 2 Sam. 12:14, 15.
good, exemplified: Abraham, Gen. 18:19. Jacob, Gen. 44:20, 30. Joseph, Gen. 48:13–20. Mother of Moses, Ex. 2:2, 3. Manoah, Judg. 13:8. Hannah, 1 Sam. 1:28. David, 2 Sam. 18:5, 33. Shunammite, 2 Kings 4:19, 20. Job, Job 1:5. Mother of Lemuel, Prov. 31:1. Nobleman, John 4:49. Lois and Eunice, 2 Tim. 1:5.
bad, exemplified: Mother of Micah, Judg. 17:3. Eli, 1 Sam. 3:13. Saul, 1 Sam. 20:33. Athaliah, 2 Chr. 22:3. Manasseh, 2 Chr. 33:6. Herodias, Mark 6:24.
PARENTS, duty to. See CHILDREN.
PARMENAS, one of the seven deacons, Acts 6:5.
PARRICIDE, instance of, 2 Kings 19:37.
PARTHIANS, Acts 2:9.
PARTIALITY forbidden, in judging, Lev. 19:15; Deut. 1:17; 16:19; Prov. 18:5; 24:23; Mal. 2:9.
among brethren, 1 Tim. 5:21.
to the rich, Jas. 2:4; 3:17; Jude 16.
PARTRIDGE, 1 Sam. 26:20; Jer. 17:11.
PARVAIM, a gold country, 2 Chr. 3:6.
PASHUR, prophecy against, Jer. 20.
PASSION, suffering, applied to Christ's death, Acts 1:3.
PASSOVER, the paschal lamb:
a type of Christ, Exod. 12:3; 1 Cor. 5:7.
a yearling male, Exod. 12:5; Isa. 9:6.
without blemish, Exod. 12; 1 Pet. 1:19.
taken of the flock, Exod. 12; Heb. 2:14, 17.
previously chosen, 1 Pet. 2:4.
killed by the people, Acts 2:23.
at the temple, Deut. 16:2–7; 2 Chr. 35:1; Luke 13:33.
in the evening, Exod. 12:6; Mark 15:34.
its blood sprinkled, Exod. 12:22; Heb. 9:13; 10; 22; 1 Pet. 1:2.
not a bone broken, John 19:36.
not eaten raw, 1 Cor. 11:28, 29.
roasted with fire, Psa. 22:14, 15.
EATEN with bitter herbs, Zech. 12:10.
with unleavened bread, Exod. 12:39; 1 Cor. 5:7, 8; 2 Cor. 1:12.
in haste, Exod. 12:11; Heb. 6:18.
with loins girt, Luke 12:35; 1 Pet. 1:13.
staff in hand, Exod. 12:11; Psa. 23:4.
with shoes on, Exod. 12:11; Eph. 6:15.
in the house, Exod. 12:46; Eph. 3:17.
the residue burned, Mat. 7:6; Luke 11:3.
———, the festival, Exod. 12:13.
laws concerning, Lev. 23:4; Num. 9; 28:16; Deut. 16.
OBSERVED by Joshua, Josh. 5:10.
by Hezekiah, 2 Chr. 30.
by Josiah, 2 Kings 23:21; 2 Chr. 35.
by Ezra, Ezra 6:19.
by Christ, Mat. 26:19, etc.; Mark 14:12; Luke 22:7; John 13.
PASTORS of the Jews censured, Jer. 2:8; 10:21; 23.
PASTURE, figurative, Psa. 23:2; 74:1; 79:13; 95:7; 100; Ezek. 34:14; John 10:9.
PATARA, Paul visits, Acts 21:1.
PATHROS, in Egypt, Isa. 11:11; Jer. 44:1, 15; Ezek. 29:14; 30:14.
PATIENCE:
God is the God of, Rom. 15:5.
Christ, an example of, Isa. 53:7, with Acts 8:32; Mat. 27:14.
enjoined, Tit. 2:2; 2 Pet. 1:6.
should have its perfect work, Jas. 1:4.
trials of saints lead to, Rom. 5:3; Jas. 1:3.
produces experience, Rom. 5:4.
produces hope, Rom. 15:4.
suffering with, for well-doing, is acceptable with God, 1 Pet. 2:20.

TO BE EXERCISED IN running the race set before us, Heb. 12:1.
bringing forth fruits, Luke 8:15.
well-doing, Rom. 2:7; Gal. 6:9.
waiting for God, Psa. 37:7; 40:1.
waiting for Christ, 1 Cor. 1:7; 2 Thes. 3:5.
waiting for the hope of the gospel, Rom. 8:25; Gal. 5:5.
waiting for God's salvation, Lam. 3:26.
bearing the yoke, Lam. 3:27.
tribulation, Luke 21:19; Rom. 12:12.
necessary to the inheritance of the promises, Heb. 6:12, 15; 10:36.
exercised towards all, 1 Thes. 5:14.
they who are in authority, should exercise, Mat. 18:26; Acts 26:3.
ministers should follow after, 1 Tim. 6:11.
ministers approved by, 2 Cor. 6:4; 12:12.
SHOULD BE ACCOMPANIED BY godliness, 2 Pet. 1:6.
hope, Rom. 8:25.
faith, 2 Thes. 1:4; Heb. 6:12; Rev. 13:10.
temperance, 2 Pet. 1:6.
long-suffering and joyfulness, Col. 1:11.
saints strengthened unto all, Col. 1:11.
commended, Eccl. 7:8; Rev. 2:2, 3.
illustrated, Jas. 5:7, 8.
exemplified: Job, Job 1:21; Jas. 5:11. Simeon, Luke 2:25. Paul, 2 Tim. 3:10. Abraham, Heb. 6:15. Prophets, Jas. 5:10. John, Rev. 1:9.
PATMOS, John banished to, Rev. 1:9.
PATRIARCHS, Acts 2:29; 7:8, 9; Heb. 7:4.
history of, Gen. 5.
PATTERN, of the tabernacle, Exod. 25:9, 40; of temple, Ezek. 43:10. See Heb. 8:5; 9:23.
PAUL (Saul, Acts 13:9), born at Tarsus, a free Roman citizen, educated by Gamaliel, Acts 22:3, 25–29.
persecutes the church, Acts 7:58; 8:1; 9:1; 22:4; 26:9; 1 Cor. 15:9; Gal. 1:13; Phil. 3:6; 1 Tim. 1:13.
his miraculous conversion, Acts 9:3; 22:6; 26:12.
PREACHES at Damascus, Acts 9:19 (2 Cor. 11:32; Gal. 1:17).
at Jerusalem, Acts 9:29.
at Antioch, Acts 13:1, 14.
at Salamis, Acts 13:5.
at Iconium, Acts 14:1.
at Lystra, and stoned, Acts 14:8, 19 (2 Tim. 3:11).
returns to Jerusalem, Acts 15 (Gal. 2:1).
rebukes Peter, Gal. 2:14.
contends with Barnabas, Acts 15:36.
persecuted at Philippi, Acts 16.
preaches at Thessalonica, Berea, and Athens, Acts 17.
at Corinth, Acts 18.
the Holy Ghost given by his hands, Acts 19:6.
preaches at Ephesus, Acts 19:21.
celebrates the Lord's supper at Troas, Acts 20:7.
raises Eutychus, Acts 20:10.
his charge at Miletus, Acts 20:17.
his journey to Jerusalem, Acts 21.
persecuted there, Acts 21 27.
HIS DEFENCE before the people, Acts 22.
before the council, Acts 23.
before Felix, Acts 24.
before Festus, Acts 25.
before Agrippa, Acts 26.
his voyage and shipwreck, Acts 27.
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reasons with the Jews, Acts 28:17.
his sufferings, 1 Cor. 4:9; 2 Cor. 11:23; 12:7; Phil. 1:12; 2 Tim. 2:11, etc.
divine revelations to, 2 Cor. 12:1.
his love to the churches, Rom. 1:8; 15; 1 Cor. 1:4; 4:14, etc.; 2 Cor. 1; 2; 6; 7, etc.; Phil. 1; Col. 1, etc.
maintains his apostleship, 1 Cor. 9; 2 Cor. 11; 12; 2 Tim. 3:10.
intercedes for Onesimus, Phile.
commends Timothy, etc., 1 Cor. 16:10; Phil. 2:19; 1 Thes. 3:2.
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Peter's testimony to, 2 Pet. 3:15.
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PAVEMENT, or Gabbatha, John 19:13.
PAVILION, 2 Sam. 22:12.
a refuge, Psa. 27:5; 31:20.
PEACE:
God is the Author of, Psa. 147:14; Isa. 45:7; 1 Cor. 14:33.
RESULTS FROM heavenly wisdom, Jas. 3:17.
the government of Christ, Isa. 2:4.
praying for rulers, 1 Tim. 2:2.
seeking the peace of those with whom we dwell, Jer. 29:7.
necessary to the enjoyment of life, Psa. 34:12, 14, with 1 Pet. 3:10, 11.
GOD BESTOWS UPON THOSE WHO obey him, Lev. 26:6.
please him, Prov. 16:7.
endure his chastisements, Job 5:17, 23, 24.
is a bond of union, Eph. 4:3.
the fruit of righteousness should be sown in, Jas. 3:18.
the church shall enjoy, Psa. 125:5; 128:6; Isa. 2:4; Hos. 2:18.
SAINTS SHOULD love, Zech. 8:19.
seek, Psa. 34:14, with 1 Pet. 3:11.
follow, 2 Tim. 2:22.
follow what makes for, Rom. 14:19.
cultivate, Psa. 120:7.
speak, Esth. 10:3.
live in, 2 Cor. 13:11.
have with each other, Mark 9:50; 1 Thes. 5:13.
endeavor to have with all men, Rom. 12:18; Heb. 12:14.
pray for that of the church, Psa. 122:6–8.
exhort others to, Gen. 45:24.
ministers should exhort to, 2 Thes. 3:12.
advantages of, Prov. 17:1; Eccl. 4:6.
blessedness of, Psa. 133:1.
blessedness of promoting, Mat. 5:9.
THE WICKED hypocritically speak, Psa. 28:3.
speak not, Psa. 35:20.
enjoy not, Isa. 48:22; Ezek. 7:25.
opposed to, Psa. 120:7.
hate, Psa. 120:6.
shall abound in the latter days, Isa. 2:4; 11:13; 32:18.
exemplified: Abraham, Gen. 13:8, 9. Abimelech, Gen. 26:29. Mordecai, Esth. 10:3. David, Psa. 120:7.
———, spiritual:
God is the God of, Rom. 15:33; 2 Cor. 13:11; 1 Thes. 5:23; Heb. 13:20.
God ordains, Isa. 26:12.
God speaks to his saints, Psa. 85:8.
Christ is the Lord of, 2 Thes. 3:16.
Christ is the Prince of, Isa. 9:6.
Christ gives, 2 Thes. 3:16.
Christ guides into the way of, Luke 1:79.
Christ is our, Eph. 2:14.
is through the atonement of Christ, Isa. 53:5; Eph. 2:14, 15; Col. 1:20.

bequeathed by Christ, John 14:27.
PREACHED by Christ, Eph. 2:17.
through Christ, Acts 10:36.
by ministers, Isa. 52:7, with Rom. 10:15.
announced by angels, Luke 2:14.
follows upon justification, Rom. 5:1.
a fruit of the Spirit, om. 14:17; Gal. 5:22.
divine wisdom is the way of, Prov. 3:17.
ACCOMPANIES faith, Rom. 15:13.
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established by covenant, Isa. 54:10; Ezek. 34:25; Mal. 2:5.
PROMISED TO the church, Isa. 66:12.
the Gentiles, Zech. 9:10.
saints, Psa. 72:3, 7; Isa. 55:12.
the meek, Psa. 37:11.
those who confide in God, Isa. 26:3.
returning backsliders, Isa. 57:18, 19.
we should love, Zech. 8:19.
the benediction of ministers should be, Num. 6:26; Luke 10:5.
SAINTS have, in Christ, John 16:33.
have, with God, Isa. 27:5; Rom. 5:1.
enjoy, Psa. 119:165.
repose in, Psa. 4:8.
blessed with, Psa. 29:11.
kept in perfect, Isa. 26:3.
ruled by, Col. 3:15.
kept by, Phil. 4:7.
die in, Psa. 37:37; Luke 2:29.
wish, to each other, Gal. 6:16; Phil. 1:2; Col. 1:2; 1 Thes. 1:1.
OF SAINTS, great, Psa. 119:165; Isa. 54:13.
abundant, Psa. 72:7; Jer. 33:6.
secure, Job 34:29.
passeth all understanding, Phil. 4:7.
consummated after death, Isa. 57:2.
the gospel is good tidings of, Rom. 10:15.
THE WICKED know not the way of, Isa. 59:8; Rom. 3:17.
know not the things of, Luke 19:42.
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are promised, by false teachers, Jer. 6:14.
there is none for, Isa. 48:22; 57:21.
supports under trials, John 14:27; 16:33.
PEACE-OFFERINGS, Exod. 20:24; 24:5; Lev. 3; 6; 7:11; 19:5, etc.
offered by the princes, Num. 7:17.
by Joshua, Josh. 8:31.
by David, 2 Sam. 6:17; 24:25.
PEARLS, spoken of, Mat. 7:6; 13:45. See 1 Tim. 2:9; Rev. 17:4.
PEACOCK, 2 Chr. 9:21; Job 39:13.
PECULIAR people, Israel, Deut. 14:2; Psa. 135:4. See Tit. 2:14; 1 Pet. 2:9.
PEKAH, king of Israel, his conspiracy and evil reign, 2 Kings 15:25.
great slaughter in Judah, 2 Chr. 28:6.
prophecy against, Isa. 7:1.
PEKAHIAH, king of Israel, his evil reign, 2 Kin. 15:22.
PEKOD, a name of Babylon, Jer. 50:21; Ezek. 23:23.
PELATIAH, Ezek. 11:1, 13.
PELEG (division), Gen. 10:25.
PELETHITES, part of David's guard, 2 Sam. 8:18; 20:7, 23; 1 Kings 1:38; 1 Chr. 18:17.
faithful in Absalom's rebellion, 2 Sam. 15:18.
PELICAN, unclean, Lev. 11:18; Deut. 14:17. See Psa. 102:6.
PENIEL (Penuel), Jacob's wrestling with an angel there, Gen. 32:22.
chastised by Gideon, Judg. 8:8. See 1 Kings 12:25.
PENNY (a Roman coin, equal to 15 cents), Mat. 20:2, etc.; Mark 12:15; Rev. 6:6.
PENS, Judg. 5:14; Psa. 45:1; Isa. 8:1; Jer. 8:8; 17:1; 3 John 13.
PENTECOST, feast of weeks, laws concerning it, Lev. 23:15; Deut. 16:9.
descent of the Holy Ghost at, Acts 2. See Acts 20:16; 1 Cor. 16:8.
PEOPLE of God:
are chosen of him, Deut. 7:6; Psa. 33:12; Acts 15:14; Rom. 11.
are his portion, Deut. 32:9.
are known by him, Gal. 4:9; 2 Tim. 2:19.
are loved and blessed by him, Deut. 33; Psa. 3:8.
are holy to him, Deut. 7:6; 1 Pet. 1:15.
are redeemed by him, 2 Sam. 7:23; Psa. 77:15; Rev. 5:9.
are his sheep, Psa. 100:3.
are kept by him, Psa. 121; 125.
are happy, Psa. 144:15.
are peculiar, Tit. 2:14; 1 Pet. 2:9.
shall dwell with him, Rev. 21:3.
he pities them, Joel 2:18.
he forgives them, Psa. 85:2.
he feeds them, Psa. 95:7.
he takes pleasure in, Psa. 149:4.
he comforts, Isa. 49:13.
he pleads their cause, Isa. 51:22.
he saves from sins, Mat. 1:21.
he gives strength and peace, Psa. 29:11; 85:8.
he will not forsake, 1 Sam. 12:22; Psa. 94:14.
he has a rest for them, Heb. 4:9.
PEOR, mount, Israel's sin at, Num, 23:28; 25:18; Josh. 22:17.
PERDITION, what leads to, Phil. 1:28; 1 Tim. 6:9; Heb. 10:39; 2 Pet. 3:7; Rev. 17:8.
the son of, John 17:12; 2 Thes. 2:3.
PERES (to divide), Dan. 5:28.
PEREZ-UZZAH (breach of Uzzah), 2 Sam. 6:8; 1 Chr. 13:11.
PERFECTION of GOD, Deut. 32:4; 2 Sam. 22:31; Job 36:4; Mat. 5:48.
of CHRIST, Heb. 2:10; 5:9; 7:28.
of God's laws, Psa. 19:7; Jas. 1:25.
—— of saints:
is of God, Psa. 18:32; 138:8.
all saints have, in Christ, 1 Cor. 2:6; Phil. 3:15; Col. 2:10.
God's perfection the standard of, Mat. 5:48.
implies entire devotedness, Mat. 19:21.
implies purity and holiness in speech, Jas. 3:2.
saints commanded to aim at, Gen. 17:1; Deut. 18:13.
saints claim not, Job 9:20; Phil. 3:12.
saints follow after, Prov. 4:18; Phil. 3:12.
ministers appointed to lead saints to, Eph. 4:12; Col. 1:28.
exhortation to, 2 Cor. 7:1; 13:11.
impossibility of attaining to, 2 Chr. 6:36; Job 9:20; Psa. 19:12; 119:96; Eccl. 7:20; Mat. 6:12; John 1:8.
the word of God is the rule of, Jas. 1:25.
designed to lead us to, 2 Tim. 3:16, 17.
charity is the bond of, Col. 3:14.
patience leads to, Jas. 1:4.
pray for, Heb. 13:20, 21; 1 Pet. 5:10.
the church shall attain to, John 17:23; Eph. 4:13.
blessedness of, Psa. 37:37; Prov. 2:21.
PERFUME, sacred, Exod. 30:34.
PERGA, Paul at, Acts 13:14; 14:25.
PERGAMOS, epistle to the church of, Rev. 1:11; 2:12.

PERIZZITES, Gen. 13:7; 15:20.
subdued, Judg. 1:4; 2 Chr. 8:7.
PERJURY forbidden, Ex. 20:16; Lev. 6:3; 19:12; Deut. 5:20; Ezek. 17:16; Zech. 5:4; 8:17; 1 Tim. 1:10.
PERSECUTION:
Christ suffered, Psa. 69:26; John 5:16.
Christ voluntarily submitted to, Isa. 50:6.
Christ was patient under, Isa. 53:7.
saints may expect, Mark 10:30; Luke 21:12; John 15:20.
saints suffer, for the sake of God, Jer. 15:15.
of saints, is a persecution of Christ, Zech. 2:8, with Acts 9:4, 5.
all that live godly in Christ suffer, 2 Tim. 3:12.
ORIGINATES IN ignorance of God and Christ, John 16:3.
hatred to God and Christ, John 15:20, 24.
hatred to the gospel, Mat. 13:21.
pride, Psa. 10:2.
mistaken zeal, Acts 13:50; 26:9–11.
is inconsistent with the spirit of the gospel, Mat. 26:52.
men by nature addicted to, Gal. 4:29.
preachers of the gospel subject to, Gal. 5:11.
is sometimes unto death, Acts 22:4.
God forsakes not his saints under, 2 Cor. 4:9.
God delivers out of, Dan. 3:25, 28; 2 Cor. 1:10; 2 Tim. 3:11.
cannot separate from Christ, Rom. 8:35.
lawful means may be used to escape, Mat. 2:13; 10:23; 12:14, 15.
SAINTS SUFFERING, SHOULD commit themselves to God, 1 Pet. 4:19.
exhibit patience, 1 Cor. 4:12.
rejoice, Mat. 5:12; 1 Pet. 4:13.
glorify God, 1 Pet. 4:16.
pray for deliverance, Psa. 7:1; 119:86.
pray for those who inflict, Mat. 5:44.
return blessing for, Rom. 12:14.
the hope of future blessedness supports under, 1 Cor. 15:19, 32; Heb. 10:34, 35.
blessedness of enduring, for Christ's sake, Mat. 5:10; Luke 6:22.
pray for those suffering, 2 Thes. 3:2.
hypocrites cannot endure, Mark 4:17.
false teachers shrink from, Gal. 6:12.
THE WICKED addicted to, Psa. 10:2; 69:26.
active in, Psa. 143:3; Lam. 4:19.
encourage each other in, Psa. 71:11.
rejoice in its success, Psa. 13:4; Rev. 11:10.
punishment for, Psa. 7:13; 2 Thes. 1:6.
illustrated, Mat. 21:33–39.
spirit of, exemplified: Pharaoh, etc., Ex. 1:8–14. Saul, 1 Sam. 26:18. Jezebel, 1 Kin. 19:2. Zedekiah, etc., Jer. 38:4–6. Chaldeans, Dan. 3:8, etc. Pharisees, Mat. 12:14. Jews, John 5:16; 1 Thes. 2:15. Herod, Acts 12:1. Gentiles, Acts 14:5. Paul, Phil. 3:6; 1 Tim. 1:13.
suffering of, exemplified: Micaiah, 1 Kings 22:27. David, Psa. 119:161. Jeremiah, Jer. 32:2. Daniel, Dan. 6:5–17. Peter, etc., Acts 4:3. Apostles, Acts 5:18. The prophets, Acts 7:52. Primitive church, Acts 8:1. Paul and Barnabas, Acts 13:50. Paul and Silas, Acts 16:23. Hebrews, Heb. 10:33. Saints of old, Heb. 11:36.
PERSEVERANCE:
an evidence of reconciliation with God, Col. 1:21–23.
an evidence of belonging to Christ, John 8:31; Heb. 3:6, 14.
a characteristic of saints, Prov. 4:18.
TO BE MANIFESTED IN seeking God, 1 Chr. 16:11.
waiting upon God, Hos. 12:6.
prayer, Rom. 12:12; Eph. 6:18.
well-doing, Rom. 2:7; 2 Thes. 3:13.
continuing in the faith, Acts 14:22; Col. 1:23; 2 Tim. 4:7.
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MAINTAINED THROUGH the power of God, Psa. 37:24; Phil. 1:6.
the power of Christ, John 10:28.
the intercession of Christ, Luke 22:31, 32; John 17:11.
the fear of God, Jer. 32:40.
faith, 1 Pet. 1:5.
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WANT OF, excludes from the benefits of the gospel, Heb. 6:4–6.
punished, John 15:6; Rom. 11:22.
illustrated, Mark 4:5, 17.
PERSIA, kingdom of, succeeds that of Babylon, 2 Chr. 36:20; Dan. 6; Esth. 1:3, etc.; Ezek. 27:10; 38:5.
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PERSIS commended, Rom. 16:12.
PERSONALITY of the Holy Ghost:
HE creates and gives life, Job 33:4.
appoints and commissions ministers, Isa. 48:16; Acts 13:2; 20:28.
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instructs them what to preach, 1 Cor. 2:13.
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strives with sinners, Gen. 6:3.
reproves, John 16:8.
comforts, Acts 9:31.
helps our infirmities, Rom. 8:26.
teaches, John 14:26; 1 Cor. 12:3.
guides, John 16:13.
sanctifies, Rom. 15:16; 1 Cor. 6:11.
testifies of Christ, John 15:26.
glorifies Christ, John 16:14.
has a power of his own, Rom. 15:13.
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works according to his own will, 1 Cor. 12:11.
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can be vexed, Isa. 63:10.
can be resisted, Acts 7:51.
can be tempted, Acts 5:9.
PERSONS of men not regarded by God, Deut. 10:17; 2 Chr. 19:7; Job 34:19; Acts 10:34; Rom. 2:11; Gal. 2:6; Eph. 6:9; Col. 3:25; 1 Pet. 1:17. See PARTIALITY.
PERVERSENESS, Prov. 11:3; Isa. 59:3; Ezek. 9:9.
PESTILENCE threatened for disobedience, Lev. 26:25; Num. 14:12; Deut. 28:21; Jer. 14:12; 27:13; Ezek. 5:12; 6:11; 7:15, etc., Mat. 24:7; Luke 21:11.
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ordained, Mat. 10:2; Mark 3:16; Luke 6:14.

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his confidence reproved, Lu. 22:31; John 13:36.
he wounds the high priest's servant, Mat. 26:51; Mark 14:47; Luke 22:50; John 18:10.
his denial of Christ, and repentance, Mat. 26:69; Mark 14:66; Luke 22:54; John 18:15.
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rebuked by Paul, Gal. 2:11–14.
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shows the duty of wives, etc., 1 Pet. 3.
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foretells the wickedness and punishment of false teachers, 2 Pet. 2.
and the burning of the world, 2 Pet. 3.
PETHOR, Num. 22:5; Deut. 23:4.
PHALTI, or Phaltiel, 1 Sam. 25:44; 2 Sam. 3:15.
PHARAOH, king of Egypt, reproves Abram, Gen. 12:18.
———, his dreams interpreted by Joseph, etc., Gen. 40, etc.
his kindness to Jacob, Gen. 47.
———, oppresses the Israelites, Exod. 1:8; Acts 7:21.
———, God's message to, Exod. 4:21, etc.
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pursuing Israel, drowned in the Red sea, Ex. 14:8. See Rom. 9:17; Neh. 9:10; Psa. 135:9; 136:15.
———, Solomon's affinity with, 1 Kings 3:1.
he receives Hadad, 1 Kings 11:19.
——— NECHO, provoked to war by Josiah, 2 Kin. 23:29; 2 Chr. 35:20.
his destruction foretold, Jer. 46.
dethrones Jehoahaz, 2 Kings 23:33; 2 Chr. 36:3.
——— HOPHRA, prophecy concerning, Jer. 44:30; Ezek. 29; 30:20; 31; 32 (Isa. 19:11; 30:2).
PHAREZ, son of Judah, Gen. 38:29; Ruth 4:18.
ancestor of Christ, Mat. 1:3; Luke 3:33.
PHARISEE and publican, Luke 18:10.
PHARISEES censured by Christ, Mat. 5:20; 16:6; 23; Mark 8:15; Lu 11:37; 12:1; 14; 15; 18:9.
Christ's controversies with, Mat. 9:34; 19:3; Mark 2:18; Luke 5:30; 11:39; 16:14; John 5; 6; 7.
rebuke Nicodemus, John 7:52.
excommunicate the man cured of blindness, John 9:13.
conspire against Christ, John 11:47, etc.
contend with the Sadducees, Acts 23:7.
PHARPAR. See ABANA, 2 Kings 5:12.
PHEBE commended, Rom. 16:1.
PHENICE, a city of Crete, Acts 27:12.
PHENICIA, or Phenice, a province Paul and Barnabas passed through, Acts 11:19; 15:3; 21:2–4.
PHICHOL of Gerar, Gen. 21:22.
PHILADELPHIA, church of, commended, Rev. 1:11; 3:7.
PHILEMON, Paul's letter to, Philc. 1–25.
PHILETUS censured, 2 Tim. 2:17.
PHILIP, the apostle, called, John 1:43.
ordained, Mat. 10:3; Mark 3:18; Luke 6:14; John 12:22; Acts 1:13.
reproved, John 14:8.
———, deacon and evangelist, Acts 6:5.
baptizes the eunuch, Acts 8:26.
his daughters prophesy, Acts 21:8.
———, brother of Herod, Mat. 14:3; Mark 6:17; Luke 3:1, 19.
PHILIPPI, Paul persecuted at, Acts 16:12.
church at, commended, Phil. 1; 4:10.
exhorted to love and good works, Phil. 2:3.
PHILISTIA, Gen. 21:34; Exod. 13:17; Josh. 13:2; 2 Kings 8:2.
PHILISTINES, Gen. 10:14; Deut. 2:23; 1 Chr. 1:12; Jer. 47:4.
distress Isaac, Gen. 26:14.
not subdued by Joshua, Josh. 13:2; Judg. 3:3; Psa. 83:7.
oppressing Israel, subdued by Shamgar, Judg. 3:31; by Samson, Judg. 14, etc.; by Samuel, 1 Sam. 4; 7; by Jonathan, 1 Sam. 14; by David, 1 Sam. 17; 18; 19:8.
David's stay with, 1 Sam. 27–29.
war with Israel, 1 Sam. 28; 29.
Saul, etc., slain by, 1 Sam. 31; 2 Chr. 21:16.
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PHILOLOGUS, Julia and others, Rom. 16:15.
PHILOSOPHY, vanity of human, Acts 17:18; 1 Cor. 1:19; 2:6; Col. 2:8.
PHINEHAS, son of Eleazar, Exod. 6:25.
his zeal commended, Num. 25:7, 11; Psa. 96:30.
sent to the war, Num. 31:6.
sent to the Reubenites, etc., Josh. 22:13.
inquires of the Lord concerning the Benjamites, Judg. 20:28.
———, son of Eli, his great wickedness, 1 Sam. 1:3; 2:22.
killed by the Philistines, 1 Sam. 4:11.
PHRYGIA, Paul in, Acts 16:6; 18:23.
PHYGELLUS, 2 Tim. 1:15.
PHYLACTERIES, Mat. 23:5. See Exod. 13:9, 16; Num. 15:38.
PHYSICIAN, Mat. 9:12; Mark 2:17; Luke 4:23; 5:31. See Jer. 8:22.
Luke, the beloved, Col. 4:14.
PICTURE, figure or image, Lev. 26:1 (marg.); Num. 33:52; Prov. 25:11; Isa. 2:16.
PIECE of silver, 1. Hebrew Kesitah, about four shekels, Gen. 33:19; Josh. 24:32; Job 42:11. 2. Greek drachme, equal to a Roman penny, or 15 cents, Luke 15:8, 9.
PIETY at home, 1 Tim. 5:4. See HOLINESS.
PIGEONS offered after childbirth, etc., Lev. 1:14; 12:6; Luke 2:24; Num. 6:10.
PI-HAHIROTH, Exod. 14:2.
PILATE, the Roman governor, Luke 3:1.
punishes the Galileans, Luke 13:1.
declares Christ's innocence, Mat. 27:24; Luke 23:13; John 18:38.
his wife's intercession, Mat. 27:19.
delivers Christ to be crucified, Mat. 27:26; Mark 15:15; Luke 23:16, 24; John 19.
delivers His body to Joseph, Mat. 27:57; Mark 15:42; Lu. 23:50; John 19:38. See Acts 3:13; 4:27; 13:28; 1 Tim. 6:13.
PILGRIMS and strangers:
described, John 17:16.
saints are called to be, Gen. 12:1, with Acts 7:3; Luke 14:26, 27, 33.

all saints are, Psa. 39:12; 1 Pet. 1:1.
saints confess themselves, 1 Chr. 29:15; Psa. 39:12; 119:19; Heb. 11:13.
SAINTS AS, have the example of Christ, Luke 9:58.
are strengthened by God, Deut. 33:25; Psa. 84:6, 7.
are actuated by faith, Heb. 11:9.
have their faces towards Zion, Jer. 50:5.
keep the promises in view, Heb. 11:13.
forsake all for Christ, Mat. 19:27.
look for a heavenly country, Heb. 11:16.
look for a heavenly city, Heb. 11:10.
pass their sojourning in fear, 1 Pet. 1:17.
rejoice in the statutes of God, Psa. 119:54.
pray for direction, Psa. 43:3; Jer. 50:5.
have a heavenly conversation, Phil. 3:20.
hate worldly fellowship, Psa. 120:5, 6.
are not mindful of this world, Heb. 11:15.
are not at home in this world, Heb. 11:9.
shine as lights in the world, Phil. 2:15.
invite others to go with them, Num. 10:29.
are exposed to persecution, Psa. 120:5–7; John 17:14.
should abstain from lusts, 1 Pet. 2:11.
should have their treasure in heaven, Mat. 6:19; Luke 12:33; Col. 3:1, 2.
should not be over-anxious about worldly things, Mat. 6:25.
long for their pilgrimage to end, Psa. 55:6; 2 Cor. 5:1–8.
die in faith, Heb. 11:13.
the world is not worthy of, Heb. 11:38.
God is called their God, Heb. 11:16.
typified: Israel, Exod. 6:4; 12:11.
exemplified: Abraham, Gen. 23:4; Acts 7:4, 5. Jacob, Gen. 47:9. Saints of old, 1 Chr. 29:15; Heb. 11:13, 38. David, Psa. 39:12. The apostles, Mat. 19:27.
PILLAR of salt, Lot's wife becomes, Gen. 19:26; Luke 17:32.
PILLARS, supports of a building, made of marble, Esth. 1:6; wood, 1 Kings 10:12; iron, Jer. 1:18; brass, 1 Kings 7:15; silver, Song 3:10.
used as memorials, and made of a single stone, Gen. 28:18; or a heap of stones, Josh. 4:8, 9, 20.
in honor of idols, Lev. 26:1.
often anointed, Gen. 28:18; 31:13.
often had inscriptions, Job 19:24.
erected by Jacob, Gen. 28:18; 35:20.
by Absalom, 2 Sam. 18:18.
in the temple, 1 Kings 7:21; 2 Chr. 3:17. See Gal. 2:9; 1 Tim. 3:15; Rev. 3:12.
of cloud and fire, Ex. 13:21; 33:9; Neh. 9:12; Psa. 99:7.
illustrative, 1 Sam. 2:8; Job 26:11; Psa. 75:3; Song 5:15; Jer. 1:18; Gal. 2:9; 1 Tim. 3:15; Rev. 3:12; 10:1.
PILLOW, or Bolster, Gen. 28:11, 18; 1 Sam. 26:7, 11, 16; 1 Kings 19:6; Ezek. 11:18, 20; Mark 4:38; of goat's hair, 1 Sam. 19:13, 16.
PILOT, Ezek. 27:8, 27–29; translated shipmaster, Jon. 1:6.
PIN. See NAIL.
PINNACLE of the temple, Mat. 4:5; Luke 4:9.
PINE-TREE, Isa. 41:19; 60:13.
PIPE, a musical instrument, Jer. 48:36; Mat. 11:17; 1 Cor. 14:7.
PIPERS, Rev. 18:22; translated minstrels, Mat. 9:23.
PIRATHON, Judg. 12:13–15; 1 Chr. 11:31.
PISGAH, mount, Num. 23:14.
Moses ascends, Deut. 3:27; 34:1.
PISIDIA, Paul in, Acts 13:14; 14:24.

PISON, a river, Gen. 2:11.
PIT, the grave, death, Job 17:16; 33:18; Psa. 28:1; 30:9; 88:4; 143:7; Isa. 14:15; 38:17; Ezek. 26:20; 32:18.
a prison, Isa. 24:22; Zech. 9:11.
PITCH, Gen. 6:14; Exod. 2:3. See Isa. 34:9.
PITCHERS, Gideon uses, Judg. 7.
PITHOM, a treasure city in Egypt, Exod. 1:11.
PITY. See COMPASSION.
PLACES built by Solomon, etc., for idolatrous worship, 1 Kings 11:7; 12:31; 13; Psa. 78:58; Ezek. 16:24.
destruction threatened upon, Lev. 26:30; Ezek. 6:3.
executed, 2 Kings 18:4; 23; 2 Chr. 14:3; 17:6; 34:3.
PLAGUES, of Egypt, Exod. 7–12.
inflicted on Israel, Num. 11:33; 16:46.
threatened, Lev. 26:21; Deut. 28:59; Rev. 8; 9; 11; 16. See PESTILENCE.
PLANE, Isa. 44:13.
PLANETS, 2 Kings 23:5.
PLANT, Psa. 128:3; 144:12; Song 4:13; Isa. 5:7; 53:2; Jer. 2:21; Ezek. 34:29; Mat. 15:13.
PLATTER, Mat. 23:25; Luke 11:39.
PLEADING of God with Israel, Isa. 1; 3:13; 43:26; Jer. 2–6; 13; Ezek. 17:20; 20:36; 22; Hos. 2, etc.; Joel 3:2; Mic. 2, etc.
Job desires to plead with God, Job 9:19; 16:21.
PLEASURES, vanity of, Eccl. 2, etc.
exhortations against, Luke 8:14; 16:19; Phil. 3:19; 2 Tim. 3:4; Tit. 3:3; Heb. 11:25; Jas. 5; 1 Pet. 4; 2 Pet. 2:13.
PLEDGES, what forbidden to be taken as, Ex. 22:26; Deut. 24:6. See Job 22:6; 24:3; Ezek. 18:7; Amos 2:8.
PLEIADES, a group of stars, Job 9:9; 38:31; translated seven stars, Amos 5:8.
PLENTY, the gift of God. Gen. 27:28; Deut. 16:10; 28:11; Psa. 65; 68:9; 104:10; 144:13; Joel 2:26; Acts 14:17, etc.
foretold by Elisha, 2 Kings 7:1.
takes place, 2 Kings 7:16.
PLOUGHING, law relating to, Deut. 22:10. See 2 Cor. 6:14.
figuratively mentioned, Job 4:8; Hos. 10:13; Luke 9:62; 1 Cor. 9:10.
PLOUGHSHARES beaten into swords, Joel 3:10.
the reverse, Isa. 2:4; Mic. 4:3.
PLUMB-LINE and plummet, vision of, Amos 7:8; Zech. 4:10. See 2 Kings 21:13; Isa. 28:17.
POETS, heathen, quoted, Acts 17:28 (1 Cor. 15:33); Tit. 1:12.
POISON of serpents, Psa. 58:4; 140:3; Rom. 3:13; Jas. 3:8.
POLLUTIONS under the law, Lev. 5; 11; 13:15; 21; 22; Num. 5; 9:6; Deut. 21:23; Ezek. 22.
of the heathen, Lev. 18:24; 19:31; 20:3; Acts 15:20.
of the Sabbath, Neh. 13:15; Isa. 56:2; Ezek. 20:13.
of God's altar, etc., Exod. 20:25; 2 Chr. 33:7; 36:14; Ezek. 8:6; 44:7; Dan. 8:11; Zeph. 3:4; Mal. 1:7.
of sin, Ezek. 16:6; 22; Zeph. 3:1.
of the world, 2 Pet. 2:20.
POLLUX. See CASTOR, Acts 28:11.
POLYGAMY forbidden, Deut. 17:16, 17; Mal. 2:15; Mat. 19:4, 5; Mark 10:2–8; 1 Tim. 3:2, 12.
examples of: Lamech, Gen. 4:19; Abraham, Gen. 16; Esau, Gen. 26:34; 28:9; Jacob, Gen. 29:30; Ashur, 1 Chr. 4:5; Gideon, Judg. 8:30; Elkanah, 1 Sam. 1:2; David, 2 Sam. 3:2–5; Solomon, 1 Kings 11:1–8; Rehoboam, 2 Chr. 11:18–23; Abijah, 2 Chron. 13:21; Jehoram,

2 Chr. 21:14; Joash, 2 Chr. 24:3; Ahab, 2 Kin. 10:1; Jehoiachin, 2 Kings 24:15; Belshazzar, Dan. 5:2.
law respecting the first-born, Deut. 21:15–17.
POMEGRANATE, a kind of apple, Song 4:3; 6:7.
wine made from, Song 8:2.
cultivated in Palestine, Song 4:13; Joel 1:12.
with bells on the priest's robe, Ex. 28:33; 39:24.
on the pillars of the temple, 1 Kin. 7:18; 2 Kin. 25:17; 2 Chr. 3:16.
PONTUS, Acts 2:9; 1 Pet. 1:1.
POOLS. See WELLS.
POOR, the:
made by God, Job 34:19; Prov. 22:2.
are such by God's appointment, 1 Sam. 2:7; Job 1:21.
CONDITION OF, OFTEN RESULTS FROM sloth, Prov. 20:13.
bad company, Prov. 28:19.
drunkenness and gluttony, Prov. 23:21.
GOD forgets not, Psa. 9:18.
regards equally with the rich, Job 34:19.
hears, Psa. 69:33; Isa. 41:17.
maintains the right of, Psa. 140:12.
delivers, Job 36:15; Psa. 35:10.
protects, Psa. 12:5; 109:31.
exalts, 1 Sam. 2:8; Psa. 107:41.
provides for, Psa. 68:10; 146:7.
despises not the prayer of, Psa. 102:17.
is the refuge of, Psa. 14:6.
shall never cease out of the land, Deut. 15:11; Zeph. 3:12; Mat. 26:11.
MAY BE rich in faith, Jas. 2:5.
liberal, Mark 12:42; 2 Cor. 8:2.
wise, Prov. 28:11.
upright, Prov. 19:1.
Christ lived as one of, Mat. 8:20.
Christ preached to, Luke 4:18.
Christ delivers, Psa. 72:12.
offerings of, acceptable to God, Mark 12:42–44; 2 Cor. 8:2, 12.
SHOULD rejoice in God, Isa. 29:19.
hope in God, Job 5:16.
commit themselves to God, Psa. 10:14.
when converted, rejoice in their exaltation, Jas. 1:9.
provided for under the law, Exod. 23:11; Lev. 19:9, 10.
NEGLECT TOWARDS, IS a neglect of Christ, Mat. 25:42–45.
inconsistent with love to God, 1 John 3:17.
a proof of unbelief, Jas. 2:15, 17.
rob not, Prov. 22:22.
wrong not, in judgment, Exod. 23:6.
take no usury from, Lev. 25:36.
harden not the heart against, Deut. 15:7.
shut not the hand against, Deut. 15:7.
rule not with rigor, Lev. 25:39, 43.
oppress not, Deut. 24:14; Zech. 7:10.
despise not, Prov. 14:21; Jas. 2:2–4.
relieve, Lev. 25:35; Mat. 19:21.
defend, Psa. 82:3, 4.
do justice to, Psa. 82:3; Jer. 22:3, 16.
A CARE FOR, is characteristic of saints, Psa. 112:9, with 2 Cor. 9:9; Prov. 29:7.
is a fruit of repentance, Luke 3:11.
should be urged, 2 Cor. 8:7, 8; Gal. 2:10.
GIVE TO, not grudgingly, Deut. 15:10; 2 Cor. 9:7.
liberally, Deut. 14:29; 15:8, 11.
cheerfully, 2 Cor. 8:12; 9:7.
without ostentation, Mat. 6:1.
specially if saints, Rom. 12:13; Gal. 6:10.
pray for, Psa. 74:19, 21.
THEY WHO IN FAITH RELIEVE, are happy, Prov. 14:21.
are blessed, Deut. 15:10; Psa. 41:1; Prov. 22:9; Acts 20:35.
have the favor of God, Heb. 13:16.
have promises, Prov. 19:17; 28:27; Luke 14:13, 14.
by oppressing, God is reproached, Prov. 14:31.
by mocking, God is reproached, Prov. 17:5.
THE WICKED care not for, John 12:6.
oppress, Job 24:4–10; Ezek. 18:12.
vex, Ezek. 22:29.
regard not the cause of, Prov. 29:7.
sell, Amos 2:6.
crush, Amos 4:1.
tread down, Amos 5:11.
grind the faces of, Isa. 3:15.
devour, Hab. 3:14.
persecute, Psa. 10:2.
defraud, Amos 8:5, 6.
despise the counsel of, Psa. 14:6.
guilty of defrauding, Jas. 5:4.
PUNISHMENT FOR oppressing, Prov. 22:16; Ezek. 22:29, 31.
spoiling, Isa. 3:13–15; Ezek. 18:13.
refusing to assist, Job 22:7, 10; Prov. 21:13.
acting unjustly towards, Job 20:19, 29; 22:6, 10; Isa. 10:1–3; Amos 5:11, 12.
oppression of, illustrated, 2 Sam. 12:1–6.
care for, illustrated, Luke 10:33–35.
exemplified: Gideon, Judg. 6:15. Ruth, Ruth 2:2. Widow of Zarephath, 1 Kings 17:12. Prophet's widow, 2 Kings 4:2. Saints of old, Heb. 11:37.
regard for, exemplified: Boaz, Ruth 2:14. Job, Job 29:12–16. Nebuzaradan, Jer. 39:10. Zaccheus, Luke 19:8. Peter and John, Acts 3:6. Dorcas, Acts 9:36, 39. Cornelius, Acts 10:2. Church at Antioch, Acts 11:29, 30. Paul, Rom. 15:25. Churches of Macedonia and Achaia, Rom. 15:26; 2 Cor. 8:1–5.
POOR, the, in spirit blessed, Mat. 5:3; Luke 6:20; Isa. 66:2.
POPLAR-TREE, Gen. 30:37; Hos. 4:13.
PORCH, Judg. 3:23; 1 Chr. 28:11; 2 Chr. 29:17; Mat. 26:71.
PORTERS, 1 Chr. 9:17–32; 23:5; 2 Chr. 35:15; Neh. 12:25.
PORTIONS given to children, Gen. 25:5, 6; 48:21, 22; Deut. 21:15–17.
POSTS (runners), 2 Chr. 30:6, 10; Esth. 3:13, 15; 8:10, 14; Job 9:25; Jer. 51:31.
POTIPHAR, an Egyptian, Joseph's subjection to, Gen. 39.
POTIPHERA, father of Joseph's wife, Gen. 41:45.
POTSHERD, Job 2:8; Isa. 45:9.
POTTAGE, birthright sold for, Gen. 25:29.
healed by Elisha, 2 Kings 4:38.
POTTER, a type of God's power, Isa. 64:8; Jer. 18:2; Rom. 9:21.
POTTERS, ancient, 1 Chr. 4:23.
POUND 1. (Heb. maneh), 100 shekels, about 4 lbs., 1 Kings 10:17; 2 Chr. 9:15, 16. 2. (Gr. mina), about £3 10s.; Luke 19:13. 3. (Gr. litra), about 12 oz., John 12:3; 19:39.
POURING out of God's wrath, Psa. 60:24; 79:6; Jer. 10:25; Hos. 5:10; Ezek. 7, 8, etc.
of the vials, Rev. 16.
of the Holy Spirit, Prov. 1:23; Isa. 32:15; 44:3; Ezek. 39:29; Joel 2:28; Zech. 12:10; Acts 2; 10:45.
POWER of God:
is one of his attributes, Psa. 62:11.
EXPRESSED BY THE voice of God, Psa. 29:3, 5; 68:33.
finger of God, Exod. 8:19; Psa. 8:3.
hand of God, Exod. 9:3, 15; Isa. 48:13.

arm of God, Job 40:9; Isa. 52:10.
thunder of his power, etc., Job 26:14.
DESCRIBED AS great, Psa. 79:11; Nah. 1:3.
strong, Psa. 89:13; 136:12.
glorious, Exod. 15:6; Isa. 63:12.
mighty, Job 9:4; Psa. 89:13.
everlasting, Isa. 26:4; Rom. 1:20.
sovereign, Rom. 9:21.
effectual, Isa. 43:13; Eph. 3:7.
irresistible, Deut. 32:39; Dan. 4:35.
incomparable, Exod. 15:11, 12; Deut. 3:24; Job 40:9; Psa. 89:8.
unsearchable, Job 5:9; 9:10.
incomprehensible, Job 26:14; Eccl. 3:11.
all things possible to, Mat. 19:26.
nothing too hard for, Gen. 18:14; Jer. 32:27.
can save by many or by few, 1 Sam. 14:6.
is the source of all strength, 1 Chr. 29:12; Psa. 68:35.
EXHIBITED IN creation, Psa. 102:25; Jer. 10:12.
establishing and governing all things, Psa. 65:6; 66:7.
the miracles of Christ, Luke 11:20.
the resurrection of Christ, 2 Cor. 13:4; Col. 2:12.
the resurrection of saints, 1 Cor. 6:14.
making the gospel effectual, Rom. 1:16; 1 Cor. 1:18, 24.
delivering his people, Psa. 106:8.
the destruction of the wicked, Exod. 9:16; Rom. 9:22.
SAINTS long for exhibitions of, Psa. 63:1, 2.
have confidence in, Jer. 20:11.
receive increase of grace by, 2 Cor. 9:8.
strengthened by, Eph. 6:10; Col. 1:11.
upheld by, Psa. 37:17; Isa. 41:10.
supported in affliction by, 2 Cor. 6:7; 2 Tim. 1:8.
delivered by, Neh. 1:10; Dan. 3:17.
exalted by, Job 36:22.
kept by, unto salvation, 1 Pet. 1:5.
exerted in behalf of saints, 2 Chr. 16:9.
works in, and for saints, 2 Cor. 13:4; Eph. 1:19; 3:20.
the faith of saints stands in, 1 Cor. 2:5.
SHOULD BE acknowledged, 1 Chr. 29:11; Isa. 33:13.
pleaded in prayer, Psa. 79:11; Mat. 6:13.
feared, Jer. 5:22; Mat. 10:28.
magnified, Psa. 21:13; Jude 25.
efficiency of ministers is through, 1 Cor. 3:6–8; Gal. 2:8; Eph. 3:7.
is a ground of trust, Isa. 26:4; Rom. 4:21.
THE WICKED know not, Mat. 22:29.
have against them, Ezra 8:22.
shall be destroyed by, Luke 12:5.
the heavenly host magnified, Rev. 4:11; 5:13; 11:17.
POWER, which God gives to his people, Isa. 40:29; Acts 6:8; Rom. 15:18; 1 Cor. 5:4; 2 Cor. 12:8; Eph. 1:19.
——— of Christ:
as the Son of God, is the power of God, John 5:17–19; 10:28–30.
as man, is from the Father, Acts 10:38.
DESCRIBED AS supreme, Eph. 1:20, 21; 1 Pet. 3:22.
unlimited, Mat. 28:18.
over all flesh, John 17:2.
over all things, John 3:35; Eph. 1:22.
glorious, 2 Thes. 1:9.
everlasting, 1 Tim. 6:16.
is able to subdue all things, Phil. 3:21.
EXHIBITED IN creation, John 1:3, 10; Col. 1:16.
upholding all things, Col. 1:17; Heb. 1:3.
salvation, Isa. 63:1; Heb. 7:25.
his teaching, Mat. 7:28, 29; Luke 4:32.
working miracles, Mat. 8:27; Luke 5:17.
enabling others to work miracles, Mat. 10:1; Mark 16:17, 18; Luke 10:17.
forgiving sins, Mat. 9:6; Acts 5:31.
giving spiritual life, John 5:21, 25, 26.
giving eternal life, John 17:2.
raising the dead, John 5:28, 29.
rising from the dead, John 2:19; 10:18.
overcoming the world, John 16:33.
overcoming Satan, Col. 2:15; Heb. 2:14.
destroying the works of Satan, 1 John 3:8.
ministers should make known, 2 Pet. 1:16.
SAINTS made willing by, Psa. 110:3.
succored by, Heb. 2:18.
strengthened by, Phil. 4:13; 2 Tim. 4:17.
preserved by, 2 Tim. 1:12; 4:18.
bodies of, shall be changed by, Phil. 3:21.
rests upon saints, 2 Cor. 12:9.
present in the assembly of saints, 1 Cor. 5:4.
shall be specially manifested at his second coming, Mark 13:26; 2 Pet. 1:16.
shall subdue all power, 1 Cor. 15:24.
the wicked shall be destroyed by, Psa. 2:9; Isa. 11:4; 63:3; 2 Thes. 1:9.
POWER of the Holy Ghost:
is the power of God, Mat. 12:28, with Lu. 11:20.
Christ commenced his ministry in, Luke 4:14.
Christ wrought his miracles by, Mat. 12:28.
EXHIBITED IN creation, Gen. 1:2; Job 26:13; Psa. 104:30.
the conception of Christ, Luke 1:35.
raising Christ from the dead, 1 Pet. 3:18.
giving spiritual life, Ezek. 37:11–14, with Rom. 8:11.
working miracles, Rom. 15:19.
making the gospel efficacious, 1 Cor. 2:4; 1 Thes. 1:5.
overcoming all difficulties, Zech. 4:6, 7.
promised by the Father, Luke 24:49.
promised by Christ, Acts 1:8.
SAINTS upheld by, Psa. 51:12.
strengthened by, Eph. 3:16.
enabled to speak the truth boldly by, Mic. 3:8; Acts 6:5, 10; 2 Tim. 1:7, 8.
helped in prayer by, Rom. 8:26.
abound in hope by, Rom. 15:13.
qualifies ministers, Luke 24:49; Acts 1:8, 9.
God's word the instrument of, Eph. 6:17.
POWERS of heaven, Mat. 24:29; Eph. 3:10.
of this world, submission to be rendered to, Rom. 13; Tit. 3; 1 Pet. 2:13.
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PRAISE:
God is worthy of, 2 Sam. 22:4.
Christ is worthy of, Rev. 5:12.
God is glorified by, Psa. 22:23; 50:23.
offered to Christ, John 12:13.
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IS DUE TO GOD ON ACCOUNT OF his majesty, Psa. 96:1, 6; Isa. 24:14.
his glory, Psa. 138:5; Ezek. 3:12.
his excellency, Exod. 15:7; Psa. 148:13.
his greatness, 1 Chr. 16:25; Psa. 145:3.
his holiness, Exod. 15:11; Isa. 6:3.
his wisdom, Dan. 2:20; Jude 25.
his power, Psa. 21:13.
his goodness, Psa. 107:8; 118:1; 136:1; Jer. 33:11.
his mercy, 2 Chr. 20:21; Psa. 89:1; 118:1–4; 136.
his loving-kindness and truth, Psa. 138:2.
his faithfulness and truth, Isa. 25:1.
his salvation, Psa. 18:46; Isa. 35:10; 61:10; Luke 1:68, 69.

his wonderful works, Psa. 89:5; 150:2; Isa. 25:1.
his consolation, Psa. 42:5; Isa. 12:1.
his judgment, Psa. 101:1.
his counsel, Psa. 16:7; Jer. 32:19.
fulfilling of his promises, 1 Kings 8:56.
pardon of sin, Psa. 103:1–3; Hos. 14:2.
spiritual health, Psa. 103:3.
constant preservation, Psa. 71:6–8.
deliverance, Psa. 40:1–3; 124:6.
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the continuance of blessings, Psa. 68:19.
IS OBLIGATORY UPON angels, Psa. 103:20; 148:2.
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children, Psa. 8:2, with Mat. 21:16.
high and low, Psa. 148:1, 11.
young and old, Psa. 148:1, 12.
small and great, Rev. 19:5.
all men, Psa. 107:8; 145:21.
all creation, Psa. 148:1–10; 150:6.
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SHOULD BE OFFERED with the understanding, Psa. 47:7, with 1 Cor. 14:15.
with the soul, Psa. 103:1; 104:1, 35.
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with uprightness of heart, Psa. 119:7.
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with joy, Psa. 63:5; 98:4.
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with thankfulness, 1 Chr. 16:4; Neh. 12:24; Psa. 147:7.
continually, Psa. 35:28; 71:6.
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day by day, 2 Chr. 30:21.
for ever and ever, Psa. 145:1, 2.
throughout the world, Psa. 113:3.
in psalms and hymns, etc., Psa. 105:2; Eph. 5:19; Col. 3:16.
accompanied with musical instruments, 1 Chr. 16:41, 42; Psa. 150:3–5.
is a part of public worship, Psa. 9:14; 100:4; 118:19, 20; Heb. 2:12.
SAINTS SHOULD show forth, Isa. 43:21; 1 Pet. 2:9.
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pray for ability to offer, Psa. 51:15; 119:171.
posture suited to, 1 Chr. 23:30; Neh. 9:5.
CALLED THE fruit of the lips, Heb. 13:15.
voice of praise, Psa. 66:8.
voice of triumph, Psa. 47:1.
voice of melody, Isa. 51:3.
voice of a psalm, Psa. 98:5.
garment of praise, Isa. 61:3.
sacrifice of praise, Heb. 13:15.
sacrifices of joy, Psa. 27:6.
calves of the lips, Hos. 14:2.
the heavenly host engaged in, Isa. 6:3; Luke 2:13; Rev. 4:9–11; 5:12.
exemplified: Melchizedek, Gen. 14:20. Moses, etc., Exod. 15:1–21. Jethro, Exod. 18:10. Israelites, 1 Chr. 16:36. David, 1 Chr. 29:10–13; Psa. 119:164. Priests and Levites, Ezra 3:10, 11. Ezra, Neh. 8:6. Hezekiah, Isa. 38:19. Zecharias, Luke 1:64. Shepherds, Luke 2:20. Simeon, Luke 2:28. Anna, Luke 2:38. Multitudes, Luke 18:43. Disciples, Luke 19:37, 38. The Apostles, Luke 24:53. First converts, Acts 2:47. Lame man, Acts 3:8. Paul and Silas, Acts 16:25.

PRAISE of man, vanity of, Prov. 27:2; Mat. 6:1; 2 Cor. 10:18; Gal. 5:26; Phil. 2:3.

PRAYER:
commanded, Isa. 55:6; Mat. 7:7; Phil. 4:6.
TO BE OFFERED to God, Psa. 5:2; Mat. 4:10.
to Christ, Luke 23:42; Acts 7:59.
to the Holy Ghost, 2 Thes. 3:5.
through Christ, Eph. 2:18; Heb. 10:19.
God hears, Psa. 10:17; 65:2.
God answers, Psa. 99:6; Isa. 58:9.
IS DESCRIBED AS bowing the knees, Eph. 3:14.
looking up, Psa. 5:3.
lifting up the soul, Psa. 25:1.
lifting up the heart, Lam. 3:41.
pouring out the heart, Psa. 62:8.
pouring out the soul, 1 Sam. 1:15.
calling upon the name of the Lord, Gen. 12:8; Psa. 116:4; Acts 22:16.
crying unto God, Psa. 27:7; 34:6.
drawing near to God, Psa. 73:28; Heb. 10:22.
crying to heaven, 2 Chr. 32:20.
beseeching the Lord, Exod. 32:11.
seeking unto God, Job 8:5.
seeking the face of the Lord, Psa. 27:8.
making supplication, Job 8:5; Jer. 36:7.
acceptable through Christ, John 14:13, 14; 15:16; 16:23, 24.
ascends to heaven, 2 Chr. 30:27; Rev. 5:8.
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THE HOLY GHOST promised as a Spirit of, Zech. 12:10.
as the Spirit of adoption, leads to, Rom. 8:15; Gal. 4:6.
helps our infirmities in, Rom. 8:26.
an evidence of conversion, Acts 9:11.
of the righteous, availeth much, Jas. 5:16.
of the upright, a delight to God, Prov. 15:8.
SHOULD BE OFFERED UP in the Holy Ghost, Eph. 6:18; Jude 20.
in faith, Mat. 21:22; Heb. 11:6; Jas. 1:6.
in full assurance of faith, Heb. 10:22.
in a forgiving spirit, Mat. 6:12; Mark 11:25.
with the heart, Jer. 29:13; Lam. 3:41.
with the whole heart, Psa. 119:58, 145.
with preparation of heart, Job 11:13.
with a true heart, Heb. 10:22.
with the soul, Psa. 42:4.
with the spirit and understanding, John 4:22–24; 1 Cor. 14:15.
with confidence in God, Psa. 56:9; 86:7; 1 John 5:14.
with submission to God, Luke 22:42.
with paramount regard to God's glory, 1 Kin. 18:36; Psa. 79:9; Isa. 37:20.
with unfeigned lips, Psa. 71:1.
with deliberation, Eccl. 5:2.
with holiness, 1 Tim. 2:8.
with humility, 2 Chr. 7:14; 33:12.
with truth, Psa. 145:18; John 4:24.
with desire to be heard, Neh. 1:6; Psa. 17:1; 55:1, 2; 61:1.
with desire to be answered, Psa. 27:7; 102:2; 108:6; 143:1.
with boldness, Heb. 4:16.
with earnestness, 1 Thes. 3:10; Jas. 5:17.
with importunity, Gen. 32:26; Luke 11:8, 9; 18:1–7.

with perseverance, Psa. 40:1; Eph. 6:18.
night and day, 1 Tim. 5:5.
without ceasing, 1 Thes. 5:17.
in everything, Phil. 4:6.
everywhere, 1 Tim. 2:8.
for temporal blessings, Gen. 28:20; Prov. 30:8; Mat. 6:11.
for spiritual blessings, Mat. 6:33; Col. 3:1.
for grace in time of need, Heb. 4:16.
model for, Mat. 6:9–13.
vain repetitions in, forbidden, Mat. 6:7.
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ACCOMPANIED WITH repentance, 1 Kings 8:33; Jer. 36:7.
confession, Neh. 1:4, 7; Dan. 9:4–11.
self-abasement, Gen. 18:27.
weeping, Jer. 31:9; Hos. 12:4.
fasting, Neh. 1:4; Dan. 9:3; Acts 13:3.
watchfulness, Luke 21:36; 1 Pet. 4:7.
praise, Psa. 66:17.
thanksgiving, Phil. 4:6; Col. 4:2.
obedience, John 9:31; 1 John 3:22.
beneficence, Prov. 21:13; Isa. 58:7.
PLEAD IN, THE promises of God, Gen. 32:9–12; Exod. 32:13; 1 Kings 8:26; Psa. 119:49.
covenant of God, Jer. 14:21.
faithfulness of God, Psa. 143:1.
mercy of God, Psa. 51:1; Dan. 9:18.
righteousness of God, Dan. 9:16.
rise early for, Psa. 5:3; 119:147.
seek divine teaching for, Luke 11:1.
faint not in, Luke 18:1.
continue instant in, Rom. 12:12.
avoid hindrances in, 1 Pet. 3:7.
suitable in affliction, Isa. 26:16; Jas. 5:13.
shortness of time a motive to, 1 Pet. 4:7.
POSTURES IN: standing, 1 Kin. 8:22; Mark 11:25.
bowing down, Psa. 95:6; sitting, 2 Sam. 7:18.
kneeling, 2 Chr. 6:13; Psa. 95:6; Luke 22:41; Acts 20:36.
falling on the face, Num. 16:22; Josh. 5:14; 1 Chr. 21:16; Mat. 26:39.
spreading forth the hands, Isa. 1:15.
lifting up the hands, Psa. 28:2; Lam. 2:19; 1 Tim. 2:8.
the promises of God encourage to, Isa. 65:24; Amos 5:4; Zech. 13:9.
the promises of Christ encourage to, Luke 11:9, 10; John 14:13, 14.
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NEGLECTED BY the wicked, Job 21:15.
the proud, Psa. 10:4.
workers of iniquity, Psa. 14:4; 53:4.
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PRAYER of the hypocrite condemned, Psa. 109:7; Prov. 1:28; 28:9; Mat. 6:5; Psa. 66:18.
——, private:
Christ was constant in, Mat. 14:23; 26:36, 39; Mark 1:35; Luke 9:18, 29.
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SHOULD BE OFFERED at evening, morning, and noon, Psa. 55:17.
day and night, Psa. 88:1.
without ceasing, 1 Thes. 5:17.
shall be heard, Job 22:27.
rewarded openly, Mat. 6:6.
an evidence of conversion, Acts 9:11.
nothing should hinder, Dan. 6:10.
exemplified: Lot, Gen. 19:20. Eliezer, Gen. 24:12. Jacob, Gen. 32:9–12. Gideon, Judg. 6:22, 36, 39. Hannah, 1 Sam. 1:10. David, 2 Sam. 7:18–29. Hezekiah, 2 Kin. 20:2. Isaiah, 2 Kings 20:11. Manasseh, 2 Chr. 33:18, 19. Ezra, Ezra 9:5, 6. Nehemiah, Neh. 2:4. Jeremiah, Jer. 32:16–25. Daniel, Dan. 9:3, 17. Jonah, Jon. 2:1. Habakkuk, Hab. 1:2. Anna, Luke 2:37. Paul, Acts 9:11. Peter, Acts 9:40; 10:9. Cornelius, Acts 10:30.
PRAYER, social and family:
promise of answers to, Mat. 18:19.
Christ promises to be present at, Mat. 18:20.
punishment for neglecting, Jer. 10:25.
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God promises to hear, 2 Chr. 7:14, 16.
God promises to bless in, Exod. 20:24.
CHRIST sanctifies by his presence, Mat. 18:20.
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promises answers to, Mat. 18:19.
instituted form of, Luke 1:12.
should not be made in an unknown tongue, 1 Cor. 14:14–16.
saints delight in, Psa. 42:4; 122:1.
exhortation to, Heb. 10:25.
urge others to join in, Psa. 95:6; Zech. 8:21.
exemplified: Joshua, etc., Josh. 7:6–9. David, 1 Chr. 29:10–19. Solomon, 2 Chr. 6. Jehoshaphat, etc., 2 Chr. 20:5–13. Jeshua, etc., Neh. 9. Jews, Luke 1:10. Primitive Christians, Acts 2:46; 4:24; 12:5, 12. Peter, etc., Acts 3:1. Teachers and prophets at Antioch, Acts 13:3. Paul, etc., Acts 16:16.
——, intercessory:
Christ set an example of, Luke 22:32; 23:34; John 17:9–24.
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SHOULD BE OFFERED UP FOR kings, 1 Tim. 2:2.
all in authority, 1 Tim. 2:2.
ministers, 2 Cor. 1:11; Phil. 1:19.
the church, Psa. 122:6; Isa. 62:6, 7.
all saints, Eph. 6:18.
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masters, Gen. 24:12–14.
servants, Luke 7:2, 3.
children, Gen. 17:18; Mat. 15:22.
friends, Job 42:8.
fellow-countrymen, Rom. 10:1.
the sick, Jas. 5:14.
persecutors, Mat. 5:44.
enemies among whom we dwell, Jer. 29:7.
those who envy us, Num. 12:13.
those who forsake us, 2 Tim. 4:16.
those who murmur against God, Num. 11:1, 2; 14:13–19.
by ministers for their people, Eph. 1:16; 3:14–19; Phil. 1:4.
encouragement to, Jas. 5:16; 1 John 5:16.
beneficial to the offerer, Job 42:10.
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unavailing for the obstinately impenitent, Jer. 7:13–16; 14:10, 11.
exemplified: Abraham, Gen. 18:23–32. Abraham's servant, Gen. 24:12–14. Moses, Exod. 8:12; 32:11–13. Samuel, 1 Sam. 7:5. Solomon, 1 Kings 8:30–36. Elisha, 2 Kings 4:33. Hezekiah, 2 Chr. 30:18. Isaiah, 2 Chr. 32:20. Nehemiah, Neh. 1:4–11. David, Psa. 25:22. Ezekiel, Ezek. 9:8. Daniel, Dan. 9:3–19. Stephen, Acts 7:60. Peter and John, Acts 8:15. Church of Jerusalem, Acts 12:5. Paul, Col. 1:9–12; 2 Thes. 1:11. Epaphras, Col. 4:12. Philemon, Phile. 22.
——, answers to:

God gives, Deut. 4:7; Psa. 99:6; 118:5; 138:3.
Christ gives, John 4:10, 14; 14:14.
Christ received, John 11:42; Heb. 5:7.
GRANTED through the grace of God, Isa. 30:19.
sometimes immediately, Isa. 65:24; Dan. 9:21, 23; 10:12.
sometimes after delay, Luke 18:7.
sometimes differently from our desire, 2 Cor. 12:8, 9.
beyond expectation, Jer. 33:3; Eph. 3:20.
promised, Isa. 58:9; Jer. 29:12; Mat. 7:7.
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RECEIVED BY THOSE WHO seek God, Psa. 34:4.
seek God with all the heart, Jer. 29:12, 13.
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return to God, 2 Chr. 7:14; Job 22:23, 27.
ask in faith, Mat. 21:22; Jas. 5:15.
ask in the name of Christ, John 14:13.
ask according to God's will, 1 John 5:14.
call upon God in truth, Psa. 145:18.
fear God, Psa. 145:19.
set their love upon God, Psa. 91:14, 15.
keep God's commandments, 1 John 3:22.
call upon God under oppression, Isa. 19:20.
call upon God under affliction, Psa. 18:6; 106:44; Isa. 30:19, 20.
abide in Christ, John 15:7.
humble themselves, 2 Chr. 7:14; Psa. 9:12.
are righteous, Psa. 34:15; Jas. 5:16.
are poor and needy, Isa. 41:17.
SAINTS are assured of, 1 John 5:15.
love God for, Psa. 116:1.
bless God for, Psa. 66:20.
praise God for, Psa. 116:17; 118:21.
a motive for continued prayer, Psa. 116:2.
DENIED TO THOSE WHO ask amiss, Jas. 4:3.
regard iniquity in the heart, Psa. 66:18.
live in sin, Isa. 59:2; John 9:31.
offer unworthy services to God, Mal. 1:7–9.
forsake God, Jer. 14:10, 12.
reject the call of God, Prov. 1:24, 25, 28.
hear not the law, Prov. 28:9; Zech. 7:11–13
are deaf to the cry of the poor, Prov. 21:13.
are bloodshedders, Isa. 1:15; 59:3.
are idolaters, Jer. 11:11–14; Ezek. 8:15–18.
are wavering, Jas. 1:6, 7.
are hypocrites, Job 27:8, 9.
are proud, Job 35:12, 13.
are self-righteous, Luke 18:11, 12, 14.
are the enemies of saints, Psa. 18:40, 41.
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PRAYERS of Christ:
in a mountain, Mat. 14:23; Mark 6:46; Luke 6:12; 9:28.
in Gethsemane, Mat. 26:36; Mark 14:32; Luke 22:45.
the Lord's prayer, Mat. 6:9; Luke 11:1.
before day, Mark 1:35.
in distress, John 12:27; Heb. 5:7.
in the wilderness, Luke 5:16.
for Peter, etc., Luke 22:31; John 14:16.
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PREACHER, the, Eccl. 1:1, etc.
PREACHER and prophet, Christ:
FORETOLD AS like Moses, Deut. 18:18; Acts 3:22.
preaching righteousness, Psa. 40:9.
a great light, Isa. 9:2; 42:6.
the Counsellor, Isa. 9:6.
publishing peace, Isa. 52:7; Luke 4:18.
witness to the people, Isa. 55:4.
preaching glad tidings, Isa. 61:1.
Sun of righteousness, Mal. 4:2.
EXERCISED HIS PROPHETIC OFFICE BY inspiring Old Testament prophets, 1 Pet. 1:10, 12.
speaking by them, Mat. 23:37; Luke 13:33, 34.
being the Word of God, John 1:1.
being the light of the world, John 1:5; 8:12.
revealing the Father, Mat. 11:27.
preaching the gospel, Luke 4:43; 6:20.
speaking the words of God, John 3:34.
teaching the doctrine of God, John 7:16; 12:50; 14:24; 15:15.
proclaiming salvation, Heb. 2:3.
HIS PREACHING WAS with authority, Mat. 7:28.
itinerant, Mat. 4:23.
astonishing for wisdom, Mat. 13:54.
unsurpassed, John 7:46.
convicting, Isa. 11:3; John 4; 8:9.
attractive, Luke 4:20–22.
by parables, Mat. 13:34.
with exposition, Mark 4:34.
we must hear, Luke 9:35.
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PREACHING of repentance, by Jonah, Jon. 3.
by John the Baptist, Mat. 3; Mark 1:4; Luke 3.
—— of the GOSPEL, by the apostles, Mat. 28:19; Mark 16:15; Luke 9:60; 24:47; Acts 2:14; 3:12; 4:8; 10:42; 13:16, etc. See Rom. 10:8; 1 Cor. 1:17; 2, etc.; 15:1; Gal. 1; Eph. 1–3, etc.
PRECIOUSNESS of Christ:
to God, Mat. 3:17; 1 Pet. 2:4.
to saints, Song 5:10; Phil. 3:8; 1 Pet. 2:7.
ON ACCOUNT OF HIS goodness and beauty, Zech. 9:17.
excellence and grace, Psa. 45:2.
name, Song 1:3; Heb. 1:4.
atonement, 1 Pet. 1:19, with Heb. 12:24.
words, John 6:68.
promises, 2 Pet. 1:4.
care and tenderness, Isa. 40:11.
as the corner-stone of the church, Isa. 28:16, with 1 Pet. 2:6.
as the source of all grace, John 1:14; Col. 1:19.
unsearchable, Eph. 3:8.
illustrated, Song 2:3; 5:10–16; Mat. 13:44–46.
PRECIOUS STONES, dug out of the earth, Job 28:5, 6.
brought from Ophir and Sheba, 1 Kings 10:1, 2, 11; 2 Chr. 9:10; Ezek. 27:22.
of great variety, and divers colors, 1 Chr. 29:2; Rev. 21:11, 19, 20.
mentioned in Scripture:
agate, Exod. 28:19; Isa. 54:12.
amethyst, Exod. 28:19; Rev. 21:20.
beryl, Dan. 10:6; Rev. 21:20.

carbuncle, Exod. 28:17; Isa. 54:12.
coral, Job 28:18.
chalcedony, Rev. 21:19.
chrysolite, Rev. 21:20.
chrysoprasus, Rev. 21:20.
diamond, Exod. 28:18; Jer. 17:1; Ezek. 28:13.
emerald, Ezek. 27:16; Rev. 4:3.
jacinth, Rev. 9:17; 21:20.
jasper, Rev. 4:3; 21:11, 19.
onyx, Exod. 28:20; Job 28:16.
pearl, Job 28:18; Mat. 13:45, 46; Rev. 21:21.
ruby, Job 28:18; Prov. 8:11; Lam. 4:7.
sapphire, Exod. 24:10; Ezek. 1:26.
sardine or sardius, Exod. 28:17; Rev. 4:3.
sardonyx, Rev. 21:20.
topaz, Job 28:19; Rev. 21:20.
art of engraving upon, early known to the Jews, Exod. 28:9, 11, 21.
art of setting, known, Exod. 28:20; Song 5:12.
illustrative, Isa. 28:16; 54:11, 12; Ezek. 28:13–16; Mal. 3:17; 1 Cor. 3:12; 1 Pet. 2:6; Rev. 17:4; 18:16; 21:11, 19.
PREDESTINATION of saints, Rom, 8:29; 9; 10; 11; Eph. 1:5.
PREPARATION-DAY, the day before the Sabbath, Mat. 27:62; Mark 15:42; Luke 23:54; John 19:14, 31, 42.
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his disciples forsaking him, Zech. 13:7;—Mat. 26:31, 56.
his being sold for thirty pieces of silver, Zech. 11:12;—Mat. 26:15.
his price being given for the potter's field, Zech. 11:13;—Mat. 27:7.
the intensity of his sufferings, Psa. 22:14, 15;—Luke 22:42, 44.
his sufferings being for others, Isa. 53:4–6, 12; Dan. 9:26;—Mat. 20:28.
his patience and silence under sufferings, Isa. 53:7;—Mat. 26:63; 27:12–14.
his being smitten on the cheek, Mic. 5:1;—Mat. 27:30.
his visage being marred, Isa. 52:14; 53:3;—John 19:5.
his being spitted on and scourged, Isa. 50:6;—Mark 14:65; John 19:1.
his hands and feet being nailed to the cross, Psa. 22:16;—John 19:18; 20:25.
his being forsaken by God, Psa. 22:1;—Mat. 27:46.
his being mocked, Psa. 22:7, 8;—Mat. 27:39–44.
gall and vinegar being given him to drink, Psa. 69:21;—Mat. 27:34.
his garments being parted and lots cast for his vesture, Psa. 22:18;—Mat. 27:35.
his being numbered with the transgressors, Isa. 53:12;—Mark 15:28.
his intercession for his murderers, Isa. 53:12;—Luke 23:34.
his death, Isa. 53:12;—Mat. 27:50.

that a bone of him should not be broken, Exod. 12:46; Psa. 34:20;—John 19:33, 36.
his being pierced, Zech. 12:10;—John 19:34, 37.
his being buried with the rich, Isa. 53:9;—Mat. 27:57-60.
his flesh not seeing corruption, Psa. 16:10;—Acts 2:31.
his resurrection, Psa. 16:10; Isa. 26:19;—Luke 24:6, 31, 34.
his ascension, Psa. 68:18;—Luke 24:51; Acts 1:9.
his sitting on the right hand of God, Psa. 110:1;—Heb. 1:3.
his exercising the priestly office in heaven, Zech. 6:13;—Rom. 8:34.
his being the chief corner-stone of the church, Isa. 28:16;—1 Pet. 2:6, 7.
his being King in Zion, Psa. 2:6;—Luke 1:32; John 18:33-37.
the conversion of the Gentiles to him, Isa. 11:10; 42:1;—Mat. 12:17, 21; John 10:16; Acts 10:45, 47.
his righteous government, Psa. 45:6, 7;—John 5:30; Rev. 19:11.
his universal dominion, Psa. 72:8; Dan. 7:14;—Phil. 2:9, 11.
the perpetuity of his kingdom, Isa. 9:7; Dan. 7:14;—Luke 1:32, 33.
PROPHECIES UTTERED BY CHRIST:
heaven to be opened, John 1:51.
his departure, Luke 17:22; John 7:33; 8:21; 13:33; 16.
defection of his disciples, Mat. 26:21; Mark 14:27; John 16:32.
Peter's denial, Mat. 26:34; Luke 22:34.
Peter's martyrdom, John 21:18, 19.
his own sufferings, Mat. 17:22; Luke 9:44; 13:32; 17:25.
arrangements for the supper, Mark 14:13.
his crucifixion, Mat. 20:17; 26:1; John 12:32.
his death and resurrection, Mat. 16:21; Mark 9:31; Luke 9:22.
his mocking, etc., Mark 10:32; Luke 18:31.
his betrayal, Mat. 26:21; Mark 14:18; Luke 22:21; John 13:10.
his burial, Mat. 12:39; John 12:7.
his resurrection, Mat. 26:32; John 2:19.
success of the gospel, Mark 13:10; 16:17.
false Christs, Mat. 24:4, 23; Mark 13:5.
destruction of Jerusalem, Mat. 24; Mark 13.
stability of the gospel, Mat. 24:34; 26:13; Mark 13:31; 14:8.
the baptism of the Spirit, Acts 1:5.
the reasons of his predictions, John 13:19; 14:29; 16:4.
PROPHETS:
God spoke by, Hos. 12:10; Heb. 1:1.
messengers of God, Isa. 44:26; Jer. 25:4.
moved by the Holy Spirit, Luke 1:67; 1 Pet. 1:21.
WERE REQUIRED TO BE bold, Ezek. 2:6.
attentive, Ezek. 3:10.
exact, Deut. 18:20; Jer. 26:2.
WERE SENT TO reprove sinners and exhort to repentance, 2 Kings 17:13; 2 Chr. 24:19; Jer. 25:4, 5.
denounce kings, 1 Sam. 15; 2 Sam. 12.
encourage obedience, 2 Chr. 15.
predict the fall of nations, Isa. 15; 17; Jer. 47-51.
foretell Christ, Luke 24:44; John 1:45.
mighty through faith, Heb. 11:32.
patient in suffering, Jas. 5:10.
avenged by God, 2 Kings 9:7; Mat. 23:35.
See PROPHECY.

PROPHETS, FALSE:
pretended to come from God, Jer. 23.
used to prove Israel, Deut. 13.
led by evil spirits, 1 Kings 22:21.
PROPHESIED falsely, Jer. 5:31; 14:14.
out of their own heart, Jer. 23:16.
in the name of idols, Jer. 2:8.
peace, when there was no peace, Jer. 6:14; 23:17; Ezek. 13:10.
mode of detecting, Deut. 13:1; 18:21.
deceive Ahab, 2 Chr. 18:5.
denounced, Isa. 9:15; Jer. 6:13; 14:13; 23:9, 34; 29:31; Ezek. 13:3; 14:9.
punished, Jer. 28:15; 29:20.
foretold to arise in the church, Mat. 7:15; 24:11; 1 John 4:1; 2 Pet. 2:1.
PROPHETESSES. See MIRIAM, DEBORAH, HANNAH, HULDAH, ANNA.
false, denounced, Ezek. 13:17.
Jezebel, Rev. 2:20.
PROPITIATION for sin, Rom. 3:25; 1 John 2:2; 4:10.
PROSELYTES, described, Esth. 8:17; Isa. 56:3.
were required to give up heathen practices, Ezra 6:21; heathen associates, Ruth 1:16; 2:11; Psa. 45:10; Luke 14:26.
to be circumcised, Gen. 17:13; Exod. 12:48.
to observe the law of Moses as Jews, Ex. 12:49.
from the Ammonites and Moabites, forbidden to hold office in congregation, Deut. 23:3.
from the Egyptians and Edomites, forbidden to hold office till the third generation, Deut. 23:7, 8.
were entitled to all privileges, Exod. 12:48; Isa. 56:3-7.
many embraced the gospel, Acts 6:5; 13:43.
were called devout Greeks, John 12:20, with Acts 17:4.
PROSPERITY, no proof of God's blessing:
FOR robbers, etc., prosper, Job 12:6; Psa. 17:10; 73; Eccl. 8:14; 9:2.
the triumph of the wicked is short, Job 20:5.
their ruin is sudden, Job 21:13; Psa. 37:36; 73:19.
their destruction is for ever, Psa. 92:7; Luke 16:19.
the sufferer is not always the most guilty, Luke 13:2.
its danger, Deut. 6:10; Prov. 1:32; 30:8; Luke 6:24; 12:16; Jas. 5:1.
PROTECTION:
God is able to give, 1 Pet. 1:5; Jude 24.
God is faithful to afford, 1 Thes. 5:23, 24; 2 Thes. 3:3.
OF GOD is indispensable, Psa. 127:1.
seasonable, Psa. 46:1.
unfailing, Deut. 31:6; Josh. 1:5.
effectual, John 10:28-30; 2 Cor. 12:9.
uninterrupted, Psa. 121:3.
encouraging, Isa. 41:10; 50:7.
perpetual, Psa. 121:8.
often affords through means inadequate in themselves, Judg. 7:7; 1 Sam. 17:45, 50; 2 Chr. 14:11.
IS AFFORDED TO those who hearken to God, Prov. 1:33.
returning sinners, Job 22:23, 25.
the perfect in heart, 2 Chr. 16:9.
the poor, Psa. 14:6; 72:12-14.
the oppressed, Psa. 9:9.
the church, Psa. 48:3; Zech. 2:4, 5.
preserving them, Psa. 145:20.
strengthening them, 2 Tim. 4:17.
upholding them, Psa. 37:17, 24; 63:8.
keeping their feet, 1 Sam. 2:9; Prov. 3:26.

MAP
SHOWING THE
MISSIONARY TOURS
OF THE
APOSTLE PAUL
First
Second
Third
Fourth
SCALE OF MILES
25
50
100
ADRIATIC SEA
BLACK SEA
CAUCASUS
PONTUS
CAPPADOCIA
ARMENIA
MESOPOTAMIA
CILICIA
TAURUS
MOUNTAINS
ITALY
APULIA
CALABRIA
MED
AFRICA
ARABIA
SARACEN DESERT
IDUMÆA
PHOENICIA
MT. LIBANUS
SYRTIS
Ancona
Hadria
Tibur
ROME
Praeneste
Tres Tavernæ
Appii Forum
Antium
Terracina
Formiæ
Puteoli
Capua
NAPLES
MT VESUVIUS
Ischia
Capri
Salernum
Pæstum
Tarentum
Thurium
Consentia
Crotona
Lipari Isles
Panormus
Messina
Rhegium
MT ÆTNA
Agrigentum
Syracuse
Melita
Sinope
Amisus
Cerasus
Trapezus
Amasia
R. Iris
R. Lycus
Comana
Satala
Sebastea
R. Halys
Melitene
R. Euphrates
Cæsarea
Amida
Samosata
Edessa
Euphrates
Tyana
Tarsus
R. Cydnus
R. Pyramus
Alexandria
Hierapolis
Aleppo
Nicephorium
River
Thapsacus
Seleucia
Antioch
R. Orontes
Apamea
Laodicea
Epiphania
Salamis
Aradus
Emeso
Tripolis
Palmyra
Byblus
Berytus
Sidon
Damascus
Tyre
Ptolemais
Tiberias
Bostra
Cæsarea
Neapolis
Gerasa
Antipatris
Philadelphia
Joppa
JERUSALEM
Azotus
Ascalon
Gaza
DEAD SEA
Areopolis
Petra
Berg
Aspis
15
40
35
30
92
112

MAP
SHOWING THE
MISSIONARY TOURS
OF THE
APOSTLE PAUL
First
Second
Third
Fourth
SCALE OF MILES
Longitude East from Greenwich
Longitude East from Washington
EUXINE OR BLACK SEA
MEDITERRANEAN OR GREAT SEA
ADRIATIC SEA
IONIAN SEA
DACIA
MOESIA
THRACE
PAPHLAGONIA
PONTUS
GALATIA
CAPPADOCIA
PHRYGIA
LYCAONIA
PISIDIA
PAMPHYLIA
LYCIA
CARIA
PELOPONNESUS
CRETE
CYPRUS
CYRENAICA
LYBIA
EGYPT
ARABIA
DESERT
IDUMÆA
MESOPOTAMIA
CRIMEA
CHERSONESUS
PROPONTIS AND MARMORA SEA
SYRTIS MAJOR
MOUTHS OF THE RIVER NILE
American Tract Society 150 Nassau St. New York

keeping them from evil, 2 Thes. 3:3.
keeping them from falling, Jude 24.
keeping them in the way, Exod. 23:20.
keeping them from temptation, Rev. 3:10.
providing a refuge for them, Prov. 14:26; Isa. 4:6; 32:2.
defending them against their enemies, Deut. 20:1–4; 33:27; Isa. 59:19.
defeating the counsels of enemies, Isa. 8:10.
in temptation, 1 Cor. 10:13; 2 Pet. 2:9.
amid persecution, Luke 21:18.
amid calamities, Psa. 57:1; 59:16.
in all dangers, Psa. 91:3–7.
in all places, Gen. 28:15; 2 Chr. 16:9.
in sleep, Psa. 3:5; 4:8; Prov. 3:24.
in death, Psa. 23:4.
SAINTS acknowledge God as their, Psa. 18:2; 62:2; 89:18.
pray for, Psa. 17:5, 8; Isa. 51:9.
praise God for, Psa. 5:11.
WITHDRAWN FROM THE disobedient, Lev. 26:14–17.
backsliding, Josh. 23:12, 13; Judg. 10:13.
presumptuous, Num. 14:40–45.
unbelieving, Isa. 7:9.
obstinately impenitent, Mat. 23:38.
NOT TO BE FOUND IN idols, Deut. 32:37–39; Isa. 46:7.
man, Psa. 146:3; Isa. 30:7.
riches, Prov. 11:4, 28; Zeph. 1:18.
hosts, Josh. 11:4–8, with Psa. 33:16.
horses, Psa. 33:17; Prov. 21:31.
illustrated, Deut. 32:11; Psa. 125:1, 2; Prov. 18:10; Isa. 25:4; 31:5; Luke 13:34.
exemplified: Abraham, Gen. 15:1. Jacob, Gen. 48:16. Joseph, Gen. 49:23–25. Israel, Josh. 24:17. David, Psa. 18:1, 2. Shadrach, etc., Dan. 3:28. Daniel, Dan. 6:22. Peter, Acts 12:4–7. Paul, Acts 18:10; 26:17.
PROVERBS of Solomon, Prov. 1–25.
collected by the men of Hezekiah, Prov. 25–29.
use of, Prov. 1, etc.
various, 1 Sam. 10:12; 24:13; Luke 4:23; 2 Pet. 2:22. See 1 Kings 4:32.
concerning moral virtues and their contrary vices, Prov. 10–20.
PROVIDENCE OF GOD:
is his care over his works, Psa. 145:9.
IS EXERCISED IN preserving his creatures, Neh. 9:6; Psa. 36:6; Mat. 10:29.
providing for his creatures, Psa. 104:27, 28; 136:25; 147:9; Mat. 6:26.
the special preservation of saints, Psa. 37:28; 91:11; Mat. 10:30.
prospering saints, Gen. 24:48, 56; 39:21.
protecting saints, Psa. 91:4; 140:7.
delivering saints, Psa. 91:3; Isa. 31:5.
leading saints, Deut. 8:2, 15; Isa. 63:12.
bringing his words to pass, Num. 26:65; Josh. 21:45; Luke 21:32, 33.
ordering the ways of men, Prov. 16:9; 19:21; 20:24; 21:1.
ordaining the conditions and circumstances of men, 1 Sam. 2:7, 8; Psa. 75:6, 7.
determining the period of human life, Psa. 31:15; 39:5; Acts 17:26.
leading to good designs, Ezra 7:27.
defeating wicked designs, Ex. 15:9–11; 2 Sam. 17:14, 15; Psa. 33:10.
overruling wicked designs for good, Gen. 45:5–7; 50:20; Phil. 1:12.
preserving the course of nature, Gen. 8:22; Job 26:10; Psa. 104:5–9.
directing all events, Josh. 7:14; 1 Sam. 6:7–10, 12; Prov. 16:33; Isa. 44:7; Acts 1:26.
ruling the elements, Job 37:9–13; Isa. 50:2; Jon. 1:4, 15; Nah. 1:4.
ordering the minutest matters, Mat. 10:29, 30; Luke 21:18.
IN RESPECT TO the hearts of men, Prov. 6:1; Zech. 12:1; Acts 16:14.
national affairs, Ex. 3:7, 8; Deut. 2:30; 2 Sam. 24:1; 1 Chr. 5:26.
moral evils, Exod. 14:8, 17; Josh. 10:19; Isa. 29:10; 44:18; 45:7.
delusions, 1 Kings 22:23; Ezek. 14:9; 2 Thes. 2:10–12.
religious privileges, etc., Luke 10:21; John 12:39; Rom. 11:7, 8.
his motives in, different from men's, Gen. 45:4; 50:20; Isa. 10:5–7, 12; Mark 15:9, with John 3:16; Acts 2:23.
men act freely under, Gen. 42:21; Exod. 8:32; 9:27; 2 Sam. 24:1, 10.
objectors against, reproved, Job 40:2; Isa. 45:9; Mat. 20:15; Rom. 9.
is wonderful, Exod. 15:11; Deut. 4:32.
is righteous, Psa. 145:17; Dan. 4:37.
is ever watchful, Psa. 121:4; Isa. 27:3.
is all-pervading, Psa. 139:1–5.
sometimes dark and mysterious, Psa. 36:6; 73:16; 77:19; Rom. 11:33.
ALL THINGS ARE ORDERED BY, for his glory, Exod. 8:22; 9:14; Isa. 63:13.
for good to saints, Deut. 4:37; Rom. 8:28.
the wicked made to promote the designs of, Isa. 10:5–12; Acts 3:17, 18.
TO BE ACKNOWLEDGED in prosperity, Deut. 8:18; 1 Chr. 29:12.
in adversity, Job 1:21; Psa. 119:75.
in public calamities, Amos 3:6.
in our daily support, Gen. 48:15.
in all things, Prov. 3:6.
cannot be defeated, 1 Kin. 22:30, 34; Prov. 21:30.
man's efforts are vain without, Psa. 127:1, 2; Prov. 21:31.
SAINTS SHOULD trust in, Mat. 6:33, 34; 10:9, 29–31.
have full confidence in, Psa. 16:8; 139:10.
submit to, 1 Sam. 3:18; 2 Sam. 16:10; Job 1:21; Psa. 39:9.
commit their works unto, Prov. 16:3.
encourage themselves in, 1 Sam. 30:6.
pray in dependence upon, Acts 12:5.
pray to be guided by, Gen. 24:12–14; 28:20, 21; Acts 1:24.
result of depending upon, Luke 22:35.
connected with the use of means, 1 Kin. 21:19, with 1 Kings 22:37, 38; Mic. 5:2, with Luke 2:1–4; Acts 27:22, 31, 32.
danger of denying, Isa. 10:13–17; Ezek. 28:2–10; Dan. 4:29–31; Hos. 2:8, 9.
PROVINCE, 1 Kin. 20:14; Ezra 4:15; 6:2; Esth. 1:1; Acts 23:34; 25:1.
PRUDENCE:
exhibited in the manifestation of God's grace, Eph. 1:8.
exemplified by Christ, Isa. 52:13; Mat. 21:24–27; 22:15–21.
intimately connected with wisdom, Prov. 8:12.
the wise celebrated for, Prov. 16:21.
THEY WHO HAVE, get knowledge, Prov. 18:15.
deal with knowledge, Prov. 13:16.
look well to their goings, Prov. 14:15.
understand the ways of God, Hos. 14:9.
understand their own ways, Prov. 14:8.
crowned with knowledge, Prov. 14:18.
not ostentatious of knowledge, Prov. 12:23.
foresee and avoid evil, Prov. 22:3.
are preserved by it, Prov. 2:11.

suppress anger, etc., Prov. 12:16; 19:11.
regard reproof, Prov. 15:5.
keep silence in the evil time, Amos 5:13.
saints act with, Psa. 112:5.
saints should specially exercise, in their intercourse with unbelievers, Col. 4:5.
virtuous wives act with, Prov. 31:16, 26.
the young should cultivate, Prov. 3:21.
OF THE WICKED fails in the times of perplexity, Jer. 49:7.
keeps them from the knowledge of the gospel, Mat. 11:25.
denounced by God, Isa. 5:21; 29:15.
defeated by God, Isa. 29:14; 1 Cor. 1:19.
necessity for, illustrated, Luke 14:28–32.
exemplified: Jacob, Gen. 32:3–23. Joseph, Gen. 41:39. Jethro, Exod. 18:19, etc. Gideon, Judg. 8:1–3. David, 1 Sam. 16:18. Aged counsellors of Rehoboam, 1 Kings 12:7. Solomon, 2 Chr. 2:12. Nehemiah, Neh. 2:12, 16; 4:13–18. Gamaliel, Acts 5:34–39. Sergius Paulus, Acts 13:7. Paul, Acts 23:6.
PRUNING-HOOKS or knives, Isa. 2:4; 18:5; Joel 3:10.
illustrative, John 15:2.
PSALMS, book of (Acts 1:20).

I. PRAYERS.

1. for pardon of sin, Psa. 6; 25; 32; 38; 51; 130; 143.
2. under deep affliction, Psa. 6; 7; 10; 13; 17; 22; 31; 35; 39; 41–43; 54–57; 59; 64; 69–71; 77; 86; 88; 94; 102; 109; 120; 140–143.
3. of the church under persecution, Psa. 44; 60; 74; 79; 80; 83; 89; 94; 102; 123; 137.
4. relative to public worship, Psa. 26; 27; 42; 43; 63; 65; 84; 92; 95–100; 118; 122; 132; 144; 145.
5. expressing trust in God, Psa. 3–5; 11; 12; 16; 20; 23; 27; 28; 31; 42; 43; 52; 54; 56; 57; 59; 61–64; 71; 77; 86; 108; 115; 118; 121; 125; 131; 138; 141.
6. declaring the Psalmist's integrity, Psa. 7; 17; 26; 35; 101; 119.

II. THANKSGIVINGS.

1. for mercies shown to the Psalmist, Psa. 9; 18; 30; 32; 34; 40; 61–63; 75; 103; 108; 116; 118; 138; 144.
2. to the church, Psa. 33; 46; 47; 65; 66; 68; 75; 76; 81; 85; 87; 95; 98; 105; 106; 107; 124; 126; 129; 134–136; 149.

III. PSALMS OF PRAISE.

1. declaring God's goodness and mercy, Psa. 3; 4; 9; 16; 18; 30–34; 36; 40; 46; 65–68; 84; 85; 91; 99; 100; 103; 107; 111; 113; 116; 117; 121; 126; 145; 146.
2. God's power, majesty, and glory, Psa. 2; 3; 8; 18; 19; 24; 29; 33; 45–48; 50; 65–68; 76; 77; 89; 91–100; 104–108; 110; 111; 113–118; 135; 136; 139; 145–150.

IV. PSALMS OF INSTRUCTION.

1. showing the blessings of God's people and the misery of his enemies, Psa. 1; 3–5; 7; 9–15; 17; 24; 25; 32; 34; 36; 37; 41; 50; 52; 53; 58; 62; 73; 75; 82; 84; 91; 92; 94; 101; 112; 119; 121; 125; 127–129; 133; 149.
2. excellence of God's law, Psa. 19; 119.
3. the vanity of human life, etc., Psa. 14; 39; 49; 53; 73; 90.

V. PROPHETICAL AND TYPICAL PSALMS.

Psa. 2; 16; 22; 24; 31; 35; 40; 41; 45; 50; 55; 68; 69; 72; 87; 88; 102; 109; 110; 118; 132.

VI. HISTORICAL PSALMS.

Psa. 78; 105; 106; 135; 136.

titles of: Aijeleth-Shahar, Alamoth, Al-Taschith, Degrees, Gittith, Higgaion, Jeduthun, Jonath-elem-rechokim, Leannoth, Mahalath, Maschil, Michtam, Muth-Labben, Neginoth, Nehiloth, Selah, Sheminith, Shiggaion, Shoshannim.
PSALTERY, a kind of harp, 1 Sam. 10:5; 2 Sam. 6:5; 1 Chr. 13:8; 2 Chr. 5:12, 13.
made of almug-wood, 1 Kin. 10:12; 2 Chr. 9:11.
used in idol-worship, Dan. 3:5, 7, 10, 15.
employed in praise, Psa. 33:2; 57:8; 81:2; 150:3; translated viol, Isa. 5:12; 14:11; Amos 5:23; 6:5.
PTOLEMAIS, Paul at, Acts 21:7.
PUBLICANS, two grades: chief, or commissioner, as Zaccheus, Luke 19:2; and collector of taxes, as Matthew, Mat. 10:3; Luke 5:27.
their character, Mat. 5:46; 9:11; 11:19; 18:17; Luke 3:12.
some believe in Jesus, Mat. 21:32; Luke 5:27; 7:29; 15:1; 19:2.
publican and Pharisee, Luke 18:10.
PUBLIUS entertains Paul, Acts 28:7.
his father healed, Acts 28:8.
PUL, king of Assyria, Israel subjected to, 2 Kin. 15:19; 1 Chr. 5:26.
PULSE (vegetables), Dan. 1:12, 16.
PUNISHMENT of the wicked:
is from God, Lev. 26:18; Isa. 13:11.
ON ACCOUNT OF THEIR sin, Lam. 3:39.
iniquity, Jer. 36:31; Amos 3:2.
idolatry, Lev. 26:30; Isa. 10:10, 11.
rejection of the law of God, Hos. 4:6–9.
ignorance of God, 2 Thes. 1:8.
evil ways and doings, Jer. 21:14; Hos. 4:9; 12:2.
pride, Isa. 10:12; 24:21.
unbelief, Rom. 11:20; Heb. 3:18, 19.
covetousness, Isa. 57:17; Jer. 51:13.
oppressing, Isa. 49:26; Jer. 30:16, 20.
persecuting, Jer. 11:21, 22; Mat. 23:34–36.
disobeying God, Neh. 9:26, 27; Eph. 5:6.
disobeying the gospel, 2 Thes. 1:8.
is the fruit of their sin, Job 4:8; Prov. 22:8; Rom. 6:21; Gal. 6:8.
is the reward of their sin, Psa. 91:8; Isa. 3:11; Jer. 16:18; Rom. 6:23; Heb. 2:2.
often brought about by their evil designs, Esth. 7:10; Psa. 37:15; 57:6.
approved by saints, Exod. 15:1; Psa. 94:2; Rev. 6:9; 15:3; 19:1.
often commences in this life, Prov. 11:31.
does not reform them, Rev. 16:9.
IN THIS LIFE BY sickness, Lev. 26:16; Psa. 78:50.
famine, Lev. 26:19, 20, 26, 29; Psa. 107:34.
noisome beasts, Lev. 26:22.
war, Lev. 26:25, 32, 33; Jer. 6:4.
deliverance unto enemies, Neh. 9:27.
fear, Lev. 26:36, 37; Job 18:11.
trouble and distress, Isa. 8:22; Zeph. 1:15.
cutting off, Psa. 94:23.
bringing down their pride, Isa. 13:11.
future, shall be awarded by Christ, Mat. 16:27; 25:31, 41.
FUTURE, DESCRIBED AS hell, Mat. 5:29; Lu. 12:5.
darkness, Mat. 8:12; 2 Pet. 2:17.
resurrection of damnation, John 5:29.
rising to shame and everlasting contempt, Dan. 12:2.
everlasting destruction, Psa. 52:5; 92:7; 2 Thes. 1:9.
everlasting fire, Mat. 25:41; Jude 7.
eternal death, Rom. 6:23; Rev. 21:8.
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THEY WHO COVET, fall into temptation and a snare, 1 Tim. 6:9.
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err from the faith, 1 Tim. 6:10.
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bring trouble on themselves, 1 Tim. 6:10.
bring trouble on their families, Prov. 15:27.
profit not in the day of wrath, Prov. 11:4.
cannot secure prosperity, Jas. 1:11.
cannot redeem the soul, Psa. 49:6–9; 1 Pet. 1:18.
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THEY WHO POSSESS, SHOULD ascribe them to God, 1 Chr. 29:12.
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not glory in them, Jer. 9:23.
not hoard them up, Mat. 6:19.
devote them to God's service, 1 Chr. 29:3.
give to the poor, Mat. 19:21; 1 John 3:17.
use them in promoting the salvation of others, Luke 16:9.
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esteem it a privilege to be allowed to give, 1 Chr. 29:14.
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THE WICKED often increase in, Psa. 73:12.
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heap up, Job 27:16; Eccl. 2:26.
keep, to their hurt, Eccl. 5:13.
boast themselves in, Psa. 49:6.
profit not by, Prov. 13:7; Eccl. 5:11.
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must leave to others, Psa. 49:10.
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guilt of trusting in, Job 31:24, 28.
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trust in, Prov. 11:28.
receive their consolation from, Luke 6:24.
abuse, Jas. 5:1, 5.
spend, upon their appetite, Job 20:15–17.
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examples of saints possessing: Abram, Gen. 13:2. Lot, Gen. 13:5, 6. Isaac, Gen. 26:13, 14. Jacob, Gen. 32:5, 10. Joseph, Gen. 45:8, 13. Boaz, Ruth 2:1. Barzillai, 2 Sam. 19:32. Shunammite, 2 Kings 4:8. David, 1 Chr. 29:28. Jehoshaphat, 2 Chr. 17:5. Hezekiah, 2 Chr. 32:27–29. Job, Job 1:3. Joseph of Arimathea, Mat. 27:57. Zaccheus, Luke 19:2. Dorcas, Acts 9:36.
examples of wicked men possessing: Laban, Gen. 30:30. Esau, Gen. 36:7. Nabal, 1 Sam. 25:2. Haman, Esth. 5:11. Ammonites, Jer. 49:4. Tyrians, Ezek. 28:5. Young man, Mat. 19:22.
RIDDLE, given by Samson, Judg. 14:12.
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translated proverb, Hab. 2:6.
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God loves, Psa. 11:7.
God looks for, Isa. 5:7.
CHRIST is the Sun of, Mal. 4:2.
loves, Psa. 45:7, with Heb. 1:9.
was girt with, Isa. 11:5.
put on, as a breastplate, Isa. 59:17.
was sustained by, Isa. 59:16.
preached, Psa. 40:9.
fulfilled all, Mat. 3:15.

is made, unto his people, 1 Cor. 1:30.
is the end of the law for, Rom. 10:4.
has brought in everlasting, Dan. 9:24.
shall judge with, Psa. 72:2; Isa. 11:4; Acts 17:31; Rev. 19:11.
shall reign in, Psa. 45:6; Isa. 32:1; Heb. 1:8.
shall execute, Psa. 99:4; Jer. 23:5.
none, by nature have, Job 15:14; Psa. 14:3, with Rom. 3:10.
cannot come by the law, Gal. 2:21; 3:21.
no justification by works of, Rom. 3:20; 9:31, 32; Gal. 2:16.
no salvation by works of, Eph. 2:8, 9; 2 Tim. 1:9; Tit. 3:5.
unregenerate man seeks justification by works of, Luke 18:9; Rom. 10:3.
the blessing of God is not to be attributed to our works of, Deut. 9:5.
SAINTS have, in Christ, Isa. 45:24; 54:17; 2 Cor. 5:21.
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are renewed in, Eph. 4:24.
are led in the paths of, Psa. 23:3.
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know, Isa. 51:7.
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work, by faith, Heb. 11:33.
follow after, Isa. 51:1.
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wait for the hope of, Gal. 5:5.
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should serve God in, Luke 1:75.
should yield their members as instruments of, and servants to, Rom. 6:13, 19.
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shall see God's face in, Psa. 17:15.
of saints endures for ever, Psa. 112:3, 9, with 2 Cor. 9:9.
an evidence of the new birth, 1 John 2:29.
the kingdom of God is, Rom. 14:17.
the fruit of the Spirit is in all, Eph. 5:9.
the Scriptures instruct in, 2 Tim. 3:16.
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chastisements yield the fruit of, Heb. 12:11.
has no fellowship with unrighteousness, 2 Cor. 6:14.
MINISTERS SHOULD be preachers of, 2 Pet. 2:5.
reason of, Acts 24:25.
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be armed with, 2 Cor. 6:7.
pray for fruit of, in their people, 2 Cor. 9:10; Phil. 1:11.
keep saints in the right way, Prov. 11:5; 13:6.
judgment should be executed in, Lev. 19:15.
THEY WHO WALK IN AND FOLLOW, are righteous, 1 John 3:7.
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are accepted with God, Acts 10:35.
are loved by God, Psa. 146:8; Prov. 15:9.
are blessed by God, Psa. 5:12.
are objects of God's watchful care, Job 36:7; Psa. 34:15; 1 Pet. 3:12.
are tried by God, Psa. 11:5.
are exalted by God, Job 36:7.
dwell in security, Isa. 33:15, 16.
are bold as a lion, Prov. 28:1.
are delivered out of all troubles, Psa. 34:19; Prov. 11:8.
are never forsaken by God, Psa. 37:25.
are abundantly provided for, Prov. 13:25.
are enriched, Psa. 112:3; Prov. 15:6.
think and desire good, Prov. 11:23; 12:5.
know the secret of the Lord, Prov. 3:32.
have their prayers heard, Psa. 34:17; Prov. 15:29; 1 Pet. 3:12.
have their desires granted, Prov. 10:24.
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shall hold on their way, Job 17:9.
shall never be moved, Psa. 15:2, 5; 55:22; Prov. 10:30; 12:3.
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are enemies of, Acts 13:10.
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follow not after, Rom. 9:30.
do not, 1 John 3:10.
do not obey, Rom. 2:8, with 2 Thes. 2:12.
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acknowledge, though the wicked prosper, Jer. 12:1, with Psa. 73:12–17.
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Lebanon, Hos. 14:5–7.
treasure, Exod. 19:5; Psa. 135:4.
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vessels of gold and silver, 2 Tim. 2:20.
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lively stones, 1 Pet. 2:5.
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little children, Mat. 18:3; 1 Cor. 14:20.
obedient children, 1 Pet. 1:14.
members of the body, 1 Cor. 12:20, 27.
soldiers, 2 Tim. 2:3, 4.
runners in a race, 1 Cor. 9:24; Heb. 12:1.
wrestlers, 2 Tim. 2:5.
good servants, Mat. 25:21.
strangers and pilgrims, 1 Pet. 2:11.
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lions, Prov. 28:1; Mic. 5:8.
eagles, Psa. 103:5; Isa. 40:31.
doves, Psa. 68:13; Isa. 60:8.
thirsting deer, Psa. 42:1.
good fishes, Mat. 13:48.
dew and showers, Mic. 5:7.
watered gardens, Isa. 58:11.
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branches of a vine, John 15:2, 4, 5.
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good figs, Jer. 24:2–7.
lilies, Song 2:2; Hos. 14:5.
willows by the water-courses, Isa. 44:4.
trees planted by rivers, Psa. 1:3.
cedars in Lebanon, Psa. 92:12.
palm-trees, Psa. 92:12.
green olive-trees, Psa. 52:8; Hos. 14:6.
fruitful trees, Psa. 1:3; Jer. 17:8.
corn, Hos. 14:7.
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SALATHIEL, 1 Chr. 3:17; Mat. 1:12.
SALEM, Gen. 14:18; Heb. 7:1.
SALIM, John baptized at, John 3:23.
SALMONE, Acts 27:7.
SALOME, wife of Zebedee, at Christ's crucifixion, etc., Mark 15:40; 16:1.
SALT, used in sacrifices, Lev. 2:13; Ezek. 43:24; Mark 9:49.
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——— sea, Gen. 14:3; Num. 34:12; Deut. 3:17; Josh. 3:16; 12:3; 15:2.
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Peace be with thee, Judg. 19:20.
Peace to thee, and peace to thy house, and peace unto all that thou hast. 1 Sam. 25:6.
Peace be to this house, Luke 10:5.
The Lord be with you, Ruth 2:4.
The Lord bless thee, Ruth 2:4.
The blessing of the Lord be upon you, we bless you in the name of the Lord, Psa. 129:8.
Blessed be thou of the Lord, 1 Sam. 15:13.
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Art thou in health, 2 Sam. 20:9.
Hail, Mat. 26:49; Luke 1:28.
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bowing frequently to the ground, Gen. 33:3.
falling prostrate on the ground, Esth. 8:3; Mat. 2:11; Luke 8:41.
embracing and kissing the feet, Mat. 28:9; Luke 7:38, 45.
touching the hem of the garment, Mat. 14:36.
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is of God, Psa. 3:8; 37:39; Jer. 3:23.
is of the purpose of God, 2 Tim. 1:9.
is of the appointment of God, 1 Thes. 5:9.
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died to effect, John 3:14, 15; Gal. 1:4.
exalted to give, Acts 5:31.
is not by works, Rom. 11:6; Eph. 5:9; 2 Tim. 1:9; Tit. 3:5.
is of grace, Eph. 2:5, 8; 2 Tim. 1:9; Tit. 2:11.
is of love, Rom. 5:8; 1 John 4:9, 10.
is of mercy, Psa. 6:4; Tit. 3:5.
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is through faith in Christ, Mark 16:16; Acts 16:31; Rom. 10:9; Eph. 2:8; 1 Pet. 1:5.
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IS DELIVERANCE FROM sin, Mat. 1:21, with 1 John 3:5.
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wait for, Gen. 49:18; Lam. 3:26.
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earnestly look for, Psa. 119:123.
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a shield, 2 Sam. 22:36.
a lamp, Isa. 62:1.
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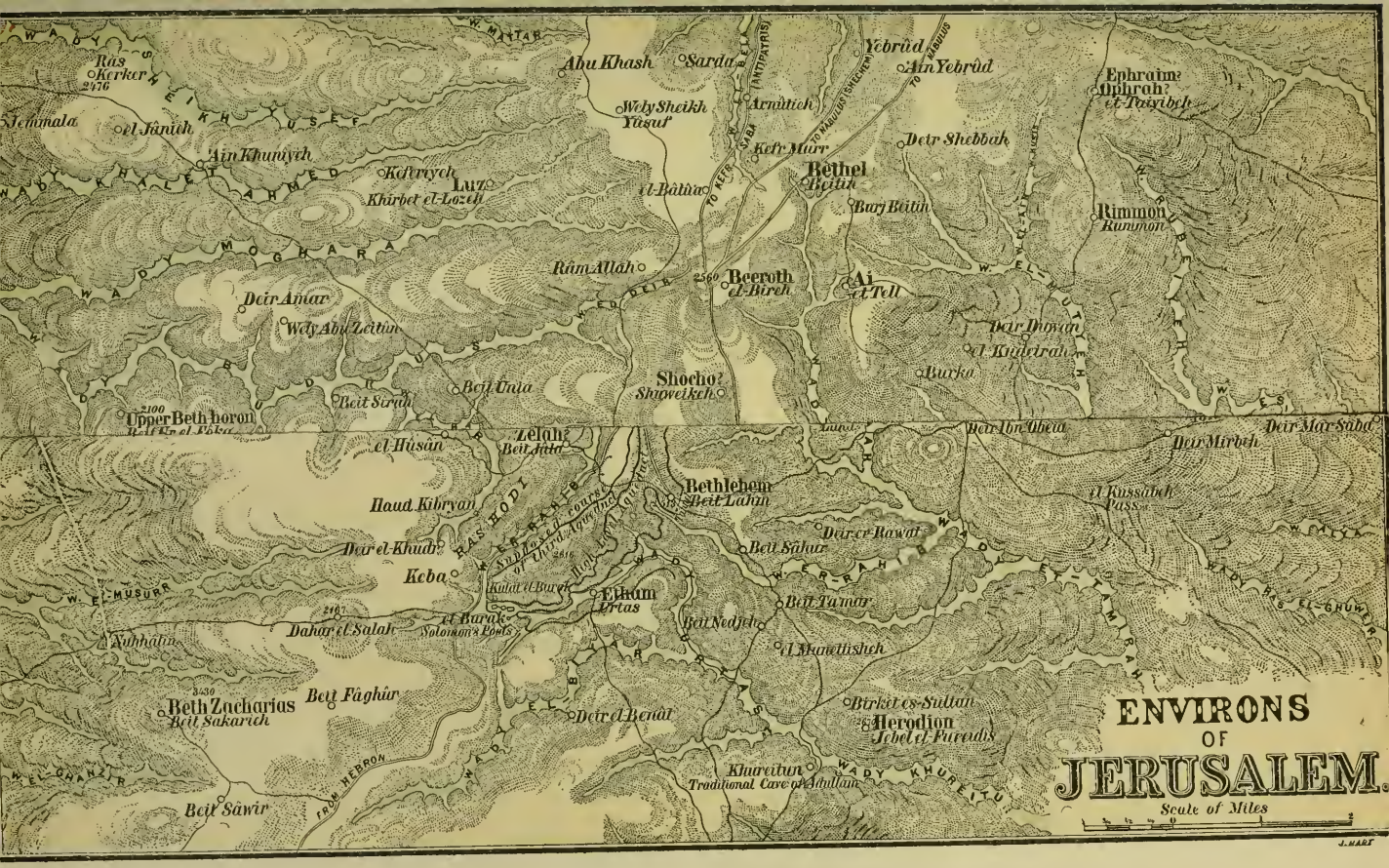
ENVIRONS
OF
JERUSALEM.
Scale of Miles
Ras Kerker
2476
Jemmala
el Jânieh
Ain Khuniych
Kefr Iych
Luz
Khirbet el-Lozeh
Abu Khash
Sarda
Wely Sheikh Yusuf
Arnattieh
Kefr Murr
el-Bâtûna
Bethel
Beitin
Yebrûd
Ain Yebrûd
Deir Shebbah
Ephraim?
Ophrah?
et-Taiyibeh
Rimmon
Rummon
Râm Allâh
Beeroth
el-Bireh
Ai
et Tell
Deir Amar
Wely Abu Zeitun
Deir Dîwan
el Kuberah
Burka
Shocho?
Shuweikeh
Beit Sirah
Beit Unia
Upper Beth horon
Beit Ur el Fôka
el Husân
Lelah
Beit Jala
Deir Ibn Obeid
Deir Mar Saba
Deir Mirbeh
Bethlehem
Beit Lahm
Haud Kibryan
el Kussabeh
Pass
Deir el-Khub?
Keba
Kulat el Burek
Elkum
Urtas
Deir er Rawâf
Beit Sâhur
Beit Tamar
Beit Nedjeh
el Mawâlisheh
Dahar el Salah
el Burak
Solomon's Pools
Nuhhalin
Beth Zacharias
Beit Sakarieh
Beit Fâghûr
Deir el Benât
Birket es-Sultan
Herodion
Jebel el Furedis
Khureitun
Traditional Cave of Abullam
Beit Sâwir
FROM HEBRON
TO KEFR SABA
TO NABLUS (SHECHEM)
TO JERICHO
WADY MIKHYUSEF
WADY KHALET AHMED
WADY MOGHARA
WADY EL-MUSURR
WADY EL-GHAZIR
WADY KHUREITUN
WADY EL-HAWARIS
WADY RAS EL-GHUWAIR
WADY EL-TIMRAH
WADY EL-WEIR
WADY EL-HARAMIYEH
WADY EL-KUBBEH
WADY EL-MAITAR
J. HART

ENVIRONS OF JERUSALEM
Scale of Miles
Abu Khash
Sarda
Yebrûd
Ain Yebrûd
Ephraim
Ophrah
et Tayibeh
Luz
Khirbet el Lozeh
Bethel
Beitin
Burj Beitin
Rimmon
Rummon
Ram Allah
Beeroth
el Bireh
Ai
et Tell
Deir Amar
Upper Beth horon
Beit Ur el Foka
Shocho?
Beit Uala
Rafat
Atara
Kefr Akab
Michmash
Mukhmas
Kulundia
Gebu
Jeba
Ramah?
er Ram
Gibeon
el Jib
Neballat?
Beit Nebala
Ammah?
Beit Dukkah
Beit Issa
Azmaveth
Hazmeh
Chephirah
Kefir
Ramah
Neby Samwil
Gibeah
Anathoth
Anata
Almath
Almit
Adummim?
Nob?
Shafat
Baalah
Kirjath Jearim
Kuryet el Enab
Ras Kalafil
Zuph
Eshtaol?
Emmaus
Mozah
Kulonieh
Nephtoah
Lifta
Mizpeh
MOUNT EPHRON
JERUSALEM
EL KUDS
Mt. of Olives
Siloam
Bethany
Chesalon
Kesla
Deir Yasin
Up. Pool of Gihon
L. Pool of Gihon
Pool of Siloam
Um Ras
Ain Karim
Mar Zakariya
Abu Dis
WILDERNESS OF ST. JOHN
PLAIN OF REPHAIM
Beit Sahur
el Welejeh
Deir Mar Elyas
Netophah
Antubeh
Ras Elyas
Rachels Tomb
Kubbet Rahil
Zelah?
Beit Jala
Bittir
el Husan
Bethlehem
Beit Lahm
Deir Ibn Obeid
Deir Mar Saba
Etham
Urtas
Solomon's Pools
Beit Nettif
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Khureitun
Traditional Cave of Adullam
Beit Sawir
FROM HEBRON
W. EL MUSURR
W. EL GHANZIR
J. BART

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man is prone to, Prov. 20:6; 30:12.
hateful to God, Luke 16:15.
IS VAIN BECAUSE OUR RIGHTEOUSNESS IS but external, Mat. 23:25–28; Luke 11:39–44.
but partial, Mat. 23:25; Luke 11:42.
no better than filthy rags, Isa. 64:6.

ineffectual for salvation, Job 32:1; 42:5; Mat. 5:20, with Rom. 3:20.
unprofitable, Isa. 57:12.
is boastful, Mat. 23:30.
THEY WHO ARE GIVEN TO audaciously approach God, Luke 18:11.
seek to justify themselves, Luke 10:29.
seek to justify themselves before men, Luke 16:15.
reject the righteousness of God, Rom. 10:3.
condemn others, Mat. 9:11–13; Luke 7:39.
consider their own way right, Prov. 21:2.
despise others, Isa. 65:5; Luke 18:9.
proclaim their own goodness, Prov. 20:6.
are pure in their own eyes, Prov. 30:12.
are abominable before God, Isa. 65:5.
folly of, Job 9:20.
saints renounce, Phil. 3:7–10.
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SELF-WILL AND STUBBORNNESS:
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PROCEED FROM unbelief, 2 Kings 17:14.
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God knows, Isa. 48:4.
EXHIBITED IN refusing to hearken to God, Prov. 1:24.
refusing to hearken to the messengers of God, 1 Sam. 8:19; Jer. 44:16; Zech. 7:11.
refusing to walk in the ways of God, Neh. 9:17; Isa. 42:24; Psa. 78:10.
refusing to hearken to parents, Deut. 21:18, 19.
refusing to receive correction, Deut. 21:18; Jer. 5:3; 7:28.
rebelling against God, Deut. 31:27; Psa. 78:8.
resisting the Holy Ghost, Acts 7:51.
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hardening the heart, 2 Chr. 36:13.
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MINISTERS SHOULD be without, Tit. 1:7.
warn their people against, Heb. 3:7–12.
pray that their people may be forgiven for, Exod. 34:9; Deut. 9:27.
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the wicked cease not from, Judg. 2:19.
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SELLING, rules for, Lev. 19:13; 25:14; Prov. 11:1; 16:11; 20:10, 23.
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SENATOR, an elder, Psa. 105:22.
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SENNACHERIB invades Judah, 2 Kings 18:13.
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his army destroyed, 2 Kings 19:35.
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SEPARATION from the congregation, laws concerning, Lev. 12, etc.; Num. 5.
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SEPHARVAIM subdued by the Assyrians, 2 Kin. 17:24; 18:34; 19:13.
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SERAIAH, the high priest, slain by Nebuchadnezzar, 2 Kings 25:18–21.
——— conspires against Gedaliah, 2 Kin. 25:23; Jer. 40:8, 9.
———, a chamberlain of Zedekiah, intrusted with a prophecy of Jeremiah, Jer. 51:59–64.
SERAPHIM, Isa. 6:26.
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SERPENT, created by God, Job 26:13.
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Moses' rod turned into, Exod. 4:3; 7:9, 15.
the brazen, Num. 21:8 (John 3:14).
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power over given to the disciples, Mark 16:18; Luke 10:19.
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SERUG, Gen. 11:22–26.
SERVANTS:
Christ condescended to the office of, Luke 22:27; John 13:5; Phil. 2:7.
are inferior to their masters, Luke 22:27.
should follow Christ's example, 1 Pet. 2:21.
DUTIES OF, TO MASTERS: to pray for them, Gen. 24:12.
to honor them, Mal. 1:6; 1 Tim. 6:1.
to revere them the more, when they are believers, 1 Tim. 6:2.
to be subject to them, 1 Pet. 2:18.
to obey them, Eph. 6:5; Tit. 2:9.
to attend to their call, Psa. 123:1.
to please them well in all things, Tit. 2:9.
to sympathize with them, 2 Sam. 12:18.
to prefer their business to their own necessary food, Gen. 24:33.
to bless God for mercies shown to them, Gen. 24:27, 48.
to be faithful to them, Luke 16:10–12; 1 Cor. 4:2; Tit. 2:10.
to be profitable to them, Luke 19:15, 16, 18; Philc. 11.
to be anxious for their welfare, 1 Sam. 25:14–17; 2 Kings 5:2, 3.
to be earnest in transacting their business, Gen. 25:54–56.
to be prudent in the management of their affairs, Gen. 24:34–49.
to be industrious in laboring for them, Neh. 4:16, 23.
to be kind and attentive to their guests, Gen. 43:23, 24.
to be submissive even to the froward, Gen. 16:6, 9; 1 Pet. 2:18.
not to answer them rudely, Tit. 2:9.
not to serve them with eye-service, as men-pleasers, Eph. 6:6; Col. 3:22.
not to defraud them, Tit. 2:10.
should be contented, 1 Cor. 7:20, 21.
should be compassionate, Mat. 18:33.

SHOULD SERVE for conscience towards God, 1 Pet. 2:19.
in the fear of God, Eph. 6:5; Col. 3:22.
as the servants of Christ, Eph. 6:5, 6.
heartily, as to the Lord, and not unto men, Eph. 6:7; Col. 3:23.
as doing the will of God from the heart, Eph. 6:6.
in singleness of heart, Eph. 6:5; Col. 3:22.
with good will, Eph. 6:7.
when patient under injury are acceptable to God, 1 Pet. 2:19, 20.
WHEN GOOD are the servants of Christ, Col. 3:24.
are brethren beloved in the Lord, Phile. 16.
are the Lord's freemen, 1 Cor. 7:22.
are partakers of gospel privileges, 1 Cor. 12:13; Gal. 3:28; Eph. 6:8; Col. 3:11.
deserve the confidence of their masters, Gen. 24:2, 4, 10; 39:4.
often exalted, Gen. 41:40; Prov. 17:2.
often advanced by masters, Gen. 39:4, 5.
to be honored, Gen. 24:31; Prov. 27:18.
bring God's blessing upon their masters, Gen. 30:27, 30; 39:3.
adorn the doctrine of God their Saviour in all things, Tit. 2:10.
have God with them, Gen. 31:42; 39:21; Acts 7:9, 10.
are prospered by God, Gen. 39:3.
are protected by God, Gen. 31:7.
are guided by God, Gen. 24:7, 27.
are blessed by God, Mat. 24:46.
are mourned over after death, Gen. 35:8. See marginal note.
shall be rewarded, Eph. 6:8; Col. 3:24.
the property of masters increased by faithful, Gen. 30:29, 30.
WHEN WICKED are eye-servants, Eph. 6:6; Col. 3:22.
are men-pleasers, Eph. 6:6; Col. 3:22.
are deceitful, 2 Sam. 19:26; Psa. 101:6, 7.
are quarrelsome, Gen. 13:7; 26:20.
are covetous, 2 Kings 5:20.
are liars, 2 Kings 5:22, 25.
are thieves, Tit. 2:10.
are gluttonous and drunken, Mat. 24:49.
are unmerciful to their fellows, Mat. 18:30.
will not submit to correction, Prov. 29:19.
do not bear to be exalted, Prov. 30:21, 22, with Isa. 3:5.
shall be punished, Mat. 24:50,
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with a perfect heart, 1 Chr. 28:9.
with all the heart, Psa. 119:69.
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in holiness and righteousness, Luke 1:75.
in newness of spirit, Rom. 7:6.
with a pure conscience, 2 Tim. 1:3.
with godly fear, Psa. 2:11; Heb. 12:28.
with gladness, Psa. 100:2.
constantly, Acts 26:7; Rev. 7:15.
with watchfulness, Luke 12:37.
characterizes saints, Psa. 102:28; Isa. 54:17; Joel 2:29; Rom. 1:1; Rev. 7:3.
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GOD forgives his servants, 2 Sam. 24:10.
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SETH, son of Adam, Eve's saying concerning, Gen. 4:25; 5:3.
SEVEN, number of perfection.
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Naaman dips in Jordan, 2 Kings 5:10.
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———, land of, 1 Sam. 9:4.
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SHALLUM, king of Israel, his evil reign, 2 Kings 15:10.
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SHAMGAR delivers and judges Israel, Judg. 3:31; 5:6.
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fed on mountains, Exod. 3:1; Ezek. 34:6, 13.
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a type of Christ, Isa. 53:7; Acts 8:32.
SHEKEL, as money, weight, etc., Gen. 23:15; Exod. 30:13; Josh. 7:21; 2 Sam. 14:26; 1 Kin. 10:16; Neh. 5:15; Jer. 32:9; Ezek. 4:10.
in value in silver, about 60 cents; in weight, about 10 dwt.
SHELAH, son of Judah, Gen. 38:5.
SHEM, blessed, Gen. 9:26.
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SHEMAIAH the prophet forbids Rehoboam to attack Jeroboam, 1 Kings 12:22; 2 Chr. 11:2.
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SHERIFF, Dan. 3:2, 3.
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SHIBBOLETH, made a test, Judg. 12:6.
SHIELD, God is to his people, Gen. 15:1; Deut. 33:29; Psa. 33:20; 84:11; 115:9; Prov. 30:5.
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SHIELDS made by Solomon, etc., 1 Kings 10:17; 2 Chr. 11:12; 26:14; 32:5.

SHIGGAION, a song or psalm, title of Psalm 7; Hab. 3:1.
SHILOAH, Isa. 8:6.
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———, the tabernacle erected there, Josh. 18:1; 1 Sam. 1:3; 2:14; 3:21.
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SHINAR, Gen. 10:10; 11:2; Dan. 1:2.
SHINING of God's face upon Israel, prayer for, Num. 6:25; Psa. 31:16; 67:1; 80:1; Dan. 9:17.
of God's glory, Deut. 33:2; Psa. 50:2; Ezek. 43:2.
of Christ's glory, Mat. 17:2; Acts 9:3; Rev. 1:16.
of Moses' face, Exod. 34:29; 2 Cor. 3.
of the light of the gospel, Isa. 9:2; 2 Cor. 4:4. See GOSPEL.
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SHIPMASTER, Jon. 1:6; Rev. 18:17.
SHIPWRECK, Paul's, Acts 27. See 2 Cor. 11:25.
SHISHAK, king of Egypt, invades Jerusalem and spoils the temple, 1 Kin. 14:25; 2 Chr. 12.
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———, in Moab, Num. 25; 33:29; Mic. 6:5.
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SHOE TAKEN OFF in reverence, Exod. 3:5; Josh. 5:15.
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in humiliation, 2 Sam. 15:30.
SHOSHANNIM, or Shushan, a musical instrument resembling a lily; Shoshannim Eduth, lyric pipe, title of Psalms 45, 60, 69, 80.
SHOULDER in sacrifices, law concerning, Exod. 29:22, 27; Lev. 7:34; 10:14; Num. 6:19.
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SHOVEL, Exod. 27:3; Jer. 52:18.
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SHOWBREAD, twelve cakes of fine flour, Lev. 24:5.
called hallowed bread, 1 Sam. 21:4.
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changed every Sabbath-day, Lev. 24:8.
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——— (a Pharisee), reproved, Luke 7:36.
——— (a leper), Christ anointed in his house, Mat. 26:7. Mark 14:3.
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THRESHING-FLOOR, of Atad, Gen. 50:10, 11.
of Gideon, Judg. 6:37-40.
of Boaz, Ruth 3:2-14.
of Nachon, 2 Sam. 6:6.
of Araunah, 2 Sam. 24:16-25.
THRONE, 1 Kings 2:19.
near the city gate, 1 Kings 22:10.
Solomon's, of ivory, 1 Kings 10:18-20.
sitting on, signifies, rule and honor, 1 Kings 1:13; Zech. 6:13; Rev. 20:4.
figurative, Psa. 9:4, 7; Jer. 17:12; Mat. 25:31; Rev. 3:21.
symbolical, Ezek. 1:26; 10:1; Rev. 4:2-10; 20:11.
THUMMIM. See URIM.
THUNDER, sent as a punishment, Exod. 9:23; 1 Sam. 7:10; Psa. 78:48.
sent in harvest, as a sign, 1 Sam. 12:18. See Exod. 19:16; Rev. 4:5; 16:18.
THUNDERS, the seven, Rev. 10.
THYATIRA (Acts 16:14), epistle to, Rev. 1:11; 2:18.
THYINE, an aromatic wood, Rev. 18:12.
TIBERIAS, city of, John 6:1, 23.
sea of, John 21:1.
TIBERIUS (Cæsar), Luke 3:1.
TIBNI, his conspiracy, 1 Kings 16:21.
TIDAL, Gen. 14:1-16.
TIGLATH-PILESER (Tilgath-pilneser, 1 Chr. 5:6, 26), distresses the Jews, 2 Kings 15:29; 16:7; 2 Chr. 28:20.
TIMBREL, or Tabret (a tamborine),
USED by Miriam, Exod. 15:20, 21.
by Jephthah's daughter, Judg. 11:34.
by prophets, 1 Sam. 10:5.
by women going to meet Saul, 1 Sam. 18:6.
by David, in bringing up the ark, 2 Sam. 6:5.
in dances and feasts, Job 21:12; Isa. 5:12; 24:8.
in praise, Psa. 81:2; 149:3.
made by Tyrians, Ezek. 28:13.
TIME for all things, Eccl. 3.
the heavenly bodies appointed for computing, Gen. 1:14.
the sundial early invented for pointing out, 2 Kings 20:9-11.
in prophetic language means a prophetic year, or 365 natural years, Dan. 12:7; Rev. 12:14.
to be redeemed, Eph. 5:16; Col. 4:5; Psa. 39:4; 90:12; Eccl. 12:1; Isa. 55:6; Mat. 5:25; Luke 19:42; John 9:4; 12:35; Rom. 13:11; 2 Cor. 6:2; Gal. 6:9.
the end of, Rev. 10:6.
TIMES, the last, signs of, to be observed, Mat. 16:3; Acts 3:21; 1 Thes. 5:1; 2 Thes. 2; 1 Tim. 4:1; 2 Tim. 3:1.

TIMNATH, Gen. 38:12-14; Josh. 15:10; Judg. 14; 2 Chr. 28:18.
TIMNATH-HERES, or Serah, Josh. 19:50; 24:30; Judg. 2:9.
TIMON, one of the seven deacons, Acts 6:5.
TIMOTHEUS (Timothy) accompanies Paul, Acts 16:3; 17:14, 15; Rom. 16:21; 2 Cor. 1:1, 19.
commended, 1 Cor. 16:10; Phil. 2:19.
sent to Thessalonica, 1 Thes. 3.
released from confinement, Heb. 13:23.
reminded by Paul of his charge; exhorted to fulfil it; comforted, and encouraged by Paul's own example, 1 Tim. 1; 5; 6; 2 Tim. 1; 2; 4.
INSTRUCTED CONCERNING public worship, 1 Tim. 2.
the qualifications of bishops and deacons, 1 Tim. 3.
the signs of the last times, 1 Tim. 4; 2 Tim. 3.
TIN, Num. 31:22; Isa. 1:25.
TIPHSAH, 1 Kings 4:24; 2 Kings 15:16.
TIRES, crescent-shaped ornaments, Isa. 3:18; Ezek. 24:17, 23.
TIRHAKAH, king of Ethiopia, Sennacherib's war with, 2 Kings 19:9.
TIRSHATHA (governor), Ezra 2:63; Neh. 7:70, etc.
TIRZAH (Josh. 12:24), kings of Israel dwell there, 1 Kings 14:17; 15:21; 16:8, 15; 2 Kings 15:16; Song 6:4.
TITHES paid by Abraham to Melchizedek, Gen. 14:20; Heb. 7:6.
the tenth of anything, 1 Sam. 8:15, 17.
promised by Jacob, Gen. 28:22.
claimed by the Lord, Lev. 27:30; Prov. 3:9.
granted to the Levites, Num. 18:21; 2 Chr. 31:5; Neh. 10:37; Heb. 7:5.
the Jews slow in giving, Neh. 13:10.
reproved for withholding, Mal. 3:8.
for the feast, Deut. 14:23.
for the poor, Deut. 14:28.
TITLES AND NAMES OF CHRIST:
Adam, 1 Cor. 15:45.
Almighty, Rev. 1:8.
Amen, Rev. 3:14.
Alpha and Omega, Rev. 1:8; 22:13.
Advocate, 1 John 2:1.
Angel, Gen. 48:16; Exod. 23:20, 21.
Angel of the Lord, Exod. 3:2; Judg. 13:15-18.
Angel of God's presence, Isa. 63:9.
Apostle, Heb. 3:1.
Arm of the Lord, Isa. 51:9; 53:1.
Author and Finisher of our faith, Heb. 12:2.
Blessed and only Potentate, 1 Tim. 6:15.
Beginning of the creation of God, Rev. 3:14.
Branch, Jer. 23:5; Zech. 3:8; 6:12.
Bread of life, John 6:35, 48.
Breaker, Mic. 2:13.
Captain of the Lord's host, Josh. 5:14, 15.
Captain of salvation, Heb. 2:10.
Chief Shepherd, 1 Pet. 5:4.
Christ of God, Luke 9:20.
Consolation of Israel, Luke 2:25.
Chief Corner-stone, Eph. 2:20; 1 Pet. 2:6.
Commander, Isa. 55:4.
Counsellor, Isa. 9:6.
David, Jer. 30:9; Ezek. 34:23.
Day-spring, Luke 1:78.
Deliverer, Isa. 59:20; Rom. 11:26.
Desire of all nations, Hag. 2:7.
Door, John 10:7.
Elect of God, Isa. 42:1.
Emmanuel, Isa. 7:14, with Mat. 1:23.
Eternal life, 1 John 1:2; 5:20.
Everlasting Father, Isa. 9:6.
Faithful Witness, Rev. 1:5; 3:14.
First and Last, Rev. 1:17; 2:8.
First-begotten of the dead, Rev. 1:5.
Forerunner, Heb. 6:20.
God, Isa. 40:9; John 20:28.
God blessed for ever, Rom. 9:5.
God's fellow, Zech. 13:7.
Glory of the Lord, Isa. 40:5.
Good Shepherd, John 10:14.
Great High Priest, Heb. 4:14.
Governor, Mat. 2:6.
Head of the Church, Eph. 5:23; Col. 1:18.
Heir of all things, Heb. 1:2.
Holy Child Jesus, Acts 4:30.
Holy One, Psa. 16:10, with Acts 2:27, 31.
Holy One of God, Mark 1:24.
Holy One of Israel, Isa. 41:14.
Horn of salvation, Luke 1:69.
I AM, Exod. 3:14, with John 8:58.
JEHOVAH, Isa. 26:4; 40:3.
Jesus, Mat. 1:21; 1 Thes. 1:10.
Judge of Israel, Mic. 5:1.
Just One, Acts 7:52.
King, Zech. 9:9, with Mat. 21:5.
KING OF Israel, John 1:49.
the Jews, Mat. 2:2.
saints, Rev. 15:3.
kings, 1 Tim. 6:15; Rev. 17:14.
Lawgiver, Isa. 33:22; Jas. 4:12.
Lamb, Rev. 13:8.
Lamb of God, John 1:29, 36.
Leader, Isa. 55:4.
Life, John 14:6; Col. 3:4; 1 John 1:2.
Light of the world, John 8:12.
Lion of the tribe of Judah, Rev. 5:5.
Lord of glory, 1 Cor. 2:8.
Lord of all, Acts 10:36; Rom. 10:12.
LORD OUR RIGHTEOUSNESS, Jer. 23:6.
Lord God of the holy prophets, Rev. 22:6, 16.
Lord God Almighty, Rev. 15:3.
Mediator, 1 Tim. 2:5.
Messenger of the covenant, Mal. 3:1.
Messiah, Dan. 9:25; John 1:41.
Mighty God, Isa. 9:6.
Mighty One of Jacob, Isa. 60:16.
Morning-star, Rev. 22:16.
Nazarene, Mat. 2:23.
Offspring of David, Rev. 22:16.
Only-begotten, John 1:14.
Our Passover, 1 Cor. 5:7.
Plant of renown, Ezek. 34:29.
PRINCE OF life, Acts 3:15.
peace, Isa. 9:6.
the kings of the earth, Rev. 1:5.
Prophet, Luke 24:19; John 7:40.
Ransom, 1 Tim. 2:6.
Redeemer, Job 19:25; Isa. 59:20; 60:16.
Resurrection and Life, John 11:25.
Rock, 1 Cor. 10:4.
Root of David, Rev. 22:16.
Root of Jesse, Isa. 11:10.
Rose of Sharon, Song 2:1.
Ruler in Israel, Mic. 5:2.
Saviour, 2 Pet. 2:20; 3:18.
Seed of Abraham, Gal. 3:16.
Seed of the woman, Gen. 3:15.
Servant, Isa. 42:1.
Shepherd and Bishop of souls, 1 Pet. 2:25.
Shiloh, Gen. 49:10.
SON OF the Blessed, Mark 14:61.
God, Luke 1:35; John 1:49.
the Highest, Luke 1:32.
David, Mat. 9:27.
man, John 5:27; 6:27.
Star, Num. 24:17.
Sun of righteousness, Mal. 4:2.

Surety, Heb. 7:22.
True God, 1 John 5:20.
True Light, John 1:9.
True Vine, John 15:1.
Truth, John 14:6.
Way, John 14:6.
Wisdom, Prov. 8:12.
Witness, Isa. 55:4.
Wonderful, Isa. 9:6.
WORD, John 1:1; 1 John 5:7.
of God, Rev. 19:13.
of life, 1 John 1:1.
TITLES OF THE HOLY GHOST:
Breath of the Almighty, Job 33:4.
Comforter, John 14:16, 26; 15:26.
Eternal Spirit, Heb. 9:14.
Free Spirit, Psa. 51:12.
God, Acts 5:3, 4.
Good Spirit, Neh. 9:20; Psa. 143:10.
Holy Spirit, Psa. 51:11; Luke 11:13.
Holy Spirit of God, Eph. 4:30.
Holy Spirit of promise, Eph. 1:13.
Lord, the, 2 Thes. 3:5.
Power of the Highest, Luke 1:35.
Spirit, the, Mat. 4:1; John 3:6; 1 Tim. 4:1.
SPIRIT OF the Lord God, Isa. 61:1.
the Lord, Isa. 11:2; Acts 5:9.
God, Gen. 1:2; 1 Cor. 2:11.
the Father, Mat. 10:20.
Christ, Rom. 8:9; 1 Pet. 1:11.
the Son, Gal. 4:6.
life, Rom. 8:2; Rev. 11:11.
grace, Zech. 12:10; Heb. 10:29.
prophecy, Rev. 19:10.
adoption, Rom. 8:15.
wisdom, Isa. 11:2; Eph. 1:17.
counsel, Isa. 11:2.
might, Isa. 11:2.
understanding, Isa. 11:2.
knowledge, Isa. 11:2.
the fear of the Lord, Isa. 11:2.
truth, John 14:17; 15:26.
holiness, Rom. 1:4.
revelation, Eph. 1:17.
judgment, Isa. 4:4; 28:6.
burning, Isa. 4:4.
glory, 1 Pet. 4:14.
Seven Spirits of God, Rev. 1:4.
Voice of the Lord, Isa. 6:8.
—— OF THE CHURCH:
Assembly of the saints, Psa. 89:7.
Assembly of the upright, Psa. 111:1.
Body of Christ, Eph. 1:22, 23; Col. 1:24.
Branch of God's planting, Isa. 60:21.
Bride of Christ, Rev. 21:9.
Church of God, Acts 20:28.
Church of the Living God, 1 Tim. 3:15.
Church of the first-born, Heb. 12:23.
City of the Living God, Heb. 12:22.
Congregation of saints, Psa. 149:1.
Congregation of the Lord's poor, Psa. 74:19.
Dove, Song 2:14; 5:2.
Family in heaven and earth, Eph. 3:15.
Flock of God, Ezek. 34:15; 1 Pet. 5:2.
Fold of Christ, John 10:16.
General assembly of the first-born, Heb. 12:23.
Golden candlestick, Rev. 1:20.
God's building, 1 Cor. 3:9.
God's husbandry, 1 Cor. 3:9.
God's heritage Joel 3:2; 1 Pet. 5:3.
Habitation of God, Eph. 2:22.
Heavenly Jerusalem, Gal. 4:26; Heb. 12:22.
Holy city, Rev. 21:2.
Holy mountain, Zech. 8:3.
Holy hill, Psa. 15:1.
HOUSE OF God, 1 Tim. 3:15; Heb. 10:21.
the God of Jacob, Isa. 2:3.
Christ, Heb. 3:6.
Household of God, Eph. 2:19.
Inheritance, Psa. 28:9; Isa. 19:25.
Israel of God, Gal. 6:16.
King's daughter, Psa. 45:13.
Lamb's wife, Rev. 19:7; 21:9.
Lot of God's inheritance, Deut. 32:9.
Mount Zion, Psa. 2:6; Heb. 12:22.
Mountain of the Lord of hosts, Zech. 8:3.
Mountain of the Lord's house, Isa. 2:2.
New Jerusalem, Rev. 21:2.
Pillar and ground of the truth, 1 Tim. 3:15.
Place of God's throne, Ezek. 43:7.
Pleasant portion, Jer. 12:10.
Sanctuary of God, Psa. 114:2.
Sister of Christ, Song 4:12; 5:2.
Spiritual house, 1 Pet. 2:5.
Spouse of Christ, Song 4:12; 5:1.
Strength and glory of God, Psa. 78:61.
Sought out, a city not forsaken, Isa. 62:12.
Tabernacle, Psa. 15:1.
The Lord's portion, Deut. 32:9.
Temple of God, 1 Cor. 3:16, 17.
Temple of the Living God, 2 Cor. 6:16.
Vineyard, Jer. 12:10; Mat. 21:41.
TITLES OF MINISTERS:
Ambassadors for Christ, 2 Cor. 5:20.
Angels of the church, Rev. 1:20; 2:1.
Apostles, Luke 6:13; Rev. 18:20.
Apostles of Jesus Christ, Tit. 1:1.
Elders, 1 Tim. 5:17; 1 Pet. 5:1.
Evangelists, Eph. 4:11; 2 Tim. 4:5.
Fishers of men, Mat. 4:19; Mark 1:17.
Laborers, Mat. 9:38, with Phile. 1.
Laborers in the gospel of Christ, 1 Thes. 3:2.
Lights, John 5:35.
Men of God, Deut. 33:1; 1 Tim. 6:11.
Messengers of the church, 2 Cor. 8:23.
Messengers of the Lord of hosts, Mal. 2:7.
MINISTERS OF God, 2 Cor. 6:4.
the Lord, Joel 2:17.
Christ, Rom. 15:16; 1 Cor. 4:1.
the sanctuary, Ezek. 45:4.
the gospel, Eph. 3:7; Col. 1:23.
the word, Luke 1:2.
the new testament, 2 Cor. 3:6.
the church, Col. 1:24, 25.
righteousness, 2 Cor. 11:15.
overseers, Acts 20:28.
Pastors, Jer. 3:15; Eph. 4:11.
Preachers, Rom. 10:14; 1 Tim. 2:7.
Preachers of righteousness, 2 Pet. 2:5.
SERVANTS OF God, Tit. 1:1; Jas. 1:1.
the Lord, 2 Tim. 2:24.
Jesus Christ, Phil. 1:1; Jude 1.
the Church, 2 Cor. 4:5.
Shepherds, Jer. 23:4.
Soldiers of Christ, Phil. 2:25; 2 Tim. 2:3, 4.
Stars, Rev. 1:20; 2:1.
STEWARDS OF God, Tit. 1:7.
the grace of God, 1 Pet. 4:10.
the mysteries of God, 1 Cor. 4:1.
Teachers, Isa. 30:20; Eph. 4:11.
Watchmen, Isa. 62:6; Ezek. 33:7.
Witnesses, Acts 1:8; 5:32; 26:16.
Workers together with God, 2 Cor. 6:1.
—— OF SAINTS:
Believers, Acts 5:14; 1 Tim. 4:12.
Beloved of God, Rom. 1:7.
Beloved brethren, 1 Cor. 15:58; Jas. 2:5.
Blessed of the Lord, Gen. 24:31; 26:29.
Blessed of the Father, Mat. 25:34.
Brethren, Mat. 23:8; Acts 12:17.

Brethren of Christ, Luke 8:21; John 20:17.
Called of Jesus Christ, Rom. 1:6.
CHILDREN OF the Lord, Deut. 14:1.
God, John 11:52; 1 John 3:10.
the Living God, Rom. 9:26.
the Father, Mat. 5:45.
the Highest, Luke 6:35.
Abraham, Gal. 3:7.
Jacob, Psa. 105:6.
promise, Rom. 9:8; Gal. 4:28.
the free-woman, Gal. 4:31.
the kingdom, Mat. 13:38.
Zion, Psa. 149:2; Joel 2:23.
the bride-chamber, Mat. 9:15.
light, Luke 16:8; Eph. 5:8.
the day, 1 Thes. 5:5.
the resurrection, Luke 20:36.
Chosen generation, 1 Pet. 2:9.
Chosen ones, 1 Chr. 16:13.
Chosen vessels, Acts 9:15.
Christians, Acts 11:26; 26:28.
Counsellors of peace, Prov. 12:20.
Dear children, Eph. 5:1.
Disciples of Christ, John 8:31; 15:8.
Elect of God, Col. 3:12; Tit. 1:1.
Epistles of Christ, 2 Cor. 3:3.
Excellent, the, Psa. 16:3.
Faithful brethren in Christ, Col. 1:2.
Faithful, the, Psa. 12:1.
Faithful of the land, the, Psa. 101:6.
Fellow-citizens, Eph. 2:19.
Fellow-heirs, Eph. 3:6.
Fellow-servants, Rev. 6:11.
Friends of God, 2 Chr. 20:7; Jas. 2:23.
Friends, Song 5:1; John 15:15.
Godly, the, Psa. 4:3; 2 Pet. 2:9.
HEIRS OF God, Rom. 8:17; Gal. 4:7.
the grace of life, 1 Pet. 3:7.
the kingdom, Jas. 2:5.
promise, Heb. 6:17; Gal. 3:29.
salvation, Heb. 1:14.
Hidden ones, Psa. 83:3.
HOLY brethren, 1 Thes. 5:27; Heb. 3:1.
and mighty people, Dan. 8:24.
nation, Exod. 19:6; 1 Pet. 2:9.
people, Deut. 26:19; Isa. 62:12.
priesthood, 1 Pet. 2:5.
seed, Isa. 6:13.
Joint-heirs with Christ, Rom. 8:17.
Just, the, Prov. 20:7; Hab. 2:4.
Kings and priests unto God, Rev. 1:6.
Kingdom of priests, Exod. 19:6.
Lambs, Isa. 40:11; John 21:15.
Lights of the world, Mat. 5:14.
Little children, John 13:33; 1 John 2:1.
Lively stones, 1 Pet. 2:5.
Members of Christ, 1 Cor. 6:15; Eph. 5:30.
Men of God, Deut. 33:1; 1 Tim. 6:11.
Obedient children, 1 Pet. 1:14.
Peculiar people, Deut. 14:2; Tit. 2:14.
Peculiar treasure, Exod. 19:5; Psa. 135:4.
PEOPLE of God, Heb. 4:9; 1 Pet. 2:10.
of God's pasture, Psa. 95:7.
of inheritance, Deut. 4:20.
near unto God, Psa. 148:14.
prepared for the Lord, Luke 1:17.
saved by the Lord, Deut. 33:29.
Pillars in the temple of God, Rev. 3:12.
Ransomed of the Lord, Isa. 35:10.
Redeemed of the Lord, Isa. 51:11.
Righteous, the, Psa. 1:6; Mal. 3:18.
Royal priesthood, 1 Pet. 2:9.
Salt of the earth, Mat. 5:13.
Seed of Abraham, Psa. 105:6.
Seed of the blessed of the Lord, Isa. 65:23.
SERVANTS OF Christ, 1 Cor. 7:22; Eph. 6:6.
the Lord, Deut. 34:5; Isa. 54:17.
the most high God, Dan. 3:26.
righteousness, Rom. 6:18.
SHEEP OF Christ, John 10:1–16; 21:16.
the flock, Mat. 26:31.
God's hand, Psa. 95:7.
God's pastures, Psa. 79:13.
Sojourners with God, Lev. 25:23; Psa. 39:12.
Sons of God, John 1:12; Phil. 2:15.
Sons of the Living God, Hos. 1:10.
Special people, Deut. 7:6.
The Lord's freemen, 1 Cor. 7:22.
The Lord's people, 1 Sam. 2:24; 2 Kings 11:17.
Trees of righteousness, Isa. 61:3.
Vessels unto honor, 2 Tim. 2:21.
Vessels of mercy, Rom. 9:23.
Witnesses for God, Isa. 43:10; 44:8.
TITLES OF THE WICKED:
Adversaries of the Lord, 1 Sam. 2:10.
CHILDREN OF Belial, Deut. 13:13; 2 Chr. 13:7.
the devil, Acts 13:10; 1 John 3:10.
the wicked one, Mat. 13:38.
hell, Mat. 23:15.
the bond-woman, Gal. 4:31.
base men, Job 30:8.
fools, Job 30:8.
strangers, Isa. 2:6.
transgression, Isa. 57:4.
disobedience, Eph. 2:2; Col. 3:6.
the flesh, Rom. 9:8.
iniquity, Hos. 10:9.
pride, Job 41:34.
this world, Luke 16:8.
wickedness, 2 Sam. 7:10.
wrath, Eph. 2:3.
in whom is no faith, Deut. 32:20.
that will not hear the law of the Lord, Isa. 30:9.
that are corrupters, Isa. 1:4.
Cursed children, 2 Pet. 2:14.
ENEMIES OF God, Psa. 37:20; Jas. 4:4.
the cross of Christ, Phil. 3:18.
all righteousness, Acts 13:10.
Evil-doers, Psa. 37:1; 1 Pet. 2:14.
Evil men, Prov. 4:14; 2 Tim. 3:13.
Evil generation, Deut. 1:35.
Evil and adulterous generation, Mat. 12:39.
Fools, Prov. 1:7; Rom. 1:22.
Froward generation, Deut. 32:20.
Generation of vipers, Mat. 3:7; 12:34.
Grievous revolters, Jer. 6:28.
Haters of God, Psa. 81:15; Rom. 1:30.
Impudent children, Ezek. 2:4.
Inventors of evil things, Rom. 1:30.
Lying children, Isa. 30:9.
Men of the world, Psa. 17:14.
People laden with iniquity, Isa. 1:4.
Perverse and crooked generation, Deut. 32:5; Mat. 17:17; Phil. 2:15.
REBELLIOUS children, Isa. 30:1.
people, Isa. 30:9; 65:2.
nation, Ezek. 2:3.
house, Ezek. 2:5, 8; 12:2.
Reprobates, 2 Cor. 13:5–7.
Scornful, the, Psa. 1:1.
SEED OF falsehood, Isa. 57:4.
the wicked, Psa. 37:28.
evil-doers, Isa. 1:4; 14:20.
Serpents, Mat. 23:33.
Servants of corruption, 2 Pet. 2:19.
Servants of sin, John 8:34; Rom. 6:20.
Sinful generation, Mark 8:38.
Sinners, Psa. 26:9; Prov. 1:10.
Sons of Belial, 1 Sam. 2:12; 1 Kings 21:10.

Sottish children, Jer. 4:22.
Strange children, Psa. 144:7.
Stubborn and rebellious generation, Psa. 78:8.
Transgressors, Psa. 37:38; 51:13.
Ungodly, the, Psa. 1:1.
Ungodly men, Jude 4.
Unprofitable servants, Mat. 25:30.
Untoward generation, Acts 2:40.
Vessels of wrath, Rom. 9:22.
WICKED of the earth, Psa. 75:8.
transgressors, Psa. 59:5.
servants, Mat. 25:26.
generation, Mat. 12:45; 16:4.
ones, Jer. 2:33.
doers, Psa. 101:8; Prov. 17:4.
Workers of iniquity, Psa. 28:3; 36:12.
TITLES OF THE DEVIL:
Abaddon, Rev. 9:11.
Accuser of our brethren, Rev. 12:10.
Adversary, 1 Pet. 5:8.
Angel of the bottomless pit, Rev. 9:11.
Apollyon, Rev. 9:11.
Beelzebub, Mat. 12:24.
Belial, 2 Cor. 6:15.
Crooked Serpent, Isa. 27:1.
Dragon, Isa. 27:1; Rev. 20:2.
Enemy, Mat. 13:39.
Evil Spirit, 1 Sam. 16:14.
Father of lies, John 8:44.
Great red Dragon, Rev. 12:3.
Leviathan, Isa. 27:1.
Liar, John 8:44.
Lying Spirit, 1 Kings 22:22.
Murderer, John 8:44.
Old Serpent, Rev. 12:9; 20:2.
Piercing Serpent, Isa. 27:1.
Power of darkness, Col. 1:13.
PRINCE OF this world, John 14:30.
the devils, Mat. 12:24.
the power of the air, Eph. 2:2.
Ruler of the darkness of this world, Eph. 6:12.
Satan, 1 Chr. 21:1; Job 1:6.
Serpent, Gen. 3:4, 14; 2 Cor. 11:3.
Spirit that worketh in the children of disobedience, Eph. 2:2.
Tempter, Mat. 4:3; 1 Thes. 3:5.
The god of this world, 2 Cor. 4:4.
Unclean Spirit, Mat. 12:43.
Wicked one, Mat. 13:19, 38.
TITUS, Gal. 2:3.
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repent of the evil, Jer. 18:7; Joel 2:13.

let the sinner live, Ezek. 18:21; 33:11.
heal and bind up, Hos. 6:1; 14:1.
enforced by threats, 2 Kings 17:13; Psa. 7:12; Jer. 15:7; Mat. 18:3.
asked in prayer. Psa. 80:3; 85:4; Jer. 31:18; Lam. 5:21; Acts 3:26; 11:21.
ministers persuade to, Ezek. 3:19; Dan. 12:3; Luke 1:16; Acts 26:17.
TURTLE-DOVE, used for offerings, Gen. 15:9; Lev. 1:14, etc.; 12:6; Num. 6:10; Luke 2:24.
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Aaron, Exod. 28:1, with Heb. 5:4, 5; Lev. 16:15, with Heb. 9:7, 24.
Abel, Gen. 4:8, 10, with Acts 2:23; Heb. 12:24.
Abraham, Gen. 17:5, with Eph. 3:15.
Adam, Rom. 5:14; 1 Cor. 15:45.
ark, Gen. 7:16, with 1 Pet. 3:20, 21.
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atonement, sacrifices offered on the day of, Lev. 16:15, 16, with Heb. 9:12, 24.
brazen altar, Exod. 27:1, 2, with Heb. 13:10.
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David, 2 Sam. 8:15, with Ezek. 37:24; Psa. 89:19, 20, with Phil. 2:9.
Eliakim, Isa. 22:20–22, with Rev. 3:7.
first-fruits, Exod. 22:29, with 1 Cor. 15:20.
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golden altar, Exod. 40:5, 26, 27, with Rev. 8:3, and Heb. 13:15.
Isaac, Gen. 22:1, 2, with Heb. 11:17–19.
Jacob, Gen. 32:28, with John 11:42; Heb. 7:25.
Jacob's ladder, Gen. 28:12, with John 1:51.
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Joshua, Josh. 1:5, 6, with Heb. 4:8, 9; Josh. 11:23, with Acts 20:32.
Jonah, Jon. 1:17, with Mat. 12:40.
laver of brass, Exod. 30:13–20, with Zech. 13:1; Eph. 5:26, 27.
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Melchizedek, Gen. 14:18–20, with Heb. 7:1–17.
mercy-seat, Exod. 25:17–22, with Rom. 3:25; Heb. 4:16.
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Solomon, 2 Sam. 7:12, 13, with Luke 1:32, 33; 1 Pet. 2:5.
tabernacle, Exod. 40:2, 34, with Heb. 9:11; Col. 2:9.
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WHORE, the great, Rev. 17; 18.
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WHOREMONGERS condemned, Eph. 5:5; 1 Tim. 1:10; Heb. 13:4; Rev. 21:8; 22:15.
WICKED MEN, ARE COMPARED TO:
abominable branches, Isa. 14:19.
ashes under the feet, Mal. 4:3.
bad fishes, Mat. 13:48.
beasts, Psa. 49:12; 2 Pet. 2:12.
blind, the, Zeph. 1:17; Mat. 15:14.
brass and iron, etc., Jer. 6:28; Ezek. 22:18,
briers and thorns, Isa. 55:13; Ezek. 2:6.
bulls of Bashan, Psa. 22:12.
carcasses trodden under feet, Isa. 14:19.
chaff, Job 21:18; Psa. 1:4; Mat. 3:12.
clouds without water, Jude 12.
corn blasted, 2 Kings 19:26.
corrupt trees, Luke 6:43.
deaf adders, Psa. 58:4.
dogs, Prov. 26:11; Mat. 7:6; 2 Pet. 2:22.
dross, Psa. 119:119; Ezek. 22:18, 19.
early dew that passeth away, Hos. 13:3.
evil figs, Jer. 24:8.
fading oaks, Isa. 1:30.
fiery oven, Psa. 21:9; Hos. 7:4.
fire of thorns, Psa. 118:12.
fools building upon sand, Mat. 7:26.
fuel of fire, Isa. 9:19.
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grass, Psa. 37:2; 92:7.
grass on the housetop, 2 Kings 19:26.
green bay-tree, Psa. 37:35.
green herbs, Psa. 37:2.
heath in the desert, Jer. 17:6.
horses rushing into the battle, Jer. 8:6.
idols, Psa. 115:8.
lions greedy of prey, Psa. 17:12.
melting wax, Psa. 68:2.
morning clouds, Hos. 13:3.
moth-eaten garments, Isa. 50:9; 51:8.
passing whirlwinds, Prov. 10:25.
potsherds, Prov. 26:23.
raging waves of the sea, Jude 13.
reprobate silver, Jer. 6:30.
scorpions, Ezek. 2:6.
serpents, Psa. 58:4; Mat. 23:33.
smoke, Hos. 13:3.
stony ground, Mat. 13:5.
stubble, Job 21:18; Mal. 4:1.
swine, Mat. 7:6; 2 Pet. 2:22.
tares, Mat. 13:38.
troubled sea, Isa. 57:20.
visions of the night, Job 20:8.
wandering stars, Jude 13.
wayward children, Mat. 11:16.
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whited sepulchres, Mat. 23:27.
wild ass's colts, Job 11:12.
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surely hears the cry of, Exod. 22:23.
judges for, Deut. 10:18; Psa. 68:5.
establishes the border of, Prov. 15:25.
will witness against oppressors of, Mal. 3:5.
exhorted to trust in God, Jer. 49:11.
SHOULD NOT BE afflicted, Exod. 22:22.
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SHOULD BE pleaded for, Isa. 1:17.
honored, if widows indeed, 1 Tim. 5:3.
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visited in affliction, Jas. 1:27.
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though poor, may be liberal, Mark 12:42, 43.
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SAINTS relieve, Acts 9:39.
cause joy to, Job 29:13.
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THE WICKED vex, Ezek. 22:7.
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make a prey of, Isa. 10:2; Mat. 23:14.
slay, Psa. 94:6.
curse for perverting judgment of, Deut. 27:19.
woe to those who oppress, Isa. 10:1, 2.
those who relieve, blessed, Deut. 14:29.
a type of Zion in affliction, Lam. 5:3.
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WILDERNESS, the Israelites' journeys in, Exod.

14; Num. 10:12, etc.; 13:3; 20; 33; Deut. 1:19; 8:2; 32:10; Neh. 9:19; Psa. 78:40; 107:4.
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Elijah's, 1 Kings 19:4.
of Judea, John preaches in, Mat. 3, etc.
WILL of God, irresistible, Dan. 4:17, 35; John 1:13; Rom. 9:19; Eph. 1:5; Jas. 1:18.
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—— of man, in contrast to that of God, John 1:13; Eph. 2:3; Rom. 9:16; 1 Pet. 4:3.
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North, Prov. 25:23; Song 4:16.
South, Job 37:17; Luke 12:55.
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Simoom, 2 Kings 19:7, 35; Jer. 4:11.
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WINE made by Noah, Gen. 9:20.
presented to Abram, Gen. 14:18.
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its lawful use, Judg. 9:13; 19:19; Psa. 104:15; Prov. 31:6; Luke 10:34.
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WINTER, Gen. 8:22; Psa. 74:17; Prov. 20:4; Song 2:11; Acts 27:12; 28:11; Tit. 3:12.
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needed by ministers, Mat. 10:16.
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increases learning, Prov. 1:5.
happy is he that finds, 1 Kings 10:8; Prov. 3:13.
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EXHIBITED IN KNOWING the heart, Psa. 44:21; Prov. 15:11; Luke 16:15.
the actions, Job 34:21; Psa. 139:2, 3.
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his saints, 2 Sam. 7:20; 2 Tim. 2:19.
the way of saints, Job 23:10; Psa. 1:6.
the wants of saints, Deut. 2:7; Mat. 6:8.
the afflictions of saints, Exod. 3:7; Psa. 142:3.
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SHOULD BE ADORNED not with ornaments, 1 Tim. 2:9; 1 Pet. 3:3.
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Grapes of thorns, Matt. 7:16; Luke 6:44.
Great commandment, Matt. 22:36; Mark 12:28.
Great things God hath done for thee, Mark 5:19; Luke 8:39.
Greater love hath no man, John 15:13.
Greater works shall he do, John 14:12.
Greeks desire to see Jesus, John 12:20.
Green tree, if these things done in, Luke 23:31.

Happy are ye if ye do them, John 13:17.
Hard saying, this is, John 6:60.
Harvest is plenteous, Matt. 9:37; Luke 10:2.
Hate father and mother, Luke 14:26; Matt. 10:37.
Hated of all men, Matt. 10:22; 24:9; Mark 13:13; Luke 21:17; John 15:18.
Hath, to him shall be given, Matt. 13:12; 25:29; Mark 4:25; Luke 8:18; 19:26.
Hearing ye shall hear, Matt. 13:14; Mark 4:12; Luke 8:10; John 12:40.
Heart was hardened, Mark 6:52; 8:17.
Hem of garment touched, Matt. 9:20; 14:36; Mark 6:56.
Herod (the Great), Matt. 2:1.
Herod (Antipas), Matt. 14:3; Mark 6:17; Luke 3:19; 9:7; 13:31; 23:7.
Herod will kill thee, Luke 13:31.
Herod hears of Jesus, Matt. 14:2; Mark 6:14; Luke 9:7.
Herodians, Matt. 22:16; Mark 12:13; 3:6.
Herodias, Matt. 14:3.
Hid from wise and prudent, Matt. 11:25; Luke 10:21.
Hid, nothing, that shall not be known, Matt. 10:26; Mark 4:22; Luke 8:17; 12:2.
Hosanna, Matt. 21:9; Mark 11:9; John 12:13.
Hour not yet come, John 2:4; 7:6, 30; 13:1; 17:1.
Householder bringing out of his treasure, Matt. 13:52.
Housetops, proclaimed upon, Luke 12:3; Matt. 10:27.
Humbleth himself shall be exalted, Matt. 23:12; Luke 14:11; 18:14.

Idle word, Matt. 12:36.
If ye love me keep my commandments, John 14:15; 15:10.

James, son of Zebedee, Matt. 4:21; 17:1; Mark 5:37; 10:35; 13:3; 14:33; Luke 9:54.
James, son of Alphæus, Matt. 13:55; Mark 15:40; Luke 24:10; (Acts 15:13; Gal. 1:19.)
Jerusalem, Christ's entry into, Matt. 21:1; Mark 11:1; Luke 19:29; John 12:12.
Jerusalem, that killest prophets, Matt. 23:37; Luke 13:34.
Jesus Christ—
Birth, Matt. 1:25; Luke 2:7.
Circumcision, Luke 2:21.
Jesus at 12 years old, Luke 2:41.
Baptism, Matt. 3:13; Mark 1:9; Luke 3:21; John 1:32.
Temptation, Matt. 4:1; Mark 1:12; Luke 4:1.
Transfiguration, Matt. 17:1; Mark 9:2; Luke 9:28.
Betrayal of Jesus, Matt. 26:47; Mark 14:43; Luke 22:47; John 18:3.
Trial of Jesus, Matt. 26:57; Mark 14:53; Luke 22:54; John 18:19.
Crucifixion, Matt. 27:35; Mark 15:25; Luke 23:33; John 19:18.
Resurrection, Matt. 28:1; Mark 16:2; Luke 24:1; John 20:1.
Ascension, Mark 16:19; Luke 24:50; Acts 1:4.
Jesus only, Matt. 17:8; Mark 9:8.
Jews sought to kill him, John 5:16; 7:1; Luke 19:47; John 11:53.
John the Baptist—
Birth of, Luke 1:57.
Ministry of, Matt. 3:1; Mark 1:4; Luke 3:1; John 1:6.
Imprisoned, Matt. 4:12; Mark 1:14; Luke 3:20; John 3:24.
Beheaded, Matt. 14:6; Mark 6:21; Luke 9:9.
Character of, Matt. 11:7; Luke 7:24; John 5:35.
His testimony to Christ, John 1:19; 3:27.
John did no miracle, John 10:41.
John's disciples, visit of, Matt. 11:2; Luke 7:19.
John, son of Zebedee, John 1:37; Matt. 17:1; Mark 5:37; 10:35; Luke 9:54; 22:8; John 13:23; 18:15; 19:26, 35; 20:8; 21:7, 23.
Joseph, Matt. 1:18; 2:13; Luke 1:27; John 1:45; 6:42.
Joseph of Arimathea, Matt. 27:57; Mark 15:43; Luke 23:50; John 19:38.
Judas, brother of James (Jude, Thaddeus, Lebbæus), Matt. 13:55; Mark 6:3; John 14:22.
Judas Iscariot, John 6:71; 12:4; 13:2; Matt. 26:14; John 13:26; Matt. 26:25; John 13:30; 18:2; Mark 14:43; Luke 22:48; Matt. 27:3.
Judas knew the place, John 18:2.
Judge not, Matt. 7:1; Luke 6:37; (John 7:24.)
Judgment committed to the Son, John 5:22.
Justified by thy words, Matt. 12:37.

Key of knowledge, Luke 11:52.
Kind to unthankful and evil, Luke 6:35; (Matt. 5:45.)
King, people would make him a, John 6:15.
King going to war, Luke 14:31.
Kingdom divided against itself, Matt. 12:25; Mark 3:24; Luke 11:17.
Kingdom of God not with observation, Luke 17:20.
Kingdom not of this world, John 18:36.
Kings of Gentiles exercise lordship, Luke 22:25; Matt. 20:25; Mark 10:42.
Knew what was in man, John 2:25.

Laborer worthy of his hire, Luke 10:7.
Lamb of God, John 1:29.
Last shall be first, Matt. 19:30; 20:16; Mark 10:31; Luke 13:30.
Law and prophets, Matt. 11:13; Luke 16:16; Matt. 22:40; 7:12.
Law, not come to destroy, Matt. 5:17.
Lawyer who tempted Jesus, Matt. 22:35; Luke 10:25.
Lay down my life and take it again, John 10:17.
Lazarus, John 11:1; 12:2, 10; (Luke 16:20.)
Least commandments, Matt. 5:19.
Leaven of Pharisees, Matt. 16:6; Mark 8:15; Luke 12:1.
Leisure, none so much as to eat, Mark 6:31; (3:20.)
Let not your heart be troubled, John 14:1, 27.
Letters, how knoweth this man, John 7:15.
Liar, and the father of it, John 8:44.
Life eternal, this is, John 17:3.
Life, whoso loveth his, Matt. 10:39; 16:25; Mark 8:35; Luke 9:24; 17:33; John 12:25.
Lifted up from earth, John 12:32; 8:28; 3:14.
Light of body is the eye, Matt. 6:22; Luke 11:34.

Light of the world, John 1:4; 3:19; 8:12; 9:5; 12:46; Matt. 4:16; Luke 2:32; (Matt. 5:14.)
Light shine before men, Matt. 5:16.
Lilies of the field, Matt. 6:28; Luke 12:27.
Little child, Matt. 18:2; Mark 9:36; Luke 9:47.
Little ones that believe, Matt. 10:42; 18:6; Mark 9:42; Luke 17:2.
Loins girded, lights burning, Luke 12:35.
Lord, lord, one that saith, Mat. 7:21; (Luke 6:46.)
Lord, open unto us, Matt. 25:11; Luke 13:25.
Lord's prayer, Matt 6:9; Luke 11:2.
Lord's Supper, Matt. 26:26; Mark 14:22; Luke 22:19.
Lot, days of, Luke 17:28.
Lot's wife, Luke 17:32.
Love one another, John 13:34; 15:12.
Lovedst me before the world, John 17:24.
Lowest room, Luke 14:9.

Magdala, Matt. 15:39.
Mammon, Matt. 6:24; Luke 16:13.
Many believed, John 2:23; 4:39; 7:31; 8:30; 10:42; 11:45; 12:42.
Many called, few chosen, Matt. 20:16; 22:14.
Many mansions, John 14:2.
Marriage, Matt. 5:31; 19:3; Mark 10:2; Luke 16:18.
Marriage and the resurrection, Matt. 22:23; Mark 12:18; Luke 20:27.
Martha, Luke 10:38; John 11:1; 12:2.
Mary, mother of Jesus, Luke 1:27, 46; Matt. 1:20; Luke 2:19, 51; John 2:1; Matt. 12:46; 13:55; Mark 6:3; John 19:25.
Mary Magdalene, Luke 8:2; Matt. 27:56; 28:1; Mark 16:1, 9; John 20:16.
Mary of Bethany, Luke 10:39; John 11:20; 12:3.
Massacre of innocents, Matt. 2:16.
Masters, neither be ye called, Matt. 23:10.
Matthew (Levi), Matt. 9:9; Mark 2:14; Luke 5:29.
Meat is to do the will, John 4:34.
Meat which perisheth, John 6:27.
Merciful, be ye, Luke 6:36.
Mercy and not sacrifice, Matt. 9:13; 12:7.
Miracles, though he had done so many, John 12:37.
Moses and the prophets, Luke 16:29; 24:27.
Moses at the bush, Mark 12:26; Luke 20:37.
Moses lifted up the serpent, John 3:14.
Moses wrote of me, John 5:46.
Mote in brother's eye, Matt. 7:3; Luke 6:41.
Mother and brethren, Matt. 12:47; Mark 3:32; Luke 8:20.
Mountain cast into sea, Matt. 17:20; 21:21; Mark 11:23.
Mountains fall on us, Luke 23:30.
Murderer from beginning, John 8:44.
My soul doth magnify, Luke 1:46.

Naaman, Luke 4:27.
Names written in heaven, Luke 10:20.
Nathanael, John 1:45; 21:2.
Nation rise against nation, Matt. 24:7; Mark 13:8; Luke 21:10.
Nazarene, Matt. 2:23.
Nazareth, Matt. 2:23; Luke 1:26; 2:51; 4:16; John 1:46; Matt. 13:54; Mark 6:1.
Never man spake like this man, John 7:46.
New cloth on old garment, Matt. 9:16; Mark 2:21; Luke 5:36.
New commandment, John 13:34; 15:12.
Nicodemus, John 3:1; 7:50; 19:39.
Nineveh, men of, Matt. 12:41; Luke 11:32.
Noah, days of, Matt. 24:37; Luke 17:26.

Nobleman went to receive the kingdom, Luke 19:12; Mark 13:34.
Not far from kingdom of God, Mark 12:34.

Offences must come, Matt. 18:7; Luke 17:1.
One with the Father, John 10:30; 17:11, 21.
Ought not Christ to suffer, Luke 24:26, 46.

Parables, why Jesus spake in, Matt. 13:10; Mark 4:11; Luke 8:9; (Matt. 13:35.)
Pass away, my word shall not, Matt. 24:35; Mark 13:31; Luke 21:33; (Matt. 5:18; Luke 16:17.)
Passed from death to life, John 5:24.
Passover, first, John 2:13; second, John 5:1; third, John 6:4; fourth, Matt. 26:2; Mark 14:1; Luke 22:1; John 13:1.
Passover prepared by disciples, Matt. 26:17; Mark 14:12; Luke 22:7.
Patience possess your souls, Luke 21:19.
Peace, I came not to send, Matt. 10:34; Luke 12:51.
Peace I give unto you, John 14:27; 16:33.
Pearls before swine, Matt. 7:6.
Perdition, son of, John 17:12.
Perfect be ye, Matt. 5:48; (Matt. 19:21.)
Pharisees condemned, Matt. 5:20; 15:14; 16:6; 23:4, 13; Luke 11:39; 16:15; John 8:44; 9:41.
Philip, John 1:43; 6:5; 12:21; 14:8.
Physician, heal thyself, Luke 4:23.
Physician, whole need not, Matt. 9:12; Mark 2:17; Luke 5:31.
Pilate, Pontius, Luke 3:1; 13:1; Matt. 27:2; John 18:31, 38; 19:1; Luke 23:6; Mark 15:9; Matt. 27:24; John 19:19; Mark 15:44.
Pilate's wife, Matt. 27:19.
Plant, heavenly Father not planted, Matt. 15:13.
Ploughman looking back, Luke 9:62.
Possible, all things, with God, Matt. 19:26; Mark 10:27; Luke 18:27.
Potter's field bought, Matt. 27:7.
Power of the Lord present to heal, Luke 5:17.
Praise of men, they loved, John 12:43.
Prayer, encouragements to, Matt. 6:6; 7:7; 18:19; 21:22; Mark 11:24; Luke 11:5, 9; 18:1; John 14:13; 15:7, 16; 16:23.
Prayer and fasting, Matt. 17:21; Mark 9:29.
Prayer, our Lord's habit of, Matt. 14:23; 19:13; 26:36, 53; Mark 1:35; 6:46; Luke 3:21; 4:42; 5:16; 6:12; 9:18, 29; 11:1; 22:32, 44; John 11:22; 14:16; 17:9.
Preach the gospel to the poor, Matt. 11:5; Luke 4:18.
Preached in their synagogues, Matt. 4:23; 9:35; 13:54; Mark 1:39; 6:2; Luke 4:44.
Prince of this world, John 12:31; 14:30; 16:11.
Prophesied in thy name, Matt. 7:22.
Prophet, Jesus called a, Matt. 21:11, 46; Mark 6:15; Luke 1:76; 7:16; 24:19; John 4:19; 6:14; 7:40; 9:17.
Prophet not without honor, Matt. 13:57; Mark 6:4; Luke 4:24; John 4:44.
Prophet's reward, Matt. 10:41.
Publicans and harlots before you, Matt. 21:31.

Queen of the South, Matt. 12:42; Luke 11:31.

Rachel weeping, Matt. 2:18.
Raise him up at the last day, John 6:40.
Ravens neither sow nor reap, Luke 12:24.
Receive honor one of another, John 5:44.
Receiveth you, receiveth me, Matt. 10:40; 18:5; Luke 9:48; 10:16; John 13:20.
Rejoice in spirit, Luke 10:21.
Restore kingdom to Israel, Acts 1:6.

Resurrection and life, I am the, John 11:25.
Rich young ruler, Matt. 19:16; Mark 10:17; Luke 18:18.
Rich hardly enter heaven, Matt. 19:23; Mark 10:25; Luke 18:25.
Right hand and right eye, Matt. 5:30; 18:8; Mark 9:43.
Righteous shine forth as the sun, Matt. 13:43.
Rising from the dead should mean, Mark 9:10.
Romans will take away our nation, John 11:48.
Rulers, have any believed? John 7:48.
Rulers know this is very Christ? John 7:26.
Rumors of wars, Matt. 24:6; Mark 13:7.

Sabbath, the:
Disciples pluck corn, Matt. 12:1; Mark 2:23; Luke 6:1.
Jesus healed on, Matt. 12:10; Luke 13:14; 14:3; John 5:9; 9:14.
Jesus to taught on, Luke 4:16; 4:31; 6:6; 13:10.
Women rested on, Luke 23:56.
Made for man, Mark 2:27.
Son of Man Lord of, Matt. 12:8; Mark 2:28; Luke 6:5.
Salome, Mark 15:40; 16:1; Matt. 20:20; 27:56.
Salt of the earth, Matt. 5:13; Mark 9:50; Luke 14:34.
Salvation is of the Jews, John 4:22.
Samaria, Matt. 10:5; Luke 9:52; 17:11; John 4:4.
Samaritan, thou art a, John 8:48.
Samaritan village, Luke 9:52.
Sanctify through thy truth, John 17:17.
Satan as lightning fall, Luke 10:18.
Saved others, himself he cannot save, Matt. 27:42; Mark 15:31; Luke 23:35.
Search the Scriptures, John 5:39.
Second coming, Matt. 24; Mark 13; Luke 21; Matt. 10:23; 16:27; 19:28; 25:31; 26:64; Mark 8:38; 9:1; Luke 9:27; 12:40; 17:24; 18:8; John 5:28; 14:3.
Seek and save the lost, Luke 19:10; Matt. 18:11; (Luke 9:56.)
Seek first the kingdom of God, Matt. 6:33; Luke 12:31.
Sepulchres of prophets, Matt. 23:29; Luke 11:47.
Sermon on the Mount, Matt. 5:1; Luke 6:20.
Servant coming from the field, Luke 17:7.
Servant not greater than the lord, Matt. 10:24; John 13:16; 15:20; Luke 6:40.
Servant who knew his lord's will, Luke 12:47.
Servant who beat his fellows, Matt. 24:49; Luke 12:45.
Seven brethren married one woman, Matt. 22:25; Mark 12:20; Luke 20:29.
Seventy sent forth, Luke 10:1.
Seventy times seven, Matt. 18:22; Luke 17:4.
Sheep having no shepherd, Matt. 9:36; Mark 6:34.
Sheep in midst of wolves, Matt. 10:16; Luke 10:3.
Sheep and goats, Matt. 25:32.
Shepherds of Bethlehem, Luke 2:8.
Show us the Father, John 14:8.
Sign requested by Jews, Matt. 12:38; 16:1; Mark 8:11; Luke 11:16; John 2:18; 6:30.
Sign of thy coming, Matt. 24:3; Mark 13:4.
Signs and wonders, except ye see, John 4:48.
Signs shall follow them that believe, Mark 16:17.
Siloam, tower and pool, Luke 13:4; John 9:7.
Simeon, Luke 2:25.
Simon Peter:
Named Cephas, John 1:42.
Walks on the water, Matt. 14:29.
Peter's confession, Matt. 16:16; Mark 8:29; Luke 9:20; (John 6:68.)
Peter and the keys, Matt. 16:19.
Peter rebuked, Matt. 16:23; Mark 8:33.
Washing his feet, John 13:6.
Peter's protestations, Matt. 26:33; Mark 14:29; Luke 22:31; John 13:37.
Cuts off Malchus' ear, Matt. 26:51; Mark 14:47; Luke 22:50; John 18:10.
Denial of Christ, Matt. 26:69; Mark 14:66; Luke 22:56; John 18:17.
Tell his disciples and Peter, Mark 16:7.
Lovest thou me? John 21:15.
Simon the Cyrenian, Matt. 27:32; Mark 15:21; Luke 23:26.
Simon the Canaanite (Zelotes), Matt. 10:4; Mark 3:18; Luke 6:15.
Simon the leper, Matt. 26:6; Mark 14:3.
Simon the Pharisee, Luke 7:40.
Sin, no cloak for their, John 15:22.
Sin no more, lest a worse thing, John 5:14.
Sins remitted unto them, John 20:23.
Slow of heart to believe, Luke 24:25.
Smite the shepherd, Matt. 26:31; Mark 14:27.
Smite thee on right cheek, Matt. 5:39; Luke 6:29.
Sodom and Gomorrah, Matt. 10:15; 11:24; Mark 6:11; Luke 10:12.
Soldiers at sepulchre bribed, Matt. 28:12.
Solomon, Matt. 6:29; Luke 12:27; Matt. 12:42; Luke 11:31; John 10:23.
Son can do nothing of himself, John 5:19.
Son of God, art thou then, Luke 22:70.
Son of man came to minister, Matt. 20:28; Mark 10:45.
Son of man cometh when ye think not, Matt. 24:44; Luke 12:40.
Son of man coming in clouds, Matt. 24:30; 26:64; Mark 13:26; 14:62; Luke 21:27.
Son of man find faith, Luke 18:8.
Soul is exceeding sorrowful, Matt. 26:38; Mark 14:34.
Soul lost, world gained, Matt. 16:26; Mark 8:36; Luke 9:25.
Sparrows, two for a farthing, Matt. 10:29; Luke 12:6.
Spirit by measure, John 3:34.
Stone Jesus, Jews tried to, John 8:59; 10:31.
Stone rejected, Matt. 21:42; Mark 12:10; Luke 20:17.
Stone will grind to powder, Matt. 21:44; Luke 20:18.
Stones would cry out, Luke 19:40.
Strain at a gnat, Matt. 23:24.
Strait gate, Matt. 7:13; Luke 13:24.
Stranger and ye took me in, Matt. 25:35.
Strong man armed, Luke 11:21; Matt. 12:29; Mark 3:27.
Suffer little children, Matt. 19:14; Mark 10:14; Luke 18:16.
Sun rises on evil and good, Matt. 5:45.
Sun shall be darkened, Matt. 24:29; Mark 13:24; Luke 21:25; (Luke 23:45.)
Supper at Bethany, Matt. 26:6; Mark 14:3; John 12:1.
Swear by the temple, Matt. 23:16.
Swear not at all, Matt. 5:34.
Swine, devils sent into, Matt. 8:30; Mark 5:11; Luke 8:32.
Sword, sell garment to buy, Luke 22:36.

Tabernacles, feast of, John 7:2.
Take no thought for life, Matt. 6:25; Luke 12:22.
Take no thought what ye shall speak, Matt. 10:19; Mark 13:11; Luke 12:11; 21:14.

Taught in our streets, Luke 13:26.
Tell no man, he charged them, Matt. 8:4; 9:30; 12:16; 16:20; 17:9; Mark 3:12; 5:43; 7:36; Luke 5:14.
Temple cleansed at first passover, John 2:13.
Temple cleansed at fourth passover, Matt. 21:12; Mark 11:15; Luke 19:45.
Temple, destroy this, John 2:19; Matt. 26:61; 27:40; Mark 14:58; 15:29.
Temple shall be thrown down, Matt. 24:2; Mark 13:2; Luke 21:6.
Testimony of two men true, John 8:17.
Testimony, no man receiveth his, John 3:32.
Thief in the night, Matt. 24:43; Luke 12:39.
Thief on the cross, Matt. 27:44; Mark 15:32; Luke 23:39; John 19:18.
Things concerning me have an end, Luke 22:37.
Thirst, if any man, John 7:37; 4:14; 6:35.
Thomas, John 11:16; 14:5; 20:24, 26; 21:2.
Times and seasons, not for you to know, Acts 1:7.
Tithe mint and cummin, Matt. 23:23; Luke 11:42.
Told Jesus, Matt. 14:12.
Transfiguration, Matt. 17:1; Mark 9:2; Luke 9:28; (John 1:14.)
Treasure in heaven, Matt. 6:20; 19:21; Mark 10:21; Luke 12:33; 18:22.
Trees known by their fruits, Matt. 7:17; 12:33; Luke 6:44; (Matt. 3:10; Luke 3:9.)
Tribute to Cæsar, Matt. 22:17; Mark 12:14; Luke 20:22; 23:2; (Matt. 17:24.)
Trusted he should have redeemed Israel, Luke 24:21.
Truth shall make you free, John 8:32.
Twelve hours in the day, John 11:9.
Twelve legions of angels, Matt. 26:53.
Twelve thrones, Matt. 19:28; Luke 22:30.
Two or three gathered together, Matt. 18:20.
Two women grinding, Matt. 24:41; Luke 17:35.
Tyre (and Sidon), Matt. 11:21; Luke 10:13; Matt. 15:21; Mark 7:24; 3:8; Luke 6:17.

Unbelief, miracles prevented by, Matt. 13:58; Mark 6:5.
Unprofitable servants, Luke 17:10; Matt. 25:30.

Veil of temple rent, Matt. 27:51; Mark 15:38.
Violent, take it by force, Matt. 11:12; Luke 16:16.
Voice from heaven, Matt. 3:17; Mark 1:11; Luke 3:22; Matt. 17:5; Mark 9:7; Luke 9:35; John 12:28.
Washing the disciples' feet, John 13:5.
Washing of hands, Matt. 15:2; Mark 7:5; Luke 11:38.
Watch, Matt. 24:42; 25:13; 26:38; Mark 13:35; 14:34.
Watch and pray, Matt. 26:41; Mark 13:33; 14:38; Luke 21:36.
Water of life, John 4:10; 7:37.
Way, truth, and life, John 14:6.
Weeping and gnashing of teeth, Matt. 8:12; 22:13; 24:51; 25:30; Luke 13:28
Well, he hath done all things, Mark 7:37.
What think ye of Christ? Matt. 22:42.
Whatsoever ye ask, Matt. 21:22; Mark 11:24; John 14:13; 15:16; 16:23.
Whited sepulchres, Matt. 23:27.
Whom do men say I am? Matt. 16:13; Mark 8:27; Luke 9:18.
Widow's mite, Mark 12:42; Luke 21:2.
Wisdom justified, Matt. 11:19; Luke 7:35.
Wise as serpents, Matt. 10:16.
Wise men of the east, Matt. 2:1.
Woe to scribes and Pharisees, Matt. 23:13; Luke 11:42.
Woe unto Chorazin, Matt. 11:21; Luke 10:13.
Wolves in sheep's clothing, Matt. 7:15.
Woman of Samaria, John 4:7.
Word made flesh, John 1:14.
Word was with power, Luke 4:32.
Work of God is to believe, John 6:29.
Work while it is day, John 9:4.
Works bear witness of me, John 5:36; 10:25, 38; (John 3:2; 15:24.)
Works, reward every man according to, Matt. 16:27.
World hateth you, John 15:18; 17:14.
World, I have overcome the, John 16:33.
World is gone after him, John 12:19.
World would not contain all the books, John 21:25.
Worm dieth not, Mark 9:44.

Yet a little while, John 7:33; 12:35; 13:33; 14:19; 16:16.
Yoke is easy, Matt. 11:30.
Young man having linen cloth, Mark 14:51.

Zaccheus, Luke 19:2.
Zeal of thy house, John 2:17.
Zebedee's children, Matt. 20:20; Mark 10:35.

MIRACLES (arranged in order of time).

FIRST YEAR.

Water made wine, John 2:3.
Nobleman's son of Capernaum, John 4:46.
Passing unseen through multitude, Luke 4:30. (See also John 8:59.)
Miraculous draught of fishes, Luke 5:4.
Demoniac in the synagogue, Mark 1:23; Luke 4:33.
Peter's wife's mother, Matt. 8:14; Mark 1:30; Luke 4:38.
Leper (I will, be thou clean), Matt. 8:2; Mark 1:40; Luke 5:12.
Paralytic let down through the roof, Matt. 9:2; Mark 2:3; Luke 5:18.

SECOND YEAR.

Man at the Pool of Bethesda, John 5:2.
Withered hand, Matt. 12:10; Mark 3:1; Luke 6:6.
Centurion's servant, Matt. 8:5; Luke 7:2.
Son of the widow of Nain, Luke 7:12.
Demoniac blind and dumb, Matt. 12:22.
The tempest stilled, Matt. 8:23; Mark 4:35; Luke 8:22.
The Gadarene demoniacs (legion), Matt. 8:28; Mark 5:1; Luke 8:26.
Woman with issue of blood, Matt. 9:20; Mark 5:25; Luke 8:43.
Daughter of Jairus, Matt. 9:18; Mark 5:22; Luke 8:41.
Two blind men, Matt. 9:27.
Dumb demoniac, Matt. 9:32; Luke 11:14.
Five thousand fed, Matt. 14:15; Mark 6:35; Luke 9:12; John 6:5.
Christ walks on the water, Matt. 14:25; Mark 6:48; John 6:19.
Ship immediately at destination, John 6:21.

THIRD YEAR.

Daughter of Syrophœnician woman, Matt. 15:22; Mark 7:25.
Deaf and dumb man (Ephphatha), Mark 7:32.
Four thousand fed, Matt. 15:32; Mark 8:1.

Blind man of Bethsaida, Mark 8:22.
The transfiguration, Matt. 17:1; Mark 9:2; Luke 9:28.
The demoniac boy, Matt. 17:14; Mark 9:14; Luke 9:38.
Tribute money provided, Matt. 17:27.
Ten lepers, Luke 17:12.
Man born blind, John 9:1.
Raising of Lazarus, John 11:1–46.
Woman eighteen years infirm, Luke 13:11.
Man with dropsy, Luke 14:2.
Blind Bartimeus and another, Matt. 20:30; Mark 10:46; Luke 18:35.
Barren fig-tree, Matt. 21:19; Mark 11:13.
Ear of Malchus, Matt. 26:51; Mark 14:47; Luke 22:50; John 18:10.
The resurrection, Matt. 28:1; Mark 16:2; Luke 24:1; John 20:1.
Great draught of fishes after resurrection, John 21:6.
Many healed, Matt. 4:23; 8:16; 9:35; 11:4; 12:15; 14:14; 15:30; 21:14; Mark 1:34, 39; 3:10; Luke 6:19; 7:22; 9:11.

PARABLES (arranged in order of time).

SECOND YEAR.

House built on a rock, Matt. 7:24; Luke 6:47.
Two debtors, Luke 7:41.
Strong man armed, Matt. 12:29; Mark 3:27; Luke 11:21.
Seven wicked spirits, Matt. 12:43; Luke 11:24.
Rich fool, Luke 12:16.
Return from wedding, Luke 12:35.
Barren fig-tree, Luke 13:6.
The sower, Matt. 13:3; Mark 4:3; Luke 8:5.
The tares, Matt. 13:24.
Seed cast into the ground, Mark 4:26.
Mustard seed, Matt. 13:31; Mark 4:31; Luke 13:19.
The leaven, Matt. 13:33; Luke 13:21.
Hid treasure, Matt. 13:44.
Pearl of great price, Matt. 13:45.
Net cast into the sea, Matt. 13:47.

THIRD YEAR.

Merciless servant, Matt. 18:23.
Good Samaritan, Luke 10:30.
Importunate friend, Luke 11:5.
Good shepherd, John 10:1.
Great supper, Luke 14:16.
Lost sheep, Matt. 18:12; Luke 15:4.
Lost coin, Luke 15:8.
Prodigal son, Luke 15:11.
Unjust steward, Luke 16:1.
Rich man and Lazarus, Luke 16:19.
Unjust judge, Luke 18:2.
Pharisee and publican, Luke 18:10.
Laborers in the vineyard, Matt. 20:1.
The ten pounds, Luke 19:12.

LAST PASSOVER WEEK.

The two sons, Matt. 21:28.
Vineyard let to husbandmen, Matt. 21:33; Mark 12:1; Luke 20:9.
Marriage feast, Matt. 22:2.
Wedding garment, Matt. 22:11.
Servant who beat his fellows, Matt. 24:45; Luke 12:42.
Ten virgins, Matt. 25:1.
The talents, Matt. 25:14.
Sheep and goats, Matt. 25:31.
The true vine, John 15:1.

BIBLE STUDENT'S MANUAL

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CHRONOLOGICAL INDEX

TO

THE BIBLE.

PERIOD I.

FROM THE CREATION TO THE DELUGE, CONTAINING 1,656 YEARS.

A.M.	B.C.		
1	4004	The creation of the world	Genesis 1 : 2.
	"	Fall of our first parents, Adam and Eve, from holiness and happiness, by disobeying God. Promise of a Saviour	" 3.
2	4002	Cain born	" 4 : 1.
3	4001	Abel born	" 4 : 2.
129	3875	Abel murdered by his brother Cain	" 4 : 8.
130	3874	Seth born, his father, Adam, being 130 years old	" 5 : 3.
622	3382	Enoch born	" 5 : 18, 19.
687	3317	Methuselah born	" 5 : 21.
930	3074	Adam dies, aged 930 years	" 5 : 5.
987	3017	Enoch translated, aged 365 years	" 5 : 24.
1012	2962	Seth dies, aged 912 years	" 5 : 8.
1056	2948	Noah born	" 5 : 28, 29.
1536	2468	The Deluge threatened, and Noah commissioned to preach repentance during 120 years	" 6 : 3–22. 1 Pet. 3 : 20. 2 Pet. 2 : 5.
1656	2348	Methuselah dies, aged 969 years	Genesis 5 : 27.
		In the same year Noah enters into the ark, being 600 years old	" 7 : 6, 7.

PERIOD II.

FROM THE DELUGE TO THE CALL OF ABRAHAM, CONTAINING 427 YEARS.

A.M.	B.C.		
1657	2347	Noah, with his family, leaves the ark after the deluge, and offering sacrifices, he receives the covenant of safety, of which the rainbow was the token	Genesis 8 : 18, 20. " 9 : 8, 17.
1770	2234	Babel built	" 11.
1770	2234	The confusion of languages, and dispersion of mankind	" 11.
1771	2233	Nimrod lays the first foundation of the Babylonian or Assyrian monarchy	" 10 : 8–11.
1816	2188	Mizraim lays the foundation of the Egyptian monarchy	" 10 : 13.
2006	1998	Noah dies, aged 950 years	" 9 : 29.
2008	1996	Abram or Abraham born	" 11 : 26.

PERIOD III.

FROM THE CALL OF ABRAHAM TO THE EXODUS OF ISRAEL FROM EGYPT, 430 YEARS.

A.M.	B.C.		
2068	1936	Abram called from Chaldean idolatry, at 60 years of age	Genesis 11 : 31.
2083	1921	Abram's second call to Canaan	" 12 : 1–4.
2091	1913	Abram's victory over the kings, and rescue of Lot	" 14 : 1–24.
2094	1910	Ishmael born, Abram being 86 years old	" 16.
2107	1997	God's covenant with Abram, changing his name to *Abraham;* circumcision instituted—Lot delivered, and Sodom, Gomorrah, Admah, and Zeboïim destroyed by fire on account of their abominations	" 17–19.
2108	1896	Isaac born, Abraham being 100 years old	Genesis 21. " 22.
2133	1871	Abraham offers Isaac as a burnt sacrifice to God	Heb. 11 : 17–19. Jas. 2 : 21.

PERIOD III.—Continued.

A.M.	B. C.		
2145	1859	Sarah, Abraham's wife, dies, aged 127 years	Genesis 23:1.
2148	1856	Isaac marries Rebecca	" 24.
2168	1836	Jacob and Esau born, Isaac being 60 years old	" 25:26.
2183	1821	Abraham dies, aged 175 years	" 25:7, 8.
2245	1759	Jacob goes to his uncle Laban in Syria, and marries his daughters, Leah and Rachel	" 28.
2258	1746	Joseph born, Jacob being 90 years old	" 30:23, 24.
2265	1739	Jacob returns to Canaan	" 31; 32.
2275	1729	Joseph sold as a slave by his brethren	" 37.
2288	1716	He explains Pharaoh's dreams, and is made governor of Egypt	" 41.
2298	1706	Joseph's brethren settle in Egypt	" 43; 44.
2315	1689	Jacob foretells the advent of Messiah, and dies in Egypt, aged 147 years	" 49.
2368	1636	Joseph dies, aged 110 years	" 50:26.
2430	1574	Aaron born	Exod. 6:20; 7:7.
2433	1571	Moses born	" 2:1–10.
2473	1531	Moses flees into Midian	" 2:11–13.
2513	1491	Moses commissioned by God to deliver Israel	" 3:2.

PERIOD IV.

FROM THE EXODUS OF ISRAEL FROM EGYPT TO THE BUILDING OF SOLOMON'S TEMPLE, 487 YEARS.

A.M.	B. C.		
2513	1491	Miraculous passage of the Red sea by the Israelites	Exod. 14:15.
2514	1490	The law delivered on Sinai	" 19-40.
2552	1452	Miriam, sister of Moses, dies, aged 130 years	Num. 20:1.
"	"	Aaron dies, aged 123 years	" 20:28, 29.
2553	1451	Moses dies, aged 120 years, Joshua being ordained his successor	Deut. 34.
"	"	The Israelites pass the river Jordan, the manna ceases, and Jericho is taken	Josh. 1–6.
2561	1443	Joshua dies, aged 110 years	" 24.
2849	1155	Samuel born	1 Sam. 1:19.
2888	1116	Eli, the high-priest, dies. Ark of God taken by the Philistines	" 4:1.
2909	1095	Saul anointed king of Israel	" 10; 11:12.
2919	1085	David born	
2941	1063	David anointed to be king, and slays Goliath	" 16:13. " 17:4, 9.
2949	1055	Saul is defeated in battle, and in despair kills himself. David acknowledged king by Judah	" 31.
2956	1048	Ishbosheth, king of Israel, assassinated, and the whole kingdom united under David	2 Sam. 1.
2957	1047	Jerusalem taken from the Jebusites by David, and made the royal city	2 Sam. 5.
2969	1035	David commits adultery with Bathsheba, and contrives the death of her husband Uriah	" 11.
2970	1034	David brought to repentance for his sin by Nathan the prophet, sent to him by the Lord	" 12.
2971	1033	Solomon is born	" 12:24.
2981	1023	Absalom rebels against his father, and is slain by Joab	" 15; 18.
2989	1015	David causes Solomon to be proclaimed king, defeating the rebellion of Adonijah	1 Kings 1.
2990	1014	David dies, aged 70 years	" 2.
3000	1004	Solomon's temple finished, after seven years building	" 6; 7.

PERIOD V.

FROM THE BUILDING OF SOLOMON'S TEMPLE TO THE DESTRUCTION OF JERUSALEM AND CAPTIVITY OF THE JEWS IN BABYLON, 412 YEARS.

B C.	KINGS OF JUDAH BEGAN TO REIGN.	KINGS OF ISRAEL BEGAN TO REIGN.	PROPHETS.
975	Rehoboam	Jeroboam I.	Ahijah, Shemaiah.
958	Abijah, or Abijam	"	
955	Asa	Nadab (954)	Azariah.
953	"	Baasha	Hanani.
930	"	Elah	Jehu.
929	"	Zimri.	
"	"	Omri.	
918	"	Ahab	Elijah, 910–896.
914	Jehoshaphat	"	Micaiah.

PERIOD V.—Continued.

B. C.	KINGS OF JUDAH BEGAN TO REIGN.	KINGS OF ISRAEL BEGAN TO REIGN.	PROPHETS.
897	Jehoshaphat	Ahaziah	Elisha, 896–838.
896	"	Jehoram, or Joram	Jahaziel.
892	Jehoram	"	
885	Ahaziah	"	
884	Athaliah	Jehu	Jehoiada.
878	Joash, or Jehoahaz	"	
857	"	Jehoahaz	Jonah, 856–784.
839	Amaziah	Jehoash.	
825	"	Jeroboam II.	
810	Uzziah, or Azariah	"	Amos, 810–785.
784	"	Anarchy, 11 years	Hosea, 810–725.
773	"	Zechariah	Joel, 810–660.
772	"	Shallum ; Menahem.	
761	"	Pekahiah	Isaiah, 810–698.
759	"	Pekah.	
758	Jotham	"	Micah, 758–699.
742	Ahaz	"	Oded.
730	"	Hoshea.	
726	Hezekiah	(Captivity, 721)	Nahum, 720–698.
698	Manasseh	"	
643	Amon	"	Zephaniah, 640–609.
641	Josiah	"	Jeremiah, 628–586.
610	Jehoahaz, or Shallum	"	Habakkuk, 612–598.
"	Jehoiakim	"	Daniel, 606–534.
599	Jehoiachin, or Coniah	"	
"	Zedekiah.		
588	Babylonian captivity		Obadiah, 588–583.

PERIOD VI.

FROM THE DESTRUCTION OF JERUSALEM BY NEBUCHADNEZZAR, TO THE BIRTH OF CHRIST, 588 YEARS.

B. C.	HISTORICAL EVENTS.	PROPHETS.
588	Destruction of Jerusalem by the Chaldeans, and captivity of the Jews.	
538	Babylon taken by Cyrus	Ezekiel, 595–536.
536	Proclamation of Cyrus ; Zerubbabel and Joshua.	
534	Foundation of the temple.	
529	Artaxerxes (Cambyses) forbids the work.	
520	Favorable decree of Ahasuerus (Darius Hystaspis)	Haggai, 520–518.
518	Esther made queen	Zechariah, 520–518.
515	The second temple finished.	
510	Haman's plot frustrated	
484	Xerxes, king of Persia.	
464	Artaxerxes Longimanus.	
457	Ezra sent to govern Jerusalem.	
445	Nehemiah sent as governor.	
423	Darius Nothus	Malachi, 436–420.
335	Alexander the Great invades Persia, and establishes the Macedonian or Grecian empire.	
332	Jaddus high-priest.	
323	Alexander dies.	
320	Ptolemæus Lagus surprises Jerusalem.	
277	Septuagint version made by order of Ptolemæus Philadelphus.	
170	Antiochus Epiphanes takes Jerusalem.	
167	His persecution.	
166	Judas Maccabæus governor.	
161	Jonathan governor.	
152	He becomes high-priest.	
143	Simon : treaty with the Romans and Lacedemonians.	
135	John Hyrcanus.	
107	Judas (Aristobulus) high-priest and king.	
88	Anna the prophetess born.	
63	Jerusalem taken by Pompey, and Judea made a Roman province.	
40	Herod made king.	
28	Augustus Cæsar emperor of Rome.	
19	The poet Virgil dies.	
18	Herod begins to rebuild the temple.	
4	John the Baptist born.	
4	Christ born, 4 years before the era known as A. D.	

PERIOD VII.

FROM THE BIRTH OF JESUS CHRIST TO THE END OF THE FIRST CENTURY.

A.D.		
1	Nativity of Jesus Christ	Luke 2 : 1–16.
12	Jesus visits Jerusalem	" 2 : 41–52
26	Pilate sent from Rome as governor of Judea	" 3 : 1.
29	John Baptist begins his ministry	Matt. 3 : 1.
29	Jesus baptized by John	" 3 : 1.
33	Jesus Christ crucified, and rose from the dead	" 27 ; 28.
36	Saul converted	Acts 9 ; 13 : 9.
38	Conversion of the Gentiles	" 10.
44	James beheaded by Herod : Peter liberated by an angel	" 12 : 1–19.
63	Paul sent a prisoner to Rome	" 26 : 28.
65	The Jewish war begins.	
67	The Roman general raises the siege of Jerusalem, by which an opportunity is afforded for the Christians to retire to Pella beyond Jordan	Matt. 24 : 16–20.
68	Paul suffers martyrdom at Rome by order of Nero	2 Tim. 4 : 6, 7.
70	Jerusalem besieged and taken by Titus Vespasian, according to the predictions of Christ	Luke 19 : 41–44.
71	Jerusalem and its temple razed to their foundations	Matt. 24 : 2.
95	John banished to the isle of Patmos, by Domitian	Rev. 1 : 9.
96	John writes the Revelation.	
97	John liberated from exile, and writes his gospel.	
100	John, the last surviving apostle, dies, about 100 years old.	

CHRONOLOGICAL SYSTEMS COMPARED.

In the following table the dates of leading events by Usher's system are compared with those of other Chronologists.

	USHER.	HALES.	PALMER.	BUNSEN.
	B. C.	B. C.	B. C.	B. C.
Creation of Adam	4004	5411	5362	20000
The Deluge	2348	3155	3100	10000
Abram leaves Haran	1921	2078	2084	
The Exodus	1491	1648	1654	1320
Foundation of Solomon's Temple	1012	1027	1014	1004
Destruction of Solomon's Temple	588	586	587	586

TABLE OF THE BOOKS OF THE NEW TESTAMENT.

NAMES OF BOOKS.	AUTHORS.	WHERE WRITTEN.	SUPPOSED DATE. A. D.
Gospel of Matthew, written first in Hebrew	Matthew	Judea	37 or 38
1 Thessalonians	Paul	Corinth	52
2 Thessalonians	"	"	52
Galatians	"	"	57 or 58
1 Corinthians	"	Ephesus	57
Romans	"	Corinth	58
2 Corinthians	"	Macedonia, or Philippi	58
James	James	Judea	61
Gospel of Mark	Mark	Unknown	Between 60 and 63
Ephesians	Paul	Rome	62
Philippians	"	Rome	62
Colossians	"	"	62
Philemon	"	"	62
Hebrews	Paul ?	Italy	63
Gospel of Luke	Luke	Greece	63 or 64
Acts of the Apostles	"	"	63 or 64
1 Timothy	Paul	Macedonia	64
1 Peter	Peter	Babylon	64
Titus	Paul	Macedonia	65
2 Peter	Peter	Babylon	67
Jude	Jude	Unknown	64 or 65
2 Timothy	Paul	Rome	67
1 John	John	Probably Ephesus	95
Revelation	"	Patmos	96
2 and 3 John	"	Ephesus	97
Gospel of John	"	Ephesus	Probably in 96 or 97

THE BOOKS OF SCRIPTURE

ARRANGED

TO BE READ AS ONE CONNECTED HISTORY.

PERIOD I.

From the Creation to the Deluge.

The creation. Gen 1; 2:4–25.
The institution of the Sabbath. Gen. 2:1–3.
The fall of man. Gen. 3.
The history of Adam and his descendants. Gen. 4.
Genealogy of the patriarchs. Gen. 5.
State of the world immediately preceding the deluge. Gen. 6; 7:1–5.
The deluge. Gen. 7:6–22; 8:1–14.
The covenant with Noah. Gen. 8:15–22; 9:1–17.
Noah prophesies the fate of his sons. Gen. 9:18–27.

PERIOD II.

From the Building of Babel to the Exodus.

The building of Babel, confusion of tongues and dispersion of mankind. Gen. 11:1–9; 10; 11:10–26.
The life and trials of Job. Book of Job.
The life and travels of Abraham. Gen. 11:27–32; 12:1 to 22:19; 23; 22:20–24; 24; 25:1–6, 19–28, 7–10.
Transactions from the death of Abraham to the selling of Joseph. Gen. 25:11; 26:1; 25:29–34; 26; 25:17, 18, 12–16; 27; 33; 38:1–6; 34; 35:1–28; 37.
History of Joseph and his family in Egypt. Gen. 39:1–6; 38:6–30; 39:7–23; 40; 35:29; 41:1 to 47:28.
Death of Jacob and the patriarchs. Gen. 47:29–31; 48:1.
Oppression of the Israelites by Pharaoh. Exod. 1:8–22.

PERIOD III.

From the Birth to the Death of Moses.

The birth and early life of Moses. Exod. 2.
The mission of Moses to Pharaoh. Exod. 3; 4:1–28.
His interference with Pharaoh. Exod. 4:29 to 7:13.
The infliction of the first eight plagues. Exod. 7:14 to 10:20.
Institution of the passover. Exod. 12:1–20.
Conclusion of the ten plagues. Exod. 10:21–27; 11:1–7; 10:28, 29; 11:9, 10; 12:21–30.
The exodus of the Israelites from Egypt. Exod. 12:31–36, 40–42.
They journey from Rameses to Succoth. Num. 33:1–5; Exod. 12:37–39, 43–51; 13:1–19.
From Succoth to Etham. Num. 33:6; Exod. 13:20–22.
From Etham to Pihahiroth. Num. 33:7; Exod. 14:1–18.
From Pihahiroth, through the Red sea, to Marah. Num. 33:8; Exod. 14:19–31; 15:1–26.
From Marah to Elim. Num. 33:9; Exod. 15:27.
From Elim to the Red sea. Num. 33:10.
From the Red sea to the Wilderness of Sin. Num. 33:11; Exod. 16.
From Sin to Dophkah, Alush and Rephidim. Num. 33:12–14; Exod. 17.
From Rephidim to Sinai. Num. 33:15; Exod. 19; 40; Lev. 1:10; Num. 9:1–14; Lev. 11 to 27; Num. 1 to 8; 10:1–10; 9:15–23; Exod. 18.
From Sinai to Kibroth-Hattaavah. Num. 33:16; 10:11–36; 11.
From Kibroth-Hattaavah to Hazeroth. Num. 33:17; 12:1–15.
From Hazeroth to Rithmah, Paran or Kadesh-barnea. Num. 33:18; 12:16; 13; 14; Psa. 90; Num. 15 to 19.
From Ritmah to Kadesh. Num. 33:19–36; 20:1–21; 21:1–3.
From Kadesh to the plains of Moab. Num. 33:37; 20:22–28; 33:38, 39; 20:29; 33:41; 21:4–9, 33:42, 43; 21:10; 33:44; 21:11; 33:45; 21:12–17, 21–35; 33:46, 47; 21:18–20; 33:48; 22 to 24.
From the plains of Moab to Abel-Shittim. Num. 33:49; 25; 27:1–11; 36; 28–35; Deut. 1; 2:1; 10:6–9; 2:2–37; 3; 10:5; 10:10–22; 11 to 30; Num. 36:13; 27:12–26; Deut. 31 to 34.

PERIOD IV.

From the Entrance into Canaan to the Time of Saul.

The Conquest of Canaan. Josh. 1:1–9; 2; 1:10–24; 3; 4; 5:1–12; 6:1; 5:13–27; 6:2–27; 7; 8:1–29; 9 to 11; 9:30–35; 22.
General division of the country. Josh. 12; 13:1–14; 14:1–5; 13:15–33; 14:6–15; 15:13–19; 15:1–12, 20–63; 16:1 to 21:42.
Last exhortation and death of Joshua. Josh. 22 to 24.
Interregnum after the death of Joshua. Judg. 1; 2:1–13; 17 to 21; 2:14–23; 3:1–4.
Government of the Judges. Judg. 3:5–31; 4:5; 6:1–6. The Book of Ruth. Judg. 6:7–40; 7 to 12; 1 Sam. 1; 2:1–21; 3; Judg. 14:15–19; 1 Sam. 2:22–36; Judg. 16; 15:20; 1 Sam. 4 to 8.

The Reign of Saul.

Saul made king over Israel. 1 Sam. 9; 10.
Wars of Saul. 1 Sam. 11 to 16.
David anointed secretly as future king. 1 Sam. 15:1–13.
David overcomes Goliath. 1 Sam. 17:1–40, 55, 56, 41–54, 57, 58; 18:1–4; Psa. 9.
History of David till he flies from the court of Saul. 1 Sam. 18:5–9; 16:14–23; 18:10–30; 19:1–3; Psa. 11; 1 Sam. 19:4–17; Psa. 59.
Flight of David. 1 Sam. 19:18–21; Psa. 56; 34; 1 Sam. 22:1; Psa. 142; 1 Sam. 22:1, 2; 1 Chron. 12:8–18; 2 Sam. 23:13–17; 1 Chron. 11:15–19; 1 Sam. 22:3–19; Psa. 52; 109; 17; 140; 35; 64; 1 Sam. 23:1; 22:20 to 23:12; Psa. 31; 1 Sam.

33:13–23; Psa. 54; 1 Sam. 23:24–29; 24; Psa. 57; 58; 63.
Death of Samuel. 1 Sam. 25:1.
Flight of David continued, and death of Saul. 1 Sam. 25 to 27:1; Psa. 141; 1 Sam. 27:2–7; 1 Chron. 12:1–7; 1 Sam. 27:8–29; 1 Chron. 12:19–22; 1 Sam. 30; 31; 1 Chron. 10:13, 14; 2 Sam. 1; 1 Chron. 10:1–13.

The Reign of David.

David make king in Hebron. Civil war in Israel. 2 Sam. 2 to 4.
David made king over all Israel. Invasion of the Philistines. 2 Sam. 5:1–3; 1 Chron. 13:1–4; Psa. 139; 1 Chron. 12:23–40; 2 Sam. 23:8–12; 1 Chron. 11:20–47; 2 Sam. 5:4–10; 1 Chron. 11:1–14; 2 Sam. 23:18–39; 2 Sam. 5:11–25; 1 Chron. 14:17, 1–16.
Removal of the ark to Jerusalem. 2 Sam. 6:1–11; Psa. 68; 1 Chron. 15:1–14; Psa. 132; 2 Sam. 6:12–19; 1 Chron. 15:15–29; 16; Psa. 105; 106; 96; 2 Sam. 6:20–23; 1 Chron. 13:5–14.
David commanded not to build the temple. 2 Sam. 7; 1 Chron. 17; Psa. 2; 45; 22; 16; 118; 110.
War with surrounding nations. 2 Sam. 8:1–12; 1 Chron. 18:12; 2 Sam. 8:14–18; 13; 1 Kings 11:15–20; Psa. 60; 108; 1 Chron. 18:1–11, 13–17.
Kindness of David to the house of Saul. War with the Ammonites. 2 Sam. 9; 10; Psa. 20; 21; 1 Chron. 19.
David's adultery. 1 Chron. 20:1; 2 Sam. 11; 12:1–15; Psa. 51; 32; 33; 103; 2 Sam. 12:15–23; 1 Chron. 20:1; 2 Sam. 12:26–31; 1 Chron. 20:2, 3.
Domestic History of David. Ammon and Tamar. 2 Sam. 13:1–20.
Birth of Solomon. 2 Sam. 12:24, 25; 13:21–39.
Revolt of Absalom. 2 Sam. 14:1–7, 15–17, 8–14, 18–33; 15:1–30; Psa. 3; 2 Sam. 15:30–37; 16:1–14; Psa. 7; 2 Sam. 16:15–23; 17; Psa. 42; 43; 55; 4; 5; 62; 143; 144; 120; 121; 2 Sam. 18:1 to 20:3.
Revolt of Sheba. The famine. 2 Sam. 20:1, 2, 4–26; 21:1–14.
Last war with the Philistines. 2 Sam. 21:15–22; 22; Psa. 18; 1 Chron. 20:4–8.
David numbers the people. 2 Sam. 24:1–10; 1 Chron. 21:6, 7; 27:23, 24; 2 Sam. 24:10–15; 1 Chron. 21:15, 16; 2 Sam. 24:17; 1 Chron. 21:17–30; Psa. 30; 1 Chron. 21:1–5, 8–14; 2 Sam. 24:16; 1 Chron. 21:17; 2 Sam. 24:18–25.
Last six months of David's reign. David prepares to build the temple. 1 Chron. 22.
Adonijah's rebellion. 1 Kings 1.
First assembly of the people. 1 Chron. 23:1; 28:1–10; Psa. 91; 145.
Preparations for the service of the temple. 1 Chron. 23:2–32; 24 to 27:22, 25–34; 28:11–21.
Psalms of David of which the dates and occasions are unknown. Psa. 40; 41; 61; 65; 69; 78; 6; 8; 12; 19; 23; 24; 28; 29; 38; 39; 86; 95; 101; 104; 120; 121; 122; 124; 131; 133.
Second assembly of the people. 1 Chron. 29:1–19; Psa. 72; 1 Chron. 29:20–25.
Charge to Solomon. 1 Kings 2:1–9.
Last words of David. 2 Sam. 23:1–7.
Death of David. 1 Chron. 29:26–30; 1 Kings 2:10, 11.

PERIOD V.

The Reign of Solomon.

Reign of Solomon before the dedication of the temple. 1 Kings 2:12; 2 Chron. 1:1; 1 Kings 3:3; 2 Chron. 1:2–6; 1 Kings 3:5–28; 2 Chron. 1:13; 1 Kings 2:13–38; 11:21, 22; 3:4; 2 Chron. 1:7–12; 1 Kings 4:1–25; 2 Chron. 2:1, 2; 1 Kings 5:1–12; 2 Chron. 2:3, 16; 1 Kings 5:13–18; 2 Chron. 2:17, 18; 1 Kings 2:39–46; 3:1, 2.
The building of the temple. 2 Chron. 3:1; 1 Kings 6:1; 2 Chron. 3:2–9; 1 Kings 6:4–8, 15–28; 2 Chron. 3:13, 14; 1 Kings 6:29–36; 7:13–22; 2 Chron. 4:1; 1 Kings 7:23–51; 2 Chron. 4:8–10; 1 Kings 6:9–14, 37, 38, 23; 2 Chron. 3:10–13, 15–17; 4:2–7, 11–22.
The dedication of the temple. 2 Chron. 5; 7:4–7; 6:1–39; 1 Kings 8:50–61; 2 Chron. 6:40–42; 7:1–3, 8–10; Psa. 47; 97 to 100; 135; 136; 1 Kings 8:1–53, 62–66.
The other buildings and magnificence of Solomon. 1 Kings 7:1–12; 2 Chron. 7:11–22; 1 Kings 9:1–14; 2 Chron. 8:1–11; 1 Kings 9:24; book of Canticles.
Greatness of Solomon and visit of the queen of Sheba. 1 Kings 9:15, 16; 2 Chron. 8:12–16; 1 Kings 9:25–28; 2 Chron. 8:17; 1 Kings 10:14–29; 4:26–28,34; 10:1–13; 9:17–23; 2 Chron. 8:18; 9:13–28; 1:14–17; 9:1–12.
The wisdom of Solomon. 1 Kings 4:29–31, 33, 32; the book of Proverbs.
Offence of Solomon. 1 Kings 11:1–14, 23–40; book of Ecclesiastes.
Death of Solomon. 1 Kings 11:41–43; 2 Chron. 9:29–31.

PERIOD VI.

From Rehoboham to the Babylonish Captivity.

The reign of Rehoboam. 1 Kings 14:21; 12:1–24; 2 Chron. 11:5–23; 12:1; 1 Kings 14:22–24; 2 Chron. 12:2–16; 10; 11:1–4; 1 Kings 14:21, 25–31.
Contemporary events in the kingdom of Israel. 1 Kings 12:25–33; 13.
Reign of Abijah, king of Judah. 2 Chron. 13:1–21; 1 Kings 15:3–8; 2 Chron. 13:22; 1 Kings 15:1, 2.
Reign of Asa, king of Judah. 2 Chron. 14:1; 1 Kings 15:9–11; 2 Chron. 14:1–3; 1 Kings 15:12–15; 2 Chron. 14:4–15; 2 Chron. 15:1–15, 18, 19; 1 Kings 15:16–22; 2 Chron. 16:7–14; 1 Kings 15:23, 24; 2 Chron. 16:1–6; 15:16, 17.
Contemporary events in the kingdom of Israel. 1 Kings 14:1–20; 15; 16.
Reign of Jehoshaphat. 1 Kings 22:41–44, 46, 47; 2 Chron. 17:2–19; 18:1, 2; 19:1–7; Psa. 82; 2 Chron. 19:8–11; 20:1–26; Psa. 115; 46; 2 Chron. 20:27–30, 35–37; 1 Kings 22:49; 2 Kings 8:16; 2 Chron. 20:31–34; 1 Kings 22:45, 50; 2 Chron. 17:1; 1 Kings 22:48.
Contemporary events in the kingdom of Israel. 1 Kings 17 to 22:40; 2 Chron. 18:3–34; 1 Kings 22:51–53; 2 Kings 1; 3:1–5; 2; 3:6–27; 4; 5:6–23.
Reign of Jehoram, king of Judah. 2 Chron. 21:1, 5–7, 2–4, 11–15, 8–10, 16–20; 2 Kings 8:23, 24, 17–22.
Contemporary events in the kingdom of Israel. 2 Kings 6:24–33; 7; 8:1–6.
Reign of Ahaziah, king of Judah. 2 Kings 8:25; 2 Chron. 22:1–9; 2 Kings 9:27–29; 8:26–29.
Contemporary events in the kingdom of Israel. 2 Kings 8:7–15; 9; 10:1–28.
Reign of Athaliah. 2 Chron. 22:10–12; 24:7–11; 23:1–15; 2 Kings 11:1–16.
Contemporary events in the kingdom of Israel. 2 Kings 10:29.
Reign of Joash, king of Judah. 2 Kings 11; 21; 12:1–3; 2 Chron. 23:16–21; 24:3–5; 2 Kings 12:4–6; 2 Chron. 24:6; 2 Kings 12:7–14; 2 Chron. 24:12–14; 2 Kings 12:15–18; 2 Chron. 24:15–26; 2 Kings 12:20, 21; 2 Chron. 24:27; 2 Kings 12:19; 2 Chron. 24:1, 2; 2 Kings 11:17–20.
Contemporary events in the kingdom of Israel. 2 Kings 10:30–36; 2 Kings 13:1–10, 14–21.
Reign of Amaziah. 1 Kings 14:1–6; 2 Chron. 25:5–11; 2 Kings 14:7; 2 Chron. 25:12–16; 2 Kings 14:8–14; 2 Chron. 25:27, 28, 25, 26, 1–4, 17–24; 2 Kings 14:19, 20, 17, 18.

Contemporary events in the kingdom of Israel. 2 Kings 13:22–25; 11 to 13; 14:15, 16, 23, 24.

Reign of Uzziah. 2 Chron. 26:1–4; 2 Kings 15:1; 2 Chron. 26:5–14; the prophecy of Joel; 2 Chron. 26:16–21; Isa. 1:1; 6; 2 to 5; 2 Chron. 26:22, 23; 2 Kings 14:21, 22; 15:2–7.

Contemporary events in the kingdom of Israel. 2 Kings 14:25–27; Hos. 1 to 3; Amos 1 to 7:9; Jonah; 2 Kings 14:28; Amos 7:10–17; 8; 9; 2 Kings 14:29; Hos. 4; 2 Kings 15:8–27.

Reign of Jotham. 2 Kings 15:32; 2 Chron. 27:1, 2; 2 Kings 15:35; Micah 1; 2; 2 Chron. 27:3–9; 2 Kings 15:37, 33–36, 38.

Contemporary events in the kingdom of Israel. 2 Kings 15:27–29.

Reign of Ahaz. 2 Kings 16:1–5; Isa. 7 to 10:4; 17; 2 Chron. 28:4–19; Obadiah; Isa. 1:2–31; 2 Kings 16:6–9; Isa. 28; 2 Chron. 28:20–23; 2 Kings 16:10–18; 2 Chron. 28:24, 25; Hos. 5:6; 2 Chron. 28:26, 27; Isa. 14:28–32; 2 Chron. 28:1–3; 2 Kings 16:19, 20.

Contemporary events in the kingdom of Israel. 2 Kings 15:30, 31; 17:1, 2.

Reign of Hezekiah. 2 Kings 18:1–6; 2 Chron. 29:3–36; 30; 31; Isa. 15; 16; Micah 3 to 7; 2 Kings 18:7, 8; Isa. 18; 19; Nah. 1 to 3; Isa. 23; 10:5 to 15:28; 24 to 27; 22:1–14; 21; 2 Chron. 32:1–8; 2 Kings 18:13–16; Isa. 20; 29 to 31.

The sickness of Hezekiah. 2 Chron. 32:24–26; 2 Kings 20:1–11; Isa. 32 to 35; 38:9–20.

Hezekiah congratulated by the king of Babylon on his recovery. Events in the reign of Hezekiah continued. 2 Kings 20:12–19; 2 Chron. 32:9–23; 2 Kings 18:17–37; 19:1–7; Psa. 44; 2 Kings 19:8–19; Psa. 73; 2 Kings 19:20–35; Psa. 75; 76; 2 Kings 19:36, 37; Isa. 40 to 66; 2 Chron. 32:27–33; 29:1, 2; Isa. 36 to 39; 2 Kings 20:20, 21.

Contemporary events in the kingdom of Israel. 2 Kings 17:3, 4; Hos. 7 to 14; 2 Kings 17:5, 23; 18:9–12.

Reign of Manasseh. 2 Kings 21:1–16; Isa. 22:15–25; 2 Chron. 33:11–20; 2 Kings 21:17, 18; 2 Chron. 33:1–10.

State of the provinces formerly possessed by the ten tribes during the reign of Manasseh. 2 Kings 17:24–41.

Reign of Amon. 2 Kings 21:19–26; 2 Chron. 33:21–25.

Reign of Josiah. 2 Kings 22:1, 2; 2 Chron. 34:3–7; Jer. 1 to 3:5; 2 Chron. 34:8–32; Zeph. 1 to 3; 2 Kings 23:4–20; 2 Chron. 34:33; 35:1–19; Jer. 3:6–25; 4 to 6; Hab. 1 to 3; Jer. 7 to 12; 2 Chron. 35:20–24; 2 Kings 23:25–27; 2 Chron. 35:25–27; 34:1, 2; 2 Kings 22:3–20; 23:1–3, 21–24, 28–30.

Reign of Jehoahaz. 2 Chron. 36:1–4; 2 Kings 23:31–35.

Reign of Jehoiakim. 2 Kings 23:36, 37; Jer. 14 to 20; 22:1–23; 26; 27; 46:1–12; 35; 25; 36:1–8; Jer. 45; 2 Kings 24:1; 2 Chron. 26:5–8; Dan. 1:1, 2; 2 Kings 24:1–6.

PERIOD VII.

The Babylonish Captivity.

Events at Jerusalem from the commencement of the captivity to the burning of the temple. Jer. 36:9–32; 2 Kings 24:1, 2; 2 Chron. 36:5; 2 Kings 24:5; 2 Chron. 36:8; 2 Kings 24:6–9; Jer. 22:24–30; 23; 2 Kings 24:10–16; 2 Chron. 36:9, 10; Jer. 52:1–3; 24; 29:1–14, 16–20, 15, 21–32; 30; 31; 27; 28; 48 to 51; 2 Chron. 36:11–21; 2 Kings 25:1, 2; Jer. 39:1; 37:1–4; 34:1–10; 32; 33; 37:5; 47; 37:6–10; 34:11–22; 37:11–21; 21; 38; 39:15–18; 52:5, 6; 39:3; 52:7–11; 39:11–14; 52:24–27.

The burning of the temple of Jerusalem, and lamentations of Jeremiah over the desolation of his country. Jer. 52:12–14, 17–23, 15, 16; 39:10; Psa. 79; 74; 83; 94; 2 Chron. 36:11; 2 Kings 24:17–20; Jer. 39:2, 4–10; 2 Kings 25:3–21. The book of Lamentations.

Events at Babylon during the same period. Dan. 1:8–21; Ezek. 1 to 24; 29:1–16; 30:20–26; 31.

History of that portion of the Jews who were not carried captive to Babylon after the destruction of the temple. 2 Kings 25:23–26, 22; Jer. 40; 41; 43; 46:13–28; 44; 52:28–30.

Events at Babylon between the destruction of Jerusalem and the return from captivity. Ezek. 33:21–33; 25 to 28; 32; 33:1–20; 34; 48; 29:17–21; 30:1–19; Dan. 2 to 4; Jer. 52:31–34; Dan. 7; Psa. 137; 130; 80; 77; 37; 67; 49; 53; 50; 10; 13 to 15; 25 to 27; 36; 89; 92; 93; 123; Dan. 5; 8; 9; Psa. 102; Dan. 6; Ezra 1:1–5; Psa. 126; 85; 2 Chron. 36:22, 23.

PERIOD VIII.

From the Babylonish Captivity to the Completion of the Canon of the Old Testament.

From the decree of Cyrus to the dedication of the second temple. Ezra 1:5 to 3:7; Ps. 107:87; 111; 114; 116; 117; 125; 127; 128; 134; Ezra 3:8–13; Psa. 84; 66; Ezra 4:1 to 5:24; Psa. 129; Dan. 10 to 12; Ezra 5:2; Hag. 1:12–15; 2:10; Zech. 1:1–6; Hag. 2:10–23; Zech. 1:7–21; 2–6; Ezra 5:3–17; 6:1–14; Ps. 138; Zech. 7; 8; Ezra 6:14–22; Psa. 48; 81; 146; 150.

From the dedication of the temple to the death of Haman. Ezra 4:6–24; Esth. 1; 2:1–15; Ezra 7; 8; Esth. 2:15–20; Ezra 9; 10; Zech. 9 to 14; Esth. 2:21–23; 3 to 10.

From the reformation by Nehemiah to the close of the canon. Neh. 1 to 6; 12:27–43; 7 to 12:9, 44–47; 13:1–3; Psa. 1; 119; Mal. 1 to 3:16; Neh. 13:4–31; Mal. 3:16–18; 4; 1 Chron. 1 to 9; Neh. 12:10–26.

PERIOD IX.

The Life and Ministry of Jesus Christ.

The introduction of the evangelists. Matt. 1:1; Mark 1:1; Luke 1:1–4; John 1:1–5.

The relatives and birth of John the Baptist. Luke 1:5–25, 57–80.

The birth of Christ announced to Mary. Luke 1:26–38.

Mary's visit to Elisabeth. Luke 1:39–56.

Her danger, and Joseph's dream. Matt. 1:18–25.

Genealogy of Christ. Matt. 1:1; Luke 3:23–38; Matt. 1:2–17.

The nativity of Jesus Christ. Matt. 1:25; Luke 2:1–20.

His circumcision and presentation in the temple. Luke 2:21–40.

He is worshipped by the magi, and flees into Egypt. Matt. 2:1–15.

His childhood. Luke 2:41–52.

John's ministry and the baptism of Christ. Matt. 3; Mark 1:1–11; Luke 3:1–23; John 1:6–34.

The temptation of Christ. Matt. 4:1–11; Mark 1:12, 13; Luke 4:1–13.

John's testimony of Christ, and some disciples called. John 1:19–51.

Christ's first miracle at Cana, celebration of the passover, etc. John 2.

His discourse with Nicodemus, and John's last testimony to Christ. John 3.

His journey and transactions in Galilee. John 4:1–42; Matt. 4:12–25; Mark 1:14–20; Luke 4:14; John 4:43–54; Luke 4:15–30; Mark 1:21–28; Luke 4:31–37; Mark 3:13–19; Luke 6:12–16.

His sermon on the mount. Matt. 5 to 7; Luke 6:17–49.

He performs various miracles and departs from Capernaum. Matt. 8:1–4; Mark 1:40–45; Luke 5:12–16; Matt. 8:5–13; Luke 7:1–10; Matt. 8:14–17; Mark 1:29–34; Luke 4:38–41; Mark 1:35–39.

He raises the widow's son at Nain. Luke 7:11–17.

Various miracles and public instructions. Luke 5:1–11; Matt. 12:1–8; Mark 2:23–28; Luke 6:1–5; Matt. 12:9–21; Mark 3:1–12; Luke 6:6–11; Matt. 12:22–50; Mark 3:22–35; Luke 8:19–21; 11:14–37; 12:12; Matt. 13:1–53; Luke 8:4–18; Matt. 8:18–27; Mark 4:35–41; Luke 8:22–25; 9:57–62; Matt. 8:28–34; Mark 5:1–20; Luke 8:26–39; Matt. 9:1–8; Mark 2:1–12; 5:21; Luke 5:17–26; Matt. 9:9–17; Mark 2:13; 22; Luke 5:27–39; Matt. 9:18–26; Mark 5:22–43; Luke 8:40–56; Matt. 9:27–34.

Christ sends out his apostles, answers the inquiries of John and comes to Nazareth. Matt. 9:35; 11:1; Mark 6:7–13; Luke 9:1–6; 10:1–24; Matt. 11:2–19; Luke 7:18–35; Matt. 11:20–30; Luke 7:37–50; 8:1–3; Matt. 13:54–58; Mark 5:1–6.

Herod, having beheaded John, knows not what to think of Christ. Matt. 14:1–12; Mark 6:14–29; Luke 9:7–9.

Transactions at a festival in Jerusalem. John 5.

Five thousand men fed, and other miracles. Matt. 14:13–26; Mark 6:30–56; Luke 9:10–17; John 6.

Discourses on washing of hands, and of clean and unclean meats. Matt. 15:1–20; Mark 7:1–23.

Christ performs various miracles, feeds four thousand men. Matt. 15:21–28; Mark 7:24–30; Matt. 15:29–39; Mark 7:31; 8:10.

Answers those who require a sign, and commands his disciples to beware of the leaven of the Pharisees. Matt. 16:1–12; Mark 8:11–21.

Restores a blind man to sight. Mark 8:22–26.

Peter's testimony of Christ. Matt. 16:13–20; Mark 8:27–30; Luke 9:18–21.

Christ foretells his death and is transfigured. Matt. 16:21–28; Mark 8:31–38; Luke 9:21–27; Mark 9:1; Matt. 17:1–13; Mark 9:2–13; Luke 9:28–36.

Various miracles, discourses and events till after the period of the feast of dedication. Matt. 17:14–21; Mark 9:14–29; Luke 9:37–42; Matt. 17:22, 23; Mark 9:30–32; Luke 9:43–45; Matt. 17:24–27; 18:1–20; Mark 9:33–50; Luke 9:46–50; 17:1–4; Matt. 18:21–35; Luke 9:51–56; 10:25–42; 11:1–13; 12:13–59; 13 to 18:14; Matt. 19:1–12; Mark 10:1–12; Matt. 19:13–15; Mark 10:13–16; Luke 18:15–17; Matt. 19:16 to 20:16; Mark 10:17–31; Luke 18:18–30; Matt. 20:17–19; Mark 10:32–34; Luke 18:31–34; Matt. 20:20–28; Mark 10:35–45; John 7 to 10.

Christ raises Lazarus, returns to Ephraim, visits Zacchæus, is anointed by Mary, triumphantly enters Jerusalem, drives the sellers out of the temple, and discourses upon various topics. John 11; Matt. 20:29–34; Mark 10:46–52; Luke 18:35–43; 19; Matt. 26:6–13; Mark 14:3–9; John 12:1–8; Matt. 21:1–11; Mark 11:1–10; Luke 19:28–44; John 12:12–19; Matt. 21:12–22; Mark 11:11–26; Luke 19:45–48; Matt. 21:23–46; Mark 11:27 to 12:12; Luke 20:1–19; Matt. 22:15–22; Mark 12:13–17; John 20:20–26; Matt. 22:23–33; Mark 12:18–27; Luke 20:27–40; Matt. 22:34–40; Mark 12:28–34; Matt. 22:41–46; Mark 12:35–37; Luke 20:41–44; Matt. 23; Mark 12:38–40; Luke 20:45–47; Mark 12:41–43; Luke 21:1–4.

His prophetic instructions on Mount Olivet. Matt. 24; Mark 13; Luke 21:5–38; Matt. 25; 26:2.

Some Greeks desire to see Christ; his discourses on that occasion. John 12.

Judas engages to betray Christ. Matt. 26:3–5, 14–16; Mark 14:10, 11; Luke 22:3–6.

Preparation for the passover. Matt. 26:17–19; Mark 14:12–16; Luke 22:7–13; John 13:1–20.

The feast of the passover and institution of the Lord's Supper. Matt. 26:20–25; Mark 14:17–21; Luke 22:14–18; Matt. 26:26–29; Mark 14:22–25; Luke 22:19–23; John 13:21–30; Luke 22:24–30.

Christ goes into the garden of Gethsemane; his consolatory discourse by the way; his apprehension and condemnation. Matt. 26:30–35; Mark 14:26–31; Luke 22:31–38; John 13:31 to 17:26; Matt. 26:36–46; Mark 14:32–42; Luke 22:39–46; Matt. 26:47–56; Mark 14:43–52; Luke 22:47–53; John 18:1–12; Matt. 26:57–75; Mark 14:53–72; Luke 22:54–71; John 18:13–28; Matt. 27:1–10; Mark 15:1; Luke 23:1; Matt. 27:11–23; Mark 15:2–14; Luke 23:2–22; John 18:29 to 19:12; Matt. 27:24–31; Mark 15:15–20; Luke 23:23–25; John 19:13–16.

Crucifixion of Christ and its attendant scenes. Matt. 27:32–38; Mark 15:21–28; Luke 23:26–35; John 19:17–24; Matt. 27:39–49; Mark 15:29–37; Luke 23:36–43; John 19:25–30; Matt. 27:50–54; Mark 15:38–41; Luke 23:44–49; John 19:31–37; Matt. 27:55–61; Mark 15:42–47; Luke 23:50–55; John 19:38–42; Matt. 27:62–66.

His resurrection, appearances to his disciples, and their commission. Mark 16:1; Matt. 28:1–10; Mark 16:2–8; Luke 24:1–12; John 20:1–10; Mark 16:9–11; John 20:11–18; Matt. 28:11–15; Mark 16:12, 13; Luke 24:13–35; Mark 16:14–18; Luke 24:36–49; John 20:19–31; 21; Matt. 28:16–20.

PERIOD X.

From the Ascension of Christ to the Close of the Canon of the New Testament.

The ascension of Christ, etc. Acts 1.

Circumstances at the feast of Pentecost. Acts 2.

Miracles and sufferings of Peter and John. Acts 3; 4.

Punishment of Ananias and Sapphira. Acts 5.

The appointment of seven deacons. Acts 6:1–7.

Martyrdom of St. Stephen. Acts 6:8 to 7.

Persecution of the church, and the preaching of the apostles. Acts 8 to 11.

Herod's murder of James, and his own miserable death. Acts 12.

Journeyings, etc., of Paul and his associates. Acts 13 to 18.

Paul's two Epistles to the Thessalonians.

Consequences of his preaching at Ephesus. Acts 19.

His first Epistle to the Corinthians.

His labors in Greece and Asia. Acts 20.

His first Epistle to Timothy. His Epistle to Titus. His second Epistle to the Corinthians. His Epistle to the Romans.

His persecution at Jerusalem and defence before Agrippa at Cæsarea. Acts 21 to 26.

His voyage to Malta, and thence to Rome. Acts 27 to 28:16.

His residence at Rome. Acts 28:17–31.

His Epistle to the Galatians. His second Epistle to Timothy. His Epistles to the Ephesians, Philippians and Colossians, to Philemon, and also to the Hebrews. The Epistle of James to the twelve tribes. Peter's two Epistles. The Epistle of Jude. The three Epistles of John. The Revelation.

SYNOPSIS

OF

ROBINSON'S HARMONY OF THE GOSPELS.

EVENTS CONNECTED WITH THE BIRTH AND CHILDHOOD OF OUR LORD.

TIME, ABOUT THIRTEEN AND A HALF YEARS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Preface to Luke's gospel	----------	----------	1:1–4	
An angel appears to Zacharias. *Jerusalem*	----------	----------	1:5–25	
An angel appears to Mary. *Nazareth*	----------	----------	1:26–38	
Mary visits Elisabeth. *Juttah*	----------	----------	1:39–56	
Birth of John the Baptist. *Juttah*	----------	----------	1:57–80	
An angel appears to Joseph. *Nazareth*	1:18–25			
The birth of Jesus. *Bethlehem*	----------	----------	2:1–7	
An angel appears to the shepherds. *Near Bethlehem*	----------	----------	2:8–20	
The circumcision of Jesus, and his presentation in the temple. *Bethlehem. Jerusalem*	----------	----------	2:21–38	
The magi. *Jerusalem. Bethlehem*	2:1–12			
The flight into Egypt. Herod's cruelty. The return. *Bethlehem. Nazareth*	2:13–23	----------	2:39, 40	
At twelve years of age Jesus goes to the Passover. *Jerusalem*	----------	----------	2:41–52	
Genealogies	1:1–17	----------	3:23–38	

ANNOUNCEMENT AND INTRODUCTION OF OUR LORD'S PUBLIC MINISTRY.

TIME ABOUT ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
The ministry of John the Baptist. *The desert. The Jordan*	3:1–12	1:1–8	3:1–18	
The baptism of Jesus. *The Jordan*	3:13–17	1:9–11	3:21–23	
The temptation. *Desert of Judea*	4:1–11	1:12, 13	4:1–13	
Preface to John's gospel	----------	----------	----------	1:1–18
Testimony of John the Baptist to Jesus. *Bethabara beyond Jordan*	----------	----------	----------	1:19–34
Jesus gains disciples. *The Jordan. Galilee?*	----------	----------	----------	1:35–51
The marriage at Cana of Galilee	----------	----------	----------	2:1–12

OUR LORD'S FIRST PASSOVER, AND THE SUBSEQUENT TRANSACTIONS UNTIL THE SECOND.

TIME, ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
At the Passover Jesus drives the traders out of the temple. *Jerusalem*	----------	----------	----------	2:13–25
Our Lord's discourse with Nicodemus. *Jerusalem*	----------	----------	----------	3:1–21
Jesus remains in Judea, and baptizes. Further testimony of John the Baptist	----------	----------	----------	3:22–36
John's imprisonment	14:3–5	6:17–20	3:19, 20	
Jesus' departure into Galilee	4:12	1:14	4:14	4:1–3
Our Lord's discourse with the Samaritan woman. Many of the Samaritans believe on him. *Shechem* or *Neapolis*	----------	----------	----------	4:4–42
Jesus teaches publicly *in Galilee*	4:17	1:14, 15	4:14, 15	1:43–45
Jesus again at Cana, where he heals the son of a nobleman lying ill at Capernaum. *Cana of Galilee*	----------	----------	----------	4:46–54

	MATTHEW.	MARK.	LUKE.	JOHN.
Jesus at Nazareth: he is there rejected, and fixes his abode at Capernaum	4:13–16	----------	4:10–31	
The call of Simon Peter and Andrew, and of James and John, with the miraculous draught of fishes. *Near Capernaum*	4:18–22	1:16–20	5:1–11	
The healing of the demoniac in the synagogue. *Capernaum*	----------	1:21–28	4:31–37	
The healing of Peter's wife's mother, and many others. *Capernaum*	8:14–17	1:29–34	4:38–41	
Jesus with his disciples goes from Capernaum throughout Galilee	4:23–25	1:35–39	4:42–44	
The healing of a leper. *Galilee*	8:1–4	1:40–45	5:12–16	
The healing of a paralytic. *Capernaum*	9:2–8	2:1–12	5:17–26	
The call of Matthew. *Capernaum*	9:9	2:13, 14	5:27, 28	

OUR LORD'S SECOND PASSOVER, AND SUBSEQUENT TRANSACTIONS UNTIL THE THIRD.

TIME, ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
The Pool of Bethesda; the healing of the infirm man; and our Lord's subsequent discourse. *Jerusalem*	----------	----------	----------	5:1–47
The disciples pluck ears of grain on the Sabbath. *On the way to Galilee?*	12:1–8	2:23–28	6:1–5	
The healing of the withered hand on the Sabbath. *Galilee*	12:9–14	3:1–6	6:6–11	
Jesus arrives at the sea of Tiberias, and is followed by multitudes. *Lake of Galilee*	12:15–21	3:7–12		
Jesus withdraws to the mountain, and chooses the Twelve; the multitudes follow him. *Near Capernaum*	10:1–4	3:13–19	6:12–19	
The sermon on the mount. *Near Capernaum*	5:1; 8:1	----------	6:20–49	
The healing of the centurion's servant. *Capernaum*	8:5–13	----------	7:1–10	
The raising of the widow's son. *Nain*	----------	----------	7:11–17	
John the Baptist in prison sends disciples to Jesus. *Galilee. Capernaum?*	11:2–19	----------	7:18–35	
Reflections of Jesus on appealing to his mighty works. *Capernaum*	11:20–30			
While sitting at meat with a Pharisee, Jesus is anointed by a woman who had been a sinner. *Capernaum?*	----------	----------	7:36–50	
Jesus, with the Twelve, makes a second circuit in Galilee	----------	----------	8:1–3	
The healing of a demoniac. The scribes and Pharisees blaspheme. *Galilee*	12:22–37	3:19–30	11:14, 15, 17–23	
The scribes and Pharisees seek a sign. Our Lord's reflections. *Galilee*	12:38–45	----------	11:16, 24–36	
The true disciples of Christ his nearest relatives. *Galilee*	12:46–50	3:31–35	8:19–21	
At a Pharisee's table, Jesus denounces woes against the Pharisees and others. *Galilee*	----------	----------	11:37–54	
Jesus discourses to his disciples and the multitude. *Galilee*	----------	----------	12:1–59	
The slaughter of certain Galileans. Parable of the barren fig-tree. *Galilee*	----------	----------	13:1–9	
Parable of the sower. *Lake of Galilee. Near Capernaum?*	13:1–23	4:1–25	8:4–18	
Parable of the tares. Other parables. *Near Capernaum?*	13:24–53	4:26–34		
Jesus directs to cross the lake. Incidents. The tempest stilled. *Lake of Galilee*	8:18–27	4:35–41	8:22–25 9:57–62	
The two demoniacs of Gadara. *Southeast coast of the lake of Galilee*	8:28–34 9:1	5:1–21	8:26–40	
Levi's feast. *Capernaum*	9:10–17	2:15–22	5:29–39	
The raising of Jairus' daughter. The woman with a bloody flux. *Capernaum*	9:18–26	5:22–43	8:41–56	
Two blind men healed, and a dumb spirit cast out. *Capernaum*	9:27–34			
Jesus again at Nazareth, and again rejected	13:54–58	6:1–6		
A third circuit in Galilee. The Twelve instructed, and sent forth. *Galilee*	9:35–38 10:1–42 11:1	6:6–13	9:1–6	
Herod holds Jesus to be John the Baptist, whom he had just before beheaded. *Galilee? Perea*	14:1–12	6:14–16, 21–29	9:7–9	

	MATTHEW.	MARK.	LUKE.	JOHN.
The Twelve return, and Jesus retires with them across the lake. Five thousand are fed. *Capernaam. Northeast coast of the lake of Galilee*	14:13–21	6:30–44	9:10–17	6:1–14
Jesus walks upon the water. *Lake of Galilee. Gennesareth*	14:22–36	6:45–56	----------	6:15–21
Our Lord's discourse to the multitude in the synagogue at Capernaum. Many disciples turn back. Peter's profession of faith. *Capernaum*	----------	----------	----------	6:22–71 7:1

FROM OUR LORD'S THIRD PASSOVER UNTIL HIS FINAL DEPARTURE FROM GALILEE AT THE FESTIVAL OF TABERNACLES.

TIME, SIX MONTHS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Our Lord justifies his disciples for eating with unwashen hands. Pharisaic traditions. *Capernaum*	15:1–20	7:1–23		
The daughter of a Syrophenician woman is healed. *Region of Tyre and Sidon*	15:21–28	7:24–30		
A deaf and dumb man healed; also many others. Four thousands are fed. *The Decapolis*	15:29–39	7:31–37 8:1–9		
The Pharisees and Sadducees again require a sign. *Near Magdala*	15:39 16:1–4	8:10–12		
The disciples cautioned against the leaven of the Pharisees, etc. *Northeast coast of the lake of Galilee*	16:5–12	8:13–21		
A blind man healed. *Bethsaida (Julias)*	----------	8:22–26		
Peter and the rest again profess their faith in Christ. *Region of Cesarea Philippi*	16:13–20	8:27–30	9:18–21	
Our Lord foretells his own death and resurrection, and the trials of his followers. *Region of Cesarea Philippi*	16:21–28	8:31–38 9:1	9:22–27	
The transfiguration. Our Lord's subsequent discourse with the three disciples. *Region of Cesarea Philippi*	17:1–13	9:2–13	9:28–36	
The healing of a demoniac, whom the disciples could not heal. *Region of Cesarea Philippi*	17:14–21	9:14–29	9:37–43	
Jesus again foretells his own death and resurrection. *Galilee*	17:22, 23	9:30–32	9:43–45	
The tribute-money miraculously provided. *Capernaum*	17:24–27	9:33		
The disciples contend who should be the greatest. Jesus exhorts to humility, forbearance, and brotherly love. *Capernaum*	18:1–35	9:33–50	9:46–50	
The Seventy instructed and sent out. *Capernaum*	----------	----------	10:1–16	
Jesus goes up to the festival of tabernacles. His final departure from Galilee. Incidents in Samaria	----------	----------	9:51–56	7:2–10
Ten lepers cleansed. *Samaria*	----------	----------	17:11–19	

THE FESTIVAL OF TABERNACLES, AND THE SUBSEQUENT TRANSACTIONS UNTIL OUR LORD'S ARRIVAL IN BETHANY, SIX DAYS BEFORE THE FOURTH PASSOVER.

TIME, SIX MONTHS, LESS SIX DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Jesus at the festival of tabernacles. His public teaching. *Jerusalem*	----------	----------	----------	7:11–53 8:1
The woman taken in adultery. *Jerusalem*	----------	----------	----------	8:2–11
Further public teaching of our Lord. He reproves the unbelieving Jews, and escapes from their hands. *Jerusalem*	----------	----------	----------	8:12–59
A lawyer instructed. Love to our neighbor defined. Parable of the good Samaritan. *Near Jerusalem*	----------	----------	10:25–37	
Jesus in the house of Martha and Mary. *Bethany*	----------	----------	10:38–42	
The disciples again taught how to pray. *Near Jerusalem*	----------	----------	11:1–13	
The Seventy return. *Jerusalem*	----------	----------	10:17–24	

	MATTHEW.	MARK.	LUKE.	JOHN.
A man born blind is healed on the Sabbath. Our Lord's subsequent discourses. *Jerusalem*	----------	----------	----------	9:1–41 10:1–21
Jesus in Jerusalem at the festival of dedication. He retires beyond Jordan. *Jerusalem. Bethabara beyond Jordan*	----------	----------	----------	10:22–42
The raising of Lazarus. *Bethany*	----------	----------	----------	11:1–46
The counsel of Caiaphas against Jesus. He retires from Jerusalem. *Jerusalem. Ephraim*	----------	----------	----------	11:47–54
Jesus beyond Jordan is followed by multitudes. The healing of the infirm woman on the Sabbath. *Valley of Jordan. Perea*	19:1, 2	10:1	13:10–21	
Our Lord goes teaching and journeying towards Jerusalem. He is warned against Herod. *Perea*	----------	----------	13:22–35	
Our Lord dines with a chief Pharisee on the Sabbath. Incidents. *Perea*	----------	----------	14:1–24	
What is required of true disciples. *Perea*	----------	----------	14:25–35	
Parable of the lost sheep, etc. Parable of the prodigal son. *Perea*	----------	----------	15:1–32	
Parable of the unjust steward. *Perea*	----------	----------	16:1–13	
The Pharisee reproved. Parable of the rich man and Lazarus. *Perea*	----------	----------	16:14–31	
Jesus inculcates forbearance, faith, humility. *Perea*	----------	----------	17:1–10	
Christ's coming will be sudden. *Perea*	----------	----------	17:20–37	
Parables: the importunate widow; the Pharisee and publican. *Perea*	----------	----------	18:1–14	
Precepts respecting divorce. *Perea*	19:3–12	10:2–12		
Jesus receives and blesses little children. *Perea*	19:13–15	10:13–16	18:15–17	
The rich young man. Parable of the laborers in the vineyard. *Perea*	19:16–30 20:1–16	10:17–31	18:18–30	
Jesus a third time foretells his death and resurrection. *Perea*	20:17–19	10:32–34	18:31–34	
James and John prefer their ambitious request. *Perea*	20:20–28	10:35–45		
The healing of two blind men near Jericho	20:29–34	10:46–52	18:35–43 19:1	
The visit to Zaccheus. Parable of the ten pounds. *Jericho*	----------	----------	19:2–28	
Jesus arrives at Bethany six days before the Passover. *Bethany*	----------	----------	----------	11:55–57 12:1, 9–11

OUR LORD'S PUBLIC ENTRY INTO JERUSALEM, AND THE SUBSEQUENT TRANSACTIONS BEFORE THE FOURTH PASSOVER.

TIME, FOUR DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Our Lord's public entry into Jerusalem. *Bethany. Jerusalem*	21:1–11, 14–17	11:1–11	19:29–44	12:12–19
The barren fig-tree. The cleansing of the temple. *Bethany. Jerusalem*	21:12, 13, 18, 19	11:12–19	19:45–48 21:37, 38	
The barren fig-tree withers away. *Between Bethany and Jerusalem*	21:20–22	11:20–26		
Christ's authority questioned. Parable of the two sons. *Jerusalem*	21:23–32	11:27–33	20:1–8	
Parable of the wicked husbandmen. *Jerusalem*	21:33–46	12:1–12	20:9–19	
Parable of the marriage of the king's son. *Jerusalem*	22:1–14			
Insidious question of the Pharisees: tribute to Cæsar. *Jerusalem*	22:15–22	12:13–17	20:20–28	
Insidious question of the Sadducees: the resurrection. *Jerusalem*	22:23–33	12:18–27	20:27–40	
A lawyer questions Jesus. The two great commandments. *Jerusalem*	22:34–40	12:28–34		
How is Christ the son of David? *Jerusalem*	22:41–46	12:35–37	20:41–44	
Warnings against the evil example of the scribes and Pharisees. *Jerusalem*	23:1–12	12:38, 39	20:45, 46	
Woes against the scribes and Pharisees. Lamentation over Jerusalem. *Jerusalem*	23:13–39	12:40	20:47	
The widow's mite. *Jerusalem*	----------	12:41–44	21:1–4	
Certain Greeks desire to see Jesus. *Jerusalem*	----------	----------	----------	12:20–36
Reflections upon the unbelief of the Jews. *Jerusalem*	----------	----------	----------	12:37–50

	MATTHEW.	MARK.	LUKE.	JOHN.
Jesus, on taking leave of the temple, foretells its destruction, and the persecution of his disciples. *Jerusalem. Mount of Olives*	24:1–14	13:1–13	21:5–19	
The signs of Christ's coming to destroy Jerusalem, and to put an end to the Jewish state and dispensation. *Mount of Olives*	24:15–42	13:14–37	21:20–36	
Transition to Christ's final coming at the day of judgment. Exhortation to watchfulness. Parables: the ten virgins; the five talents. *Mount of Olives*	24:43–51 25:1–30			
Scenes of the judgment-day. *Mount of Olives*	25:31–46			
The rulers conspire. The supper at Bethany. Treachery of Judas. *Jerusalem. Bethany*	26:1–16	14:1–11	22:1–6	12:2–3
Preparations for the Passover. *Bethany. Jerusalem*	26:17–19	14:12–16	22:7–13	

THE FOURTH PASSOVER, OUR LORD'S PASSION, AND THE ACCOMPANYING EVENTS UNTIL THE END OF THE JEWISH SABBATH.

TIME, TWO DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
The Passover meal. Contention among the Twelve. *Jerusalem*	26:20	14:17	22:14–18, 24–30	
Jesus washes the feet of his disciples. *Jerusalem*	----------	----------	----------	13:1–20
Jesus points out the traitor. Judas withdraws. *Jerusalem*	26:21–25	14:18–21	22:21–23	13:21–35
Jesus foretells the fall of Peter, and the dispersion of the twelve. *Jerusalem*	26:31–35	14:27–31	22:31–38	13:36–38
The Lord's Supper. *Jerusalem*	26:26–29	14:22–25	22:19, 20	1 Cor. 11:23–26
Jesus comforts his disciples. The Holy Spirit promised. *Jerusalem*	----------	----------	----------	14:1–31
Christ the true vine. His disciples hated by the world. *Jerusalem*	----------	----------	----------	15:1–27
Persecution foretold. Further promise of the Holy Spirit. Prayer in the name of Christ. *Jerusalem*	----------	----------	----------	16:1–33
Christ's last prayer with his disciples. *Jerusalem*	----------	----------	----------	17:1–26
The agony in Gethsemane. *Mount of Olives*	26:30, 36–46	14:26, 32–42	22:39–46	18:1
Jesus betrayed and made prisoner. *Mount of Olives*	26:47–56	14:43–52	22:47–53	18:2–12
Jesus before Caiaphas. Peter thrice denies him. *Jerusalem*	26:57, 58, 69–75	14:53, 54, 66–72	22:54–62	18:13–18 25–27
Jesus before Caiaphas and the Sanhedrim. He declares himself to be the Christ; is condemned and mocked. *Jerusalem*	26:59–68	11:56–65	22:63–71	18:19–24
The Sanhedrim lead Jesus away to Pilate. *Jerusalem*	27:1, 2	15:1–5	23:1–5	18:28–38
Christ before the governor. *Jerusalem*	27:11–14			
Jesus before Herod. *Jerusalem*	----------	----------	23:6–12	
Pilate seeks to release Jesus. The Jews demand Barabbas. *Jerusalem*	27:15–26	15:6–15	23:13–25	18:39, 40
Pilate delivers up Jesus to death. He is scourged and mocked. *Jerusalem*	27:26–30	15:15–19	----------	19:1–3
Pilate again seeks to release Jesus. *Jerusalem*	----------	----------	----------	19:4–16
Judas repents and hangs himself. *Jerusalem*	27:3–10	----------	----------	Acts 1:18, 19
Jesus is led away to be crucified. *Jerusalem*	27:31–34	15:20–23	23:26–33	19:16, 17
The crucifixion. *Jerusalem*	27:35–38	15:24–28	23:33, 34	19:18–24
The Jews mock at Jesus on the cross. He commends his mother to John. *Jerusalem*	27:39–44	15:29–32	23:35–37, 39–43	19:25–27
Darkness prevails. Christ expires on the cross. *Jerusalem*	27:45–50	15:33–37	23:44–46	19:28–30
The veil of the temple rent, and graves opened. Judgment of the centurion. The women at the cross. *Jerusalem*	27:51–56	15:38–41	23:45, 47–49	
The taking down from the cross. The burial. *Jerusalem*	27:57–61	15:42–47	23:50–56	19:31–42
The watch at the sepulchre. *Jerusalem*	27:62–66			

OUR LORD'S RESURRECTION, HIS SUBSEQUENT APPEARANCES, AND HIS ASCENSION.

TIME, FORTY DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
The morning of the resurrection. *Jerusalem*	28:2–4	16:1		
Visit of the women to the sepulchre. Mary Magdalene returns. *Jerusalem*	28:1	16:2–4	24:1–3	20:1, 2
Vision of angels in the sepulchre. *Jerusalem*	28:5–7	16:5–7	24:4–8	
The women return to the city. Jesus meets them. *Jerusalem*	28:8–10	16:8	24:9–11	
Peter and John run to the sepulchre. *Jerusalem*	----------	----------	24:12	20:3–10
Our Lord is seen by Mary Magdalene at the sepulchre. *Jerusalem*	----------	16:9–11	----------	20:11–18
Report of the watch. *Jerusalem*	28:11–15			
Our Lord is seen by Peter. Then by two disciples on the way to Emmaus. *Jerusalem. Emmaus*	----------	16:12, 13	24:13–35	1 Cor. 15:5
Jesus appears in the midst of the apostles, Thomas being absent. *Jerusalem*	----------	16:14–18	24:36–49	30:19–23
Jesus appears in the midst of the apostles, Thomas being present. *Jerusalem*	----------	----------	----------	20:24–29
The apostles go away into Galilee. Jesus shows himself to seven of them at the sea of Tiberias. *Galilee*	28:16	----------	----------	21:1–24
Jesus meets the apostles and above five hundred brethren on a mountain in Galilee. *Galilee*	28:16–20	----------	----------	1 Cor. 15:6
Our Lord is seen of James; then of all the apostles. *Jerusalem*	----------	----------	----------	1 Cor. 15:7 Acts 1:3–8
The ascension. *Bethany*	----------	16:19, 20	24:50–53	
Conclusion of John's gospel	----------	----------	----------	20:30, 31 21:25

PARABLES OF CHRIST.

Barren fig-tree, Luke 13:6–9.
Beam and mote, Luke 6:41, 42.
Blind leading the blind, Luke 6:39.
Builder of a tower, Luke 14:28–30, 33.
Children in the market-place, Matt. 11:16–19.
Children of bride-chamber, Matt.9:15; Mark 2:18.
Children's bread, Mark 7:27–29.
Cloud and wind, Luke 12:54–57.
Corn of wheat, John 12:24.
Creditor and debtors, Luke 7:41–47.
Door, and the hireling, John 10:7-16.
Faithful, and evil servants, Matt. 24:45–51.
Fig-tree leafing, Matt. 24:32-34.
Good Samaritan, Luke 10:30-37.
Good Shepherd, John 10:1-6.
Great Supper, Luke 14:15-24.
House divided against itself, Mark 3:25.
Importunate friend, Luke 11:5-9.
Importunate widow, Luke 18:1-8.
Kingdom divided against itself, Mark 3:24.
King going to war, Luke 14:31-33.
King's marriage feast. Matt. 22:2-14.
Laborers hired, Matt. 20:1-16.
Leaven, Matt. 13.33; Luke, 13:20, 21.
Lighted candle, Mark 4.21; Luke, 11:33-36.
Lost piece of silver, Luke 15:8-10.
Lost sheep, Luke 15:3-7; Matt. 18:12-14.
Man of the house watching, Matt. 24:43.
Man taking a far journey, Mark 13:34-37.
Meats defiling not, Matt. 15:10-15.
Men bidden to a feast, Luke 14,7-11
Mustard-seed, Matt. 13:31, 32, Luke 13:19.
Net cast into the sea, Matt. 13:47–50.
New cloth and old garment, Matt. 9:16.
New wine and old bottles, Matt. 9:17.
Pearl of great price, Matt. 13:45, 46.
Pharisee and publican, Luke 18:9–14.
Pounds, Luke 19:12–27.
Prodigal son, Luke 15:11–32.
Rich fool, Luke 12:16–21.
Rich man and Lazarus, Luke 16:19-31.
Savor of salt, Luke 14:34, 35.
Seed growing secretly, Mark 4:26–29.
Sheep fallen in a pit, Matt. 12:11, 12.
Sower, Matt. 13:3–23; Luke 8:5, 11.
Strong man armed, Mark 3:27; Luke 11:21.
Talents, Matt. 25:14–30.
Tares, Matt. 13:24–30, 36–43.
Ten virgins, Matt. 25:1–13.
Treasure hid in a field, Matt. 13:44.
Tree and its fruit, Luke 6:43–45.
Two sons, Matt. 21:28–32.
Unclean spirit, Matt. 12:43.
Unjust steward, Luke 16:1–8.
Unmerciful servant, Matt. 18:23–35.
Unprofitable servants, Luke 17:7–10.
Vine and branches, John 15:1–5.
Waiting servants, Luke 12:35–40.
Wicked husbandmen, Matt. 21:33–45.
Wind blowing where it lists, John 3:8.
Wise and foolish builders, Matt. 7:24–27.
Wise householder, Matt. 13:51, 52.
Wise steward, Luke 12:41–48.
Woman in travail, John 16:21.

THE MIRACLES OF CHRIST.

	MATTHEW	MARK.	LUKE.	JOHN.
Water turned into wine. *Galilee*	----------	----------	----------	2:6–12
Nobleman's son healed. *Galilee*	----------	----------	----------	4:46–54
First draught of fishes. *Capernaum*	4:18–22	1:16–20	5:1–11	
All manner of diseases healed	4:23, 24	1:34	6:17–19	
Demoniac healed. *Capernaum*	----------	1:21–28	4:31–37	
Peter's wife's mother healed. *Capernaum*	8:14–17	1:29–34	4:38–41	
Leper healed. *Galilee*	8:1–4	1:40–45	5:12–16	
Paralytic healed. *Capernaum*	9:2–8	2:1–12	5:17–26	
Impotent man healed. *Jerusalem*	----------	----------	----------	5:5–9
Withered hand restored. *Galilee*	12:9–14	3:1–6	6:6–11	
Centurion's servant healed. *Capernaum*	8:5–13	----------	7:1–10	
Raising the widow's son. *Nain*	----------	----------	7:11–17	
Cures before John's messengers	11:4, 5	----------	7:21	
Devil cast out. *Galilee*	12:22, 23	----------	11:14, 15	
Tempest stilled. *Sea of Galilee*	8:23–27	4:35–41	8:22–25	
Two demoniacs healed. *Gadara*	8:27–32	5:1–15	8:26–35	
Jairus' daughter raised. *Capernaum*	9:23–26	5:35–42	8:49–55	
Issue of blood healed. *Capernaum*	9:20–22	5:25–34	8:43–48	
Two blind men healed. *Capernaum*	9:27–31			
A devil cast out, and dumb man cured. *Capernaum*	9:32, 33			
Many sick persons healed. *Capernaum*	14:14			
Feeding of the five thousand. *Capernaum*	14:15–21	6:34–44	9:12–17	6:1–13
Jesus walks upon the water. *Sea of Galilee*	14:24–27	6:45–51	----------	6:19
Peter walking on the sea	14:29			
Vessel's sudden arrival at the shore	----------	----------	----------	6:21
Syrophenician woman's daughter healed. *Tyre and Sidon*	15:21–28	7:24–30		
Deaf and dumb man healed. *Decapolis*	----------	7:32–35		
Many sick healed. *Decapolis*	15:29–31			
The feeding of four thousand. *Decapolis*	15:32–39	8:1–9		
Blind man healed. *Bethsaida*	----------	8:22–26		
Devil cast out. *Cesarea Philippi*	17:14–18	9:14–27	9:37–42	
Tribute money provided. *Capernaum*	17:24–27			
Ten lepers cleansed. *Samaria*	----------	----------	17:11–19	
Blind man healed on the Sabbath. *Jerusalem*	----------	----------	----------	9:1–7
Raising of Lazarus. *Bethany*	----------	----------	----------	11:17–44
Healing of the multitudes. *Beyond Jordan*	19:1, 2			
Woman healed of infirmity. *Perea*	----------	----------	13:10–13	
Dropsy cured. *Perea*	----------	----------	14:2–4	
Blind Bartimeus and one other healed. *Jericho*	20:29–34	10:46–52	18:35–43	
Fig-tree blighted. *Bethany*	21:17–20	11:12–14,20		
Malchus' ear healed. *Mount of Olives*	----------	----------	22:50, 51	
Graves opened, and dead raised	27:51–53			
Veil of the temple rent	----------	15:38	23:45	
Resurrection of Jesus	----------	----------	24:1–6	
His appearance, the doors being shut. *Jerusalem*	----------	----------	24:36–40	20:19
Second draught of fishes. *Sea of Galilee*	----------	----------	----------	21:3–7
His ascension. *Bethany*	----------	----------	24:50, 51	Acts 1:9
Paul's conversion	----------	----------	----------	Acts 9.

OTHER MIRACLES.

OLD TESTAMENT.

Creation, Gen. 1; 2:21, 22.
The Deluge, Gen. 7; 8.
Confusion of tongues, Gen. 11:7–9.
Pharaoh's house plagued, Gen. 12:17.
Sodomites struck blind, Gen. 19:11.
Destruction of Sodom, etc., Gen. 19:23–28.
Moses' rod—a serpent, Exod. 4:2–4.
Moses' hand, Exod. 4:6, 7.
Aaron's rod, Exod. 7:10–12.
The ten plagues, Exod. 8 to 10.
First-born destroyed, Exod. 12:29, 30.
Pillar of cloud and fire, Exod. 13:21, 22.
The Red sea, Exod. 14:19–31.
Waters of Marah, Exod. 15:25.
Daily supply of manna, Exod. 16:13–31, 35.
Manna on the Sabbath, Exod. 16:23, 24.
Water from the rock, Exod. 17:5, 6.
Amalek overcome, Exod. 17:10–13.
Giving of the law, Exod. 19:16–20.
Forty days' fast, Exod. 34:28.
Shining of Moses' face, Exod. 34:29–35.
Aaron's sacrifice burnt, Lev. 9:23, 24.
Nadab and Abihu judged, Lev. 10:1, 2.
Quails supplied; plague sent, Num. 11:31–33.
Miriam's leprosy, Num. 12:10–15.
Judgment of Korah, etc., Num. 16:27–35.
Plague on the Israelites, Num. 16:45–50.
Aaron's rod blossoms, Num. 17:6–8.
Water from the rock, Num. 20:11.
The brazen serpent, Num. 21:9.
Balaam's ass speaks, Num. 22:23–33.
Passage of the Jordan, Josh. 3:14–17; 4:18.

Fall of Jericho, Josh. 6:20.
Amorites defeated, Josh. 10:11.
Sun and moon stand still. Josh. 10:12–14.
Gideon's offering, Judg. 6:19–21.
Gideon's fleece, Judg. 6:37–40.
Manoah and the angel, Judg. 13:19, 20.
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NAMES AND TITLES

APPLIED TO

OUR LORD AND SAVIOUR JESUS CHRIST,

IN THE HOLY SCRIPTURES.

Adam, The Second, 1 Cor. 15:45.
Advocate, 1 John 2:1.
Almighty, Rev. 1:8.
Alpha and Omega, Rev. 1:8.
Amen, Rev. 3:14.
Angel of the Lord, Gen. 16:7-11.
Anointed, Psa. 2:2.
Apostle, Heb. 3:1.
Arm of the Lord, Isa. 51:9, 10.
Author of Eternal Salvation, Heb. 5:9.
Author of Faith, Heb. 12:2.

Beginning and End, Rev. 22:13.
Beginning of the Creation of God, Rev. 3:14.
Beloved, Matt. 12:18.
Beloved Son, Matt. 3:17; Luke 3:22.
Blessed and only Potentate, 1 Tim. 6:15.
Branch, Zech. 6:12.
Branch of Righteousness, Jer. 33:15.
Bread, John 6:41.
Bread from Heaven, John 6:51.
Bread of God, John 6:33.
Bread of Life, John 6:35.
Bright and Morning Star, Rev. 22:16.
Brightness of the Father's glory, Heb. 1:3.

Captain of Salvation, Heb. 2:10.
Carpenter, Mark 6:3.
Carpenter's Son, Matt. 13:55.
Chief Corner-Stone, 1 Pet. 2:6.
Chiefest among Ten Thousand, Sol. Song 5:10.
Child, Isa. 9:6.
Child Jesus, Luke 2:27, 43.
Chosen of God, 1 Pet. 2:4.
Christ, John 6:69.
Christ, a King, Luke 23:2.
Christ Jesus, Heb. 3:1.
Christ Jesus our Lord, 1 Tim. 1:12.
Christ of God, Luke 9:20.
Christ, the Chosen of God, Luke 23:35.
Christ the Lord, Luke 2:11.
Christ, the Son of God, Acts 9:20.
Christ, Son of the Blessed, Mark 14:61.
Commander, Isa. 55:4.
Consolation of Israel, Luke 2:25.
Corner-Stone, Isa. 28:16.
Counsellor, Isa. 9:6.
Covenant, Isa. 42:6.

David, their King, Jer. 30:9.
Day-Spring, Luke 1:78.
Deliverer, Rom. 11:26.
Desire of all Nations, Hag. 2:7.
Door, John 10:9.
Door of the Sheep, John 10:7.

Elect, Isa. 42:1.
Emmanuel, Matt. 1:23.
Ensign, Isa. 11:10.
Everlasting Father, Isa. 9:6.

Faithful, and True, Rev. 19:11.
Faithful Witness, Rev. 1:5.
Faithful and True Witness, Rev. 3:14.
Finisher of Faith, Heb. 12:2.
First and Last, Rev. 22:13; 1:17.
First Begotten, Heb. 1:6.
First Begotten of the dead, Rev. 1:5.
First-born among brethren, Rom. 8:29.
First-born from the dead, Col. 1:18.
First-born of every creature, Col. 1:15.
First-fruits, 1 Cor. 15:20.
Forerunner, Heb. 6:20.
Foundation, 1 Cor. 3:11.
Fountain opened, Zech. 13:1.
Friend of Sinners, Matt. 11:19.

Gift of God, John 4:10.
Glory of Israel, Luke 2:32.
God blessed for ever, Rom. 9:5.
God manifest in the flesh, 1 Tim. 3:16.
God of Israel, the Saviour, Isa. 45:15.
God of the whole earth, Isa. 54:5.
God our Saviour, 1 Tim. 2:3.
God's dear Son, Col. 1:13.
God with us, Matt. 1:23.
Good Master, Matt. 19:16.
Governor, Matt. 2:6.
Great Shepherd of the Sheep, Heb. 13:20.

Head of every man, 1 Cor. 11:3.
Head of the Church, Col. 1:18.
Head of the Corner, Matt. 21:42.
Heir of all things, Heb. 1:1, 2.
High Priest, Heb. 3:1.
High Priest of good things to come, Heb. 9:11.
Holy Child Jesus, Acts 4:30.
Holy One, Psa. 16:10.
Holy One of God, Mark 1:24.
Holy One of Israel, Isa. 41:14; 54:5.
Holy Thing, Luke 1:35.
Hope, Our, 1 Tim. 1:1.
Horn of Salvation, Luke 1:69.

I AM, John 8:58.
Image, express, of God's person, Heb. 1:3.
Image of God, 2 Cor. 4:4.
Immanuel, Isa. 7:14.

Jesus, Matt. 1:21.
Jesus Christ, Matt. 1:1.
Jesus Christ, our Saviour, Titus 3:6.
Jesus of Nazareth, Mark 1:24.
Jesus of Nazareth, King of the Jews, John 19:19.
Jesus, the King of the Jews, Matt. 27:37.
Jesus, the Son of God, Heb. 4:14.

Jesus, the Son of Joseph, John 6:42.
Judge, Acts 10:42.
Just, Acts 3:14.
Just Man, Matt. 27:19.
Just One, Acts 7:52.
Just Person, Matt. 27:24.

King, Luke 19:38.
King of Glory, Psa. 24:7–10.
King of Israel, John 1:49.
King of kings, 1 Tim. 6:15.
King of the Jews, Matt. 2:2.
King of Zion, Matt. 21:5.
King over all the earth, Zech. 14:9.

Lamb, Rev. 5:6.
Lamb of God, John 1:29, 36.
Lamb that was slain, Rev. 5:12.
Leader, Isa. 55:4.
Life, John 14:6.
Life, Our, Col. 3:4.
Light, Everlasting, Isa. 60:20.
Light of the world, John 8:12.
Light to the Gentiles, Isa. 42:6.
Light, True, John 1:9.
Lion of the tribe of Judah, Rev. 5:5.
Living Bread, John 6:51.
Living Stone, 1 Pet. 2:4.
Lord, Matt. 22:43.
Lord and Saviour Jesus Christ, 2 Pet. 1:11.
Lord Christ, Col. 3:24.
Lord from Heaven, 1 Cor. 15:47.
Lord Jesus, Acts 7:59.
Lord Jesus Christ, 2 Thess. 3:6.
Lord Jesus Christ, our Saviour, Titus 1:4.
Lord of All, Acts 10:36.
Lord of Glory, Jas. 2:1.
Lord of Hosts, Isa. 44:6.
Lord of lords, Rev. 19:16.
Lord, Mighty in Battle, Psa. 24:8.
Lord of the dead and living, Rom. 14:9.
Lord of the Sabbath, Mark 2:28.
Lord over All, Rom. 10:12.
Lord's Christ, Luke 2:26.
Lord, Strong and Mighty, Psa. 24:8.
Lord, The, our Righteousness, Jer. 23:6.
Lord, your Holy One, Isa. 43:15.
Lord, your Redeemer, Isa. 43:14.

Man, Mark 15:39.
Man Christ Jesus, 1 Tim. 2:5.
Man of Sorrows, Isa. 53:3.
Master, Matt. 23:10.
Mediator, 1 Tim. 2:5.
Mediator of the New Covenant. Heb. 12:24.
Messenger of the Covenant, Mal. 3:1.
Messiah, the Prince, Dan. 9:25.
Messias, John 1:41.
Mighty God, Isa. 9:6.
Mighty One of Israel, Isa. 30:29.
Mighty One of Jacob, Isa. 49:26.
Mighty to save, Isa. 63:1.
Morning Star, Rev. 22:16.
Most Holy, Dan. 9:24.
Most Mighty, Psa. 45:3.

Nazarene, Matt. 2:23.

Offspring of David, Rev. 22:16.
Only-Begotten of the Father, John 1:14.
Only-Begotten Son, John 1:18.

Passover, 1 Cor. 5:7.
Plant of Renown, Ezek. 34:29.
Potentate (only), 1 Tim. 6:15.
Power of God, 1 Cor. 1:24.
Precious Corner-Stone, Isa. 28:16.
Priest, Heb. 7:17.
Prince, Acts 5:31.
Prince of Life, Acts 3:15.
Prince of Peace, Isa. 9:6.
Prince of the kings of the earth, Rev. 1:5.
Prophet, John 6:14.
Propitiation, 1 John 2:2.

Rabbi, John 1:49.
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Redeemer, Job 19:25.
Redemption, 1 Cor. 1:30.
Resurrection, John 11:25.
Righteous Branch, Jer. 23:5.
Righteous Judge, 2 Tim. 4:8.
Righteous Servant, Isa. 53:11.
Righteousness, 1 Cor. 1:30.
Rock, 1 Cor. 10:4.
Rock of Offence, 1 Pet. 2:8.
Root of David, Rev. 5:5.
Root of Jesse, Rom. 15:12.
Rose of Sharon, Sol. Song 2:1.
Ruler in Israel, Micah 5:2.

Sanctification, 1 Cor. 1:30.
Saviour, Luke 2:11.
Saviour of the body, Eph. 5:23.
Saviour of the world, 1 John 4:14.
Sceptre, Num. 24:17.
Second man, 1 Cor. 15:47.
Seed of David, 2 Tim. 2:8.
Seed of the woman, Gen. 3:15.
Servant, Matt. 12:18.
Servant of Rulers, Isa. 49:7.
Shepherd and Bishop of Souls, 1 Pet. 2:25.
Shepherd, Chief, 1 Pet. 5:4.
Shepherd, Good, John 10:11.
Shepherd, Great, Heb. 13:20.
Shepherd of Israel, Psa. 80:1.
Shiloh, Gen. 49:10.
Son Jesus Christ, 1 John 3:23.
Son of David, Matt. 21:9.
Son of God, Rev. 2:18.
Son of Joseph, Luke 3:23.
Son of man, John 3:13.
Son of Mary, Mark 6:3.
Son of the Blessed, Mark 14:61.
Son of the Father, 2 John 1:3.
Son of the Highest, Luke 1:32.
Son of the Living God, Matt. 16:16.
Son of the Most High God, Mark 5:7.
Stone, Matt. 21:42.
Stone of Stumbling, 1 Pet. 2:8.
Sun of Righteousness, Mal. 4:2.
Sure Foundation, Isa. 28:16.
Surety of a better testament, Heb. 7:22.

Teacher, John 3:2.
The Beloved, Eph. 1:6.
The Man, John 19:5.
The Only Wise God, our Saviour, Jude 25.
Tried Stone, Isa. 28:16.
True, Rev. 19:11.
True God, 1 John 5:20.
True Vine, John 15:1.
Truth, John 14:6.

Unspeakable Gift, 2 Cor. 9:15.

Very Christ, Acts 9:22.
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Wisdom of God, 1 Cor. 1:24.
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Witness to the People, John 18:37.
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Gen. 9:26. Heb. 11:16.

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Gen. 12:3; 18:18; 22:18. Matt. 1:1. John 8:56. Acts 3:25.

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Gen. 17:19; 21:12; 26:4. Rom. 9:7, 8. Gal. 4:23–28. Heb. 11:18.

VII. OF JACOB OR ISRAEL.

Gen. 28:4–14. Exod. 4:22. Num. 24:7–19. Psa. 135:4, etc. Isa. 41:8; 49:6. Jer. 14:8. Luke 1:68; 2:32. Acts 28:20.

VIII. OF THE TRIBE OF JUDAH.

Gen. 49:10. 1 Chron. 5:2. Micah 5:2. Matt. 2:6. Heb. 7:14. Rev. 5:5.

IX. OF THE HOUSE OF DAVID.

2 Sam. 7:12–15. 1 Chron. 17:11–14. Psa. 89:4–36; 132:10–17. 2 Chron. 6:42. Isa. 9:7; 11:1; 55:3, 4. Jer. 23:5, 6. Amos 9:11. Matt. 1:1. Luke 1:69; 2:4. John 7:42. Acts 2:30; 13:23. Rom. 1:3. 2 Tim. 2:8. Rev. 22:16.

X. BORN AT BETHLEHEM, CITY OF DAVID.

Micah 5:2. Matt. 2:6. Luke 2:4. John 7:42.

XI. HIS PASSION OR SUFFERINGS.

Gen. 3:15. Psa. 21:1; 22:1–18; 31:13; 89:38–45. Isa. 53:1–12. Dan. 9:26. Zech. 13:1, 6, 7. Matt. 26:31. Luke 24:26. John 1:29. Acts 8:32–35; 26:23.

XII. HIS DEATH ON THE CROSS.

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XIII. HIS BURIAL AND EMBALMMENT.

Isa. 53:9. Matt. 12:40; 26:12. Mark 14:8. John 12:7; 19:40. 1 Cor. 15:4.

XIV. HIS RESURRECTION ON THE THIRD DAY.

Psa. 16:10; 17:15; 49:15; 73:24. Jonah 1:17. Matt. 12:40; 16:4; 27:63. John 2:19. Acts 2:27–31; 13:35. 1 Cor. 15:4.

XV. HIS ASCENSION INTO HEAVEN.

Psa. 8:5, 6; 24:7; 47:5; 68:18; 110:1. Acts 1:11; 2:33. John 20:17. Eph. 4:8–10. Heb. 1:3; 2:9. Rev. 12:5.

XVI. HIS FUTURE TRIUMPHS.

Isa. 40:10. Dan. 2:44; 7:13, 14, 27. Hos. 3:5. Micah 4:1–7.

XVII. HIS LAST APPEARANCE AT THE END OF THE WORLD.

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I. THE SON OF GOD.

2 Sam. 7:14. 1 Chron. 17:13. Psa. 2:7; 72:1. Prov. 30:4. Dan. 3:25. Mark 1:1. Luke 1:35. Matt. 3:17; 17:5. John 1:34–50; 3:16–18; 20:31. Heb. 1:1–5. Rom. 1:4. 1 John 4:14. Rev. 1:5, 6.

II. THE SON OF MAN.

Psa. 8:4, 5. Dan. 7:13. John 1:51; 3:13; 5:27. Matt. 16:13; 26:64. Heb. 2:7. Rev. 1:13; 14:14.

III. THE HOLY ONE, OR SAINT.

Deut. 33:8. Psa. 16:10; 89:19. Isa. 6:1–3, 9, 10; 9:6; 10:17; 29:23; 49:7. Hosea 11:9. Hab. 1:12; 3:3. Mark 1:24. Luke 1:35; 4:34. John 12:41. 1 John 2:20.

IV. THE SAINT OF SAINTS.

Dan. 9:24.

V. THE JUST ONE, OR RIGHTEOUS.

Zech. 9:9. Jer. 23:5. Isa. 41:2. Psa. 34:19, 21. Luke 1:17. Matt. 27:19–24. Luke 23:47. Acts 3:14; 7:52; 22:14. 1 John 2:1, 29. Jas. 5:6.

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Prov. 8 : 22–30. Matt. 11 : 19. Luke 11 : 49. 1 Cor. 1:24.

VII. THE ORACLE (OR WORD) OF THE LORD OR OF GOD.

Gen. 15 : 1–4. 1 Sam. 3:1–21. 2 Sam. 7:4. 1 Kings 17:8–24. Psa. 33:6. Isa. 40:8. Micah 4:2. Jer. 25:3. John 1:1–14; 3:34. Luke 1:2. Heb. 11:3; 4:12. 1 Pet. 1:23. 2 Pet. 3:5. Rev. 19:13.

VIII. THE REDEEMER OR SAVIOUR.

Job 19:25–27. Gen. 48:16. Psa. 19:14. Isa. 41:14; 44:6; 47:4; 59:20; 62:11; 63:1–9. Jer. 50:34. Matt. 1:21. John 1:29; 4:42. Luke 2:11. Acts 5:31. Rom. 11:26. Rev. 5:9.

IX. THE LAMB OF GOD.

Gen. 22:8. Isa. 53:7. John 1:29. Acts 8:32–35. 1 Pet. 1:19. Rev. 5:6; 13:8; 15:3; 21:22; 22:1.

X. THE MEDIATOR, INTERCESSOR, OR ADVOCATE.

Job 33:23. Isa. 53:12; 59:16. Luke 23:34. 1 Tim. 2:5. Heb. 9:15. 1 John 2:1. Rev. 5:9.

XI. SHILOH, THE APOSTLE.

Gen. 49:10. Exod. 4:13. Matt. 15:24. Luke 4:18. John 9:7; 17:3; 20:21. Heb. 3:1.

XII. THE HIGH PRIEST.

Psa. 110:4. Isa. 59:16. Zech. 6:13. Heb. 3:1; 4:14; 5:10; 9:11.

XIII. THE PROPHET LIKE MOSES.

Deut. 18:15–19. Luke 24:19. Mark 6:15. John 1:17–21; 6:14. Acts 3:22, 23.

XIV. THE LEADER, OR CHIEF CAPTAIN.

Josh. 5:14. 1 Chron. 5:2. Isa. 55:4. Micah 5:2. Dan. 9:25. Matt. 2:6. Heb. 2:10.

XV. THE MESSIAH, CHRIST, KING OF ISRAEL.

1 Sam. 2:10. 2 Sam. 7:12. 1 Chron. 17:11. Psa. 2:2; 45:1, 6; 72:1; 89:38. Isa. 61:1. Dan. 9:26. Matt. 2:2–4; 16:16. Luke 23:2. John 1:41–49; 6:69. Acts 4:26, 27; 10:38.

XVI. THE GOD OF ISRAEL.

Exod. 24:10, 11. Josh. 17:19. Judg. 11:23. 1 Sam. 5:11. 1 Chron. 17:24. Psa. 41:13. Isa. 45:3. Ezek. 8:4. Matt. 15:31; 23:37. John 20:28.

XVII. THE LORD OF HOSTS, OR THE LORD.

2 Sam. 7:26. 1 Chron. 17:24. Psa. 24:10. Isa. 6:1–5. Mal. 1:14. Rom. 12:19. Phil. 2:9–11.

XVIII. KING OF KINGS AND LORD OF LORDS.

Psa. 89:27; 110:1. Dan. 7:13, 14. Matt. 28:18. John 3:35; 13:3. 1 Cor. 15:25. Eph. 1:20–22. Col. 3:1. Rev. 19:16.

THIRD SERIES.

The date of his coming. Gen. 49:10. Dan. 2:44; 9:20, 24, 25. Hag. 2:7. Mal. 3:1.

The messenger to precede him. Isa. 40:3. Mal. 3:1; 4:5. Matt. 11:10, 14.

To be worshipped by the wise men. Psa. 72:10, 15. Isa. 60:3, 6. Matt. 2:11.

The massacre at Bethlehem. Jer. 31:15. Matt. 2:17, 18.

The flight to Egypt and return. Hos. 11:10. Matt. 2:15.

He is to preach the word. Psa. 2:7. Isa. 2:3; 61:1. Micah 4:2. Luke 4:18.

The spirit of wisdom. Isa. 11:2; 42:1; 62:1. John 1:32.

He will work miracles. Isa. 35:5. Matt. 15:30.

He will cast the buyers out of the temple. Psa. 69:9. John 2:17.

He will be rejected by his own. Isa. 8:14; 53:1–4. John 1:10, 11.

He will be persecuted. Psa. 22:6; 35:7, 12; 109:2. Isa. 49:7; 53:3.

Jews and Gentiles join against him. Psa. 2:1; 22:12; 41:5.

His triumphant entry into Jerusalem. Psa. 8:2. Isa. 62:11. Zech. 9:9. Matt. 21:5, 11.

Sold for thirty pieces of silver. Zech. 11:12. Matt. 26:15.

Betrayed by a friend. Psa. 41:9; 55:12–14.

Forsaken by his disciples. Zech. 13:6, 7.

Accused by false witnesses. Psa. 27:12; 35:11; 109:2.

Dumb before his accusers. Psa. 38:13. Isa. 53:7. Matt. 26:63.

Insulted, buffeted, and spit upon. Psa. 35:15, 21.

Scourged. Isa. 50:6.

Gall and vinegar given him. Psa. 22:15; 69:21; John 19:29.

Mocked by his enemies. Psa. 22:16; 109:25. Matt. 27:39.

He will pray for his enemies. Psa. 109:4. Luke 23:34.

A bone of him shall not be broken. Psa. 34:20. John 19:36.

He will die with malefactors. Isa. 53:9, 12.

He will be cut off in the midst of his days. Psa. 89:45; 102:24.

The potter's field bought. Zech. 11:13. Matt. 27:9, 10.

He is to be the Corner-stone. Isa. 28:16.

He is the Eternal King. Psa. 2:6; 72:8; 89:27, 36, 37; 110:1, 8, 17. Isa. 32:1. Dan. 2:44; 7:14.

He is the Judge of men. Psa. 96:13. Isa. 2:4; 9:7; 35:4; 40:10.

He is to enlighten the Gentiles. Isa. 42:6.

He is the Witness to the truth. Isa. 55:4. John 18:37. Rev. 1:5.

He is the Desire of all nations. Hag. 2:7. Mal. 3:1.

He is the Anointed One—Messiah. Psa. 45:7. Dan. 9:25. John 1:41; 4:26, 29, 42.

PROPER NAMES

IN

THE OLD AND NEW TESTAMENTS,

WITH THEIR MEANING AND PRONUNCIATION.

NOTE. The pronunciation of many Proper Names, especially those of Hebrew origin, is very difficult to determine, and in many cases high authorities disagree. Our effort has been, to designate first the modes best authenticated by analogy of language, general usage, and the judgment of learned men; and to *add* any mode sanctioned by high authority.

The same general rules have been followed in designating the *meaning* of Bible Proper Names—which is often found more doubtful than the true pronunciation. In many cases in the following table, a word receives several nearly synonymous meanings; in many others the sense assigned by one lexicographer is totally different from all others.

In *pronouncing* these words observe the division into *syllables*, and the *accent*. Final *i* when a syllable by itself, is pronounced long; *ai* when one syllable, as in *aid; iah*, when one syllable, is pronounced *yah*, as *I-sa'yah*.

In Hebrew names, *g* is always pronounced hard, as in Gethsemane, Gilead. In Genesis, a Greek word, it is soft. In both Hebrew and Greek words pronounce *ch* hard, like *k;* except in Rachel, cher'ub, cher'u-bim. Cherub, a city, is pronounced Ke'rub.

A'A-RON, *ar'on*, a teacher; or lofty.
A-bad'don, the destroyer.
A-bag'tha, fortune-giver.
Ab'a-na, perennial.
Ab'a-rim, regions beyond.
Ab'da, a servant, or servitude.
Ab'di, my servant, or bondman.
Ab'di-el, the servant of God.
Ab'don, servile.
A-bed'ne-go, a servant of Nego.
A'bel, vanity, breath, vapor.
A'bel (a city), mourning, or a meadow.
A'bel-beth-ma'a-chah, meadow of the house of Maachah.
A'bel-ma'im, meadow of the waters.
A'bel-me-ho'lah, meadow of the dance.
A'bel-miz-ra'im, mourning of Egyptians.
A'bel-shit'tim, meadow of acacias.
A'bez, lustre, or tin.
A'bi, my father.
A-bi'ah, the Lord is my Father.
A-bi-al'bon, father of strength.
A-bi'a-saph, father of gathering.
A-bi'a-thar, father of abundance.
A'bib, green fruits, or ears of corn.
A-bi'dah, father of knowledge.
A-bi'dan, the father of judgment.
Ab'i-el, God my father, or father of strength.
A-bi-e'zer, father of help.
Ab'i-gail, the father's joy.
Ab-i-ha'il, the father of might.
A-bi'hu, he (God) is my father.
A-bi'hud, father of renown.
A-bi'jah, the Lord is my father.
A-bi'jam, father of the sea.
Ab-i-le'ne, land of meadows.
A-bim'a-el, father of Mael.
A-bim'e-lech, the king's father, royal father.
A-bin'a-dab, father of nobleness.
A-bin'o-am, father of grace.
A-bi'ram, a high father.
Ab'i-shag, father of error, inconsiderate.
A-bish'a-i, father of a gift.
A-bish'a-lom, the father of peace.
A-bish'u-a, father of welfare.
Ab'i-shur, father of the wall.
Ab'i-tal, father of the dew.
Ab'i-tub, father of goodness.
A-bi'ud, father of praise.
Ab'ner, father of light.
A'bram, a high father.
A'bra-ham, father of a great multitude.
Ab'sa-lom, father of peace, peaceful.
Ac'cad, a band, or fortress.
Ac'cho, *ak'ko*, sun-heated.
A-cel'da-ma, the field of blood.
A-cha'i-a, grief or trouble.
A-cha'i-cus, a native of Achaia, *ch* like *k*.
A'chan, or A'char, one that troubleth.
Ach'bor, gnawing, a mouse.
A'chim, preparing, or revenging.
A'chish, angry.
Ach'me-tha, a city.
A'chor, trouble.
Ach'sah, ankle-chain.
Ach'shaph, fascination.
Ach'zib, liar, lying.
Ad'a-dah, festival, or boundary.
A'dah, ornament.
A-da-i'ah, adorned of Jehovah.
A-da-li'a, a fire-god.
Ad'am, red; earthy man.
Ad'a-mah, red earth, or of blood.
Ad'a-mi, my man, red, earthy, human.

A'dar, high or eminent.
Ad'be-el, finger; or offspring of God.
Ad'dan, strong; or calamity.
Ad'dar, mighty one.
Ad'di, ornament.
Ad'don, lord.
A'di-el, ornament of the Lord.
A'din, voluptuous, dainty.
Ad'i-na, slender, pliant.
A-di-tha'im, double ornament.
Ad'la-i, just.
Ad'mah, earthy, red, or bloody.
Ad'ma-tha, given by the Highest.
Ad'nah, rest, or testimony eternal.
A-do-ni-be'zek, the lord of Bezek.
A-do-ni'jah, Jehovah is my master.
A-do-ni'kam, lord of the enemy.
A-do-ni'ram, lord of height.
A-do-ni-ze'dek, lord of justice, or just lord.
A-do'ram, their beauty, their power.
A-do-ra'im, two mounds.
A-dram'me-lech, splendor of the king.
A-dra-myt'ti-um, the court of death.
A'dri-a, the Adriatic sea.
A'dri-el, flock of God.
A-dul'lam, justice of the people.
A-dum'mim, place of blood.
Æ-ne'as, or Æ'ne-as, or E'ne-as, laudable.
Ag'a-bus, a locust.
A'gag, flame.
A'gar. See Hagar.
A-grip'pa, one who causes pain at his birth.
A'gur, stranger, gathered together.
A'hab, uncle, or father's brother.
A-har'ah, after the brother.
A-har'hel, behind the breastwork.
A-has'ba-i, blooming.
A-has-u-e'rus, prince, lion-king.
A-ha'va, water.
A'haz, one that takes and possesses.
A-ha-zi'ah, held by the Lord.
Ah'ban, discreet.
A'hi, brother.
A-hi'ah, brother of the Lord.
A-hi'am, father's brother.
A-hi'an, brotherly.
A-hi-e'zer, brother of assistance.
A-hi'hud, friend of union, of praise.
A-hi'jah, friend of Jehovah.
A-hi'kam, a brother who raises up.
A-hi'lud, a brother born.
A-him'a-az, brother of anger.
A-hi'man, brother of the right hand.
A-him'e-lech, brother of the king.
A-hi'moth, brother of death.
A-hin'a-dab, brother of liberality.
A-hin'o-am, brother of grace.
A-hi-o, his brother, his brethren, brotherly.
A-hi'ra, brother of evil, unlucky.
A-hi'ram, brother of height.
A-his'a-mach, brother of help.
A-hish'a-han, brother of the dawn.
A-hi'shar, brother of song, a singer.
A-hith'o-phel, brother of folly.
A-hi'tub, brother or friend of goodness.
Ah'lab, fat, or fertile.
Ah'lia, ornamental.
A-ho'ah, brotherly.
A-ho'lah, her tabernacle, her tent.
A-ho'li-ab, the father's tent.
A-hol'i-bah, my tabernacle in her.
A-hol-i-ba'mah, my tabernacle is exalted.
A-hu'mai, brother of water.
A-hu'zam, A-huz'zoth, possessions.
A'i, Ha'i, A-i'oth, heap, ruins.
Ai'ah, clamor.
Ai'je-leth-sha'har, hind of the dawn.
A'in, fountain, or eye.
A'ja-lon, or Ai'ja-lon, place of gazelles.
Ak'kub, insidious.
Ak-rab'bim, scorpions.
A-lam'me-lech, king's oak.
A'la-moth, virgins.
Al'e-meth, a covering.
Al-ex-an'der, helper of men.
Al-le-lu'ia, praise ye the Lord.
Al'lon, an oak; or strong.
Al'lon-bach'uth, the oak of weeping.
Al-mo'dad, measure.
Al'mon, concealed.
Al'mon-dib-la-tha'im, covering of two cakes.
Al'pha, first letter of the Greek alphabet.
Al-phæ'us, changing.
Al-tas'chith, destroy not.
A'lush, a crowd of men.
Al'vah, evil.
A'mad, stable.
A'mal, toil.
Am'a-lek, a people that licks up.
A-ma'na, a covenant, confirmation.
Am-a-ri'ah, the Lord says.
Am-a'sa, or Am'a-sa, a burden.
A-mas'a-i, burdensome.
Am-a-zi'ah, the strength of the Lord.
A'men', faithful, truth.
A-mit'ta-i, true.
Am'mah, head; or a cubit.
Am'mi, my people.
Am'mi-el, people of God.
Am-mi'hud, people of praise.
Am-min'a-dib, my people is liberal.
Am-mi-shad'da-i, people of the Almighty.
Am'mon, sons of renown.
Am'non, faithful.
A'mon, builder.
Am'o-rite, a mountaineer.
A'mos, weighty, a burden.
A'moz, strong, robust.
Am-phip'o-lis, a city encompassed by sea.
Am'pli-as, large, extensive.
Am'ram, an exalted people.
Am'ra-phel, keeper of the gods.
Am'zi, strong.
A'nab, grape-town.
A'nah, one who answers; or afflicted.
A-nai'ah, whom Jehovah answers.
A'nak, pl. An'a-kim, long-necked.
A-nam'me-lech, image of the king.
An-a-ni'ah, An-a-ni'as, protected by God.
A'nath, an answer.
An'a-thoth, answers to prayer.
An'drew, manly.
An-dro-ni'cus, man-conqueror.
A'nem, two springs.
A'ner, a boy.
An'na, gracious, or one who gives.
An'nas, one who answers; or humble.
An'ti-christ, an adversary to Christ.
An'ti-och, an opponent.
An'ti-pas, against all.
An-tip'a-tris, against the father.
A-pel'les, called.
A'phek, strength.
A'phik, strong.
A-pol-lo'ni-a, city of Apollo.
A-pol'los, given by Apollo.
A-pol'ly-on, one who exterminates.
Ap'phi-a, productive, fruitful.
Ap'pi-i Fo'rum, market-place of Appius.
Aq'ui-la, an eagle.
Ar, a city.
A-ra'bi-a, wild and desert.
A'rad, a wild ass.
A'rah, wayfaring.
A'ram, high.
A'ran, a wild goat.
Ar'a-rat, holy ground.
A-rau'nah, nimble, strong.
Ar'ba, city of the four; or hero of Baal.
Ar-che-la'us, the prince of the people.

Ar-chip'pus, ruler of horses.
Arc-tu'rus, bear-keeper.
A'rd, Ar'don, one that descends.
A-re'li, heroic.
A-re-op'a-gus, the hill of Mars.
Ar'e-tas, graver.
Ar'gob, the stony.
A'ri-el, altar; lion of God, lion-like.
Ar-i-ma-the'a, the double height.
A'ri-och, venerable.
Ar-is-tar'chus, the best prince.
Ar-is-to-bu'lus, the best counsellor.
Ar-ma-ged'don, mountain of Megiddo.
Ar-me'ni-a, land of Aram.
Ar non, a roaring stream.
Ar'o-er, laid bare.
Ar'pad, support.
Ar-phax'ad, a healer of desolation.
Ar-ta-xer'xes, the great king.
Ar'te-mas, given by Diana.
Ar'vad, wandering.
A'sa, physician, or cure.
As'a-hel, work or creature of God.
As-a-i'ah, the Lord hath wrought.
A'saph, who assembles the people.
As'e-nath, worshipper of Neith.
A'shan, smoke.
Ash'dod, a stronghold.
Ash'er, happiness.
Ash'i-ma, a hairless goat.
Ash'ke-naz, a fire that spreads.
Ash'to-reth, pl. Ash'ta-roth, a star.
Ash'ur, black.
A'sia, orient.
As'ke-lon, migration.
As-nap'per, leader.
As'sir, prisoner, fettered.
As'sos, approaching, coming near.
A-syn'cri-tus, incomparable.
As-syr'i-a, a step; a hero; or level.
A'tad, a thorn.
At'a-roth, crowns.
Ath-a-li'ah, afflicted of the Lord.
Ath'ens, the city of Athene, or Minerva.
At-ta-li'a, named from its founder, Attalus.
Au-gus'tus, venerable, majestic.
A'ven, iniquity, nothingness.
Az-a're-el, Az-a-ri'ah, whom the Lord helps.
A-ze'kah, dug over.
Az'gad, strength of fortune.
A-zi'za, and Az'mon, strong.
Az'noth-ta'bor, the ears (peaks) of Tabor.
A-zo'tus, the same as Ashdod.
A'zur, A'zor, and Az'zur, he that assists.

Ba'al, or Bel, lord, master.
Ba'a-lah, and Ba'a-lath, mistress.
Ba'al-be'rith, lord of the covenant.
Ba'al-gad', lord of fortune or of felicity.
Ba'al-ha'mon, who rules a multitude.
Ba'al-her'mon, possessor of Hermon.
Ba'a-li, my lord.
Ba'a-lim, lords, masters.
Ba'a-lis, a rejoicing; or a proud lord.
Ba'al-me'on, master of the house.
Ba'al-pe'or, master of the opening.
Ba'al-per'a-zim, god of divisions.
Ba'al-shal'i-sha, lord of Shalisha.
Ba'al-ta'mar, master of the palm-tree.
Ba'al-ze'bub, god of the fly.
Ba'al-zeph'on, lord of the north, or Typhon-Baal.
Ba'a-nah, son of affliction.
Ba'a-shah, he that seeks, or lays waste.
Ba'bel, Bab'y-lon, confusion or mixture.
Ba'ca, weeping; or a mulberry-tree.
Ba-hu'rim, young men.
Ba'jith, a house.
Ba'laam, not a people; or lord of the people.
Ba'lak, waste or empty.
Ba'mah, pl. Ba'moth, a high place.
Ba'ni, built.
Ba-rab'bas, son of Abba.
Bar'a-chel, Bar-a-chi'as, God has blessed.
Ba'rak, lightning.
Bar-je'sus, son of Jesus or Joshua.
Bar-jo'na, son of Jona, or of a dove.
Bar'na-bas, son of exhortation or comfort.
Bar'sa-bas, son of Sabas, or of rest.
Bar-thol'o-mew, son of Tolmai.
Bar-ti-mæ'us, son of Timai.
Ba'ruch, who is blessed.
Bar-zil'la-i, iron.
Ba'shan, light soil.
Bash'e-math, perfumed, fragrant.
Bath'-she-ba, daughter of seven, or of the oath
Be'cher, a young camel; or first-born.
Be'dad, alone, solitary.
Be'dan, son of Dan, or of judgment.
Be-el'ze-bub. See Baal-zebub.
Be'er, and Be-e'rah, a dug well.
Be'er-la-hai'roi, well of the Living and Seeing.
Be'er-she'ba, the well of an oath, or of seven.
Be'kah, cleft; half a shekel.
Be'la, a swallowing up.
Be'lial, worthlessness, lawlessness.
Bel-shaz'zar, prince of Bel.
Bel-te-shaz'zar, whom Bel favors.
Be-na'iah, built or made by the Lord.
Ben-am'mi, son of my people.
Ben'ha-dad, son of Hadad, or of noise.
Ben'ja-min, son of the right hand.
Be-no'ni, son of my sorrow or pain.
Be'or, burning, a torch.
Be-ra'chah, blessing.
Be-re'a, heavy; or well-watered.
Ber-e-chi'ah, blessed of Jehovah.
Be'red, hail.
Be-ri'ah, in evil; or a gift.
Be'rith, covenant.
Ber-ni'ce, one that brings victory.
Be'sor, glad news; or cool.
Be'tah, confidence.
Beth-ab'a-ra, house of the passage, or ford.
Beth'a-ny, house of dates, or of affliction.
Beth-a'ven, house of vanity or iniquity.
Beth-bir'e-i, the house of my creation.
Beth'-car, the house of the lamb.
Beth-da'gon, the house of Dagon.
Beth-dib-la-tha'im, house of fig-cakes.
Beth'-el, the house of God.
Be'ther, division.
Be-thes'da, house of mercy, or of flowing.
Beth-e'zel, a neighbor's house.
Beth-ga'mul, house of the weaned; or camel-house.
Beth-hac'ce-rem, the house of the vineyard.
Beth-hog'la, partridge-house.
Beth-ho'ron, house of the hollow.
Beth-jesh'i-moth, house of deserts.
Beth'-le-hem, the house of bread.
Beth-Pe'or, house of Peor, or of the opening.
Beth'pha-ge (*g hard*), the house of figs.
Beth-sa'i-da, the house of fish.
Beth'shan, or Beth-she'an, house of rest.
Beth'-she-mesh, house of the sun.
Be-thu'el, filiation of God.
Beth'zur, house of rock.
Beu'lah, married.
Be-zal'e-el, in the shadow of God.
Be'zek, lightning.
Be'zer, gold ore.
Bich'ri, first-born, youthful.
Bid'kar, son of stabbing.
Big'than, fortune-given.
Bil'dad, son of contention.
Bil'hah, confused, faltering.
Bir'sha, son of wickedness.
Bi-thi'ah, daughter of the Lord.

Bith'ron, division, a craggy gorge.
Blas'tus, that buds and brings forth.
Bo-a-ner'ges, sons of thunder.
Bo'az, or Bo'oz, alacrity.
Bo'chim, weepers, the place of weeping.
Bo'zez, shining; or height.
Boz'rah, enclosure, fold, or fortress.
Bul, rain.
Buz, despised.
Bu'zi, my contempt.

Ca'bul, a border; or displeasing.
Cæ'sar, cut (from the womb).
Ca'ia-phas (*ka'ya-fas*), depression.
Cain, possession, or a lance.
Cai'nan, possessor; or forgeman.
Ca'lah, completion, old age.
Ca'leb, a dog.
Cal'neh, and Cal'no, the fort of Anu.
Cal'va-ry, the place of a skull.
Ca'mon, full of grain.
Ca'na, a place of reeds.
Ca'naan, merchant; low, or bowed down.
Can'da-ce, prince of servants.
Ca-per'na-um, the village of Nahum.
Caph'tor, a sphere, or crown.
Cap-pa-do'cia, province of good horses.
Car'cas, severe.
Car'che-mish, fort of Chemosh.
Car'mel, park, or garden.
Car'mi, vinedresser.
Car'pus, fruit, or fruitful.
Ca-siph'i-a, in silver, or whitish.
Ce'dron, black, or sad.
Cen'chre-a, millet, small pulse.
Ce'phas, a rock or stone.
Chal'col, who nourishes. *ch like k.*
Char'ran. See Haran.
Che'bar, length.
Che-dor-la'o-mer, handful of sheaves; or, Kedar the Red.
Chem'a-rim, a name of the priests of Baal.
Che'mosh, subduer.
Che-na-ni'ah, established by the Lord.
Cher'eth-im, who cut away, axe-men.
Che'rith, cutting, separation.
Ches'a-lon, and Che-sul'loth, hopes.
Che'sed, increase.
Chil'e-ab, protected by his father.
Chil'i-on, a pining.
Chil'mad, enclosure.
Chim'ham, longing.
Chi'os, snowy.
Chit'tim, those that bruise.
Chi'un, a statue, perhaps Saturn.
Chlo'e, green herb.
Chu'shan-rish-a-tha'im, blackness of iniquity; or chief of two governments.
Chu'za, possession; or, the seer.
Ci-lic'i-a, the land of Cilix.
Clau'da, Clau'di-a, lame.
Clem'ent, mild, good, merciful.
Cle'o-pas, of a renowned father.
Co-ni'ah, appointed by the Lord.
Cor-ne'li-us, of a horn.
Coz'bi, a liar, false.
Cres'cens, growing, increasing.
Crete, chalk.
Cris'pus, curled.
Cush, black.
Cush'an, Cush'i, blackness, heat.
Cy-re'ni-us, spearman, warrior.
Cy'rus, the sun.

Dab'ba-sheth, hump, a hill-place.
Dab'e-rath, pasture.
Da'gon, a fish.
Dam'a-ris, a heifer.
Da-mas'cus, activity.
Dan, judgment, or a judge.
Dan'i-el, judgment of God.
Da'ra, and Dar'da, pearl of knowledge.
Da-ri'us, possessor, lord.
Da'than, belonging to a fountain.
Da'vid, well-beloved, dear.
De'bir, oracle, sanctuary.
Deb'o-rah, a bee.
De-cap'o-lis, the ten cities.
De'dan, low country; or sport.
Ded'a-nim, the descendants of Dedan.
De-li'lah, languishing.
De'mas, governor of the people.
De-me'tri-us, belong to Ceres.
Deu'el, knowledge or invocation of God.
Deu-te-ron'o-my, the second law.
Di-a'na, luminous, or perfect.
Dib-la'im, two cakes.
Di'bon, a pining; or river-place.
Di'bon-gad, Dibon of Gad.
Did'y-mus, a twin, or double.
Di'mon, where it is red.
Di'nah, judged, or acquitted.
Din'ha-bah, concealment, or robber's den.
Di-o-nys'i-us, devoted to Bacchus.
Di-ot're-phes, nourished by Jupiter.
Di'shan, and Di'shon, antelope.
Do'do, loving.
Do'eg, fearful.
Dor, a habitation.
Dor'cas, female antelope or gazelle.
Do'than, or Do-tha'im, two wells.
Dru-sil'la, watered by the dew.
Du'mah, silence.
Du'ra, a circle or dwelling.

E'bal, stone; bare mount.
E'bed, a servant or slave.
E-bed'-me-lech, king's servant or minister.
Eb'en-e'zer, the stone of help.
E'ber, the region beyond.
E-bi'a-saph, a father that gathers.
Ec-cle-si-as'tes, the preacher.
Ed, witness.
E'dar, and E'der, a flock.
E'den, pleasure or delight.
E'dom, red, earthy, or of blood.
Ed're-i, strong.
Eg'lah, a heifer.
Eg'la-im, two ponds.
Eg'lon, of a calf.
E'gypt, land of the Copts.
E'hud, union.
Ek'ron, uprooted, torn away.
E'lah, strength, an oak.
E'lam, endless duration.
El'a-sah, whom God made.
E'lath, a grove.
El-beth'el, the God of Bethel.
El'dad, favored of God, love of God.
E-le-a'leh, the ascending of God.
E-le-a'zar, help of God.
El-e-lo'he Is'ra-el, God the God of Israel.
El-ha'nan, grace, gift, mercy of God.
E'li, ascension.
E'li, Eli, my God, my God.
E-li'ah, God is my father.
E-li'a-da, known or cared for by God.
E li-a'kim, raised up by God.
E-li'am, the people of God.
E-li'as. See Elijah.
E li'a-shib, whom God restores.
E-li'a-thah, to whom God comes.
E-li-e'zer, God is his help.
E li-ho'reph, God his reward.
E-li'hu, whose God is He (Jehovah).
E li'hud, God is my praise.
E-li'jah, my God is Jehovah.
E-li'ka, rejected of God.
E'lim, strong trees.
E-lim'e-lech, my God is king.

E-li-o-e'na-i, toward Him are mine eyes.
E-liph'a-let, the God of deliverance.
El'i-phaz, or E-li'phaz, God is his strength.
E-lis'a-beth, E-lish'e-ba, the oath of God.
E-li'sha, God his salvation.
E-lis'hah, God that gives help.
E-lish'a-mah, God hearing.
El-ish'u-a, or E-li-shu'a. God is my salvation.
E-li'zur, God is my rock.
El-ka'nah, or El'ka-nah, God provided.
El'mo-dam, measure.
El-na'than, God hath given.
E-lo'i, my God.
E'lon, an oak.
E'loth, trees.
E'lul, vine-gleaning.
E-lu'za-i, God is my praise.
El'y-mas, a wise man.
E'nim, fears, terrors.
Em-ma'us, or Em'ma-us, warm baths.
Em'mor, an ass.
En'dor, fountain of Dor, or of the house.
E-ne'as. See Æ-ne'as.
En-eg-la'im, fount of the two calves.
En-gan'nim, fount of the gardens.
En'ge-di, fount of the kid.
En-hak'ko-re, fount of the caller.
En-ha'zor, fount of Hazor, or of the village.
En-mish'pat, fountain of judgment.
E'noch, dedicated, or initiated.
E'non, or Æ'non, springs.
E'nos, mortal man.
En-ro'gel, fountain of the foot, or the fuller.
En-she'mesh, fountain of the sun.
Ep-æ'ne-tus, praiseworthy.
E-paph-ro-di'tus, Venus-like.
E'phah, and E'phai, darkness, gloomy.
E-phes-dam'mim, cessation of blood.
Eph'e-sus, permitted.
Eph'pha-tha, be opened.
E'phra-im, fruitful; or twin-land.
Eph'ra-tah, or Eph-ra'tah, fruitful field.
Eph'rath, the same as Ephratah.
E'phron, fawn-like.
Ep-i-cu'rus, a helper.
Er, and E'ri, watchful.
E-ras'tus, lovely, amiable.
E'rech, length.
E-sa'ias. See Isaiah.
E'sar-had'don, gift of fire; or victor.
E'sau, hairy, rough.
E'sek, contention.
Esh'-ba-al, Baal's man.
Esh'col, bunch of grapes.
Esh'ta-ol, a pass; retreat; or petition.
Esh-te-mo'a, and Esh'te-moh, obedience.
Es'rom, enclosed.
Es'ther, star of fortune.
E'tam, lair of wild beasts.
E'tham, bound of the sea.
E'than, perpetual, constant.
Eth'a-nim, perennial streams.
Eth'ba-al, with Baal.
E'ther, abundance.
E-thi-o'pi-a, blackness, burnt countenance.
Eu-bu'lus, prudent, good counsellor.
Eu-ni'ce, good victory.
Eu-o'di-as, a prosperous journey.
Eu-phra'tes, good and abounding river.
Eu-roc'ly-don, an easterly tempest.
Eu'ty-chus, happy, fortunate.
Eve, living, enlivening.
E'vil-me-ro'dach, the fool of Merodach.
Ex'o-dus, the departure, going out.
Ez'bon, working.
E-ze'ki-el, the strength of God.
E'zel, going abroad.
E'zi-on-ge'ber, the man's backbone.
Ez'ra, Ez'rah, and E'zer, help.

Fe'lix, happy, or prosperous.
Fes'tus, festival, or joyful.
For-tu-na'tus, prospered, fortunate.

Ga'al, contempt or loathing.
Ga'ash, commotion, earthquake.
Gab'ba-tha, high, elevated.
Ga'bri-el, God is my strength.
Gad, fortune; or a troop.
Gad-a-rene', surrounded, walled.
Gad'di, my happiness.
Gad'di-el, fortune of God.
Ga'ius, lord; an earthy man.
Ga-la'ti-a, land of the Galli.
Gal'e-ed, the heap of witness.
Gal'i-lee, a circle.
Gal'lim, heaps; or fountains.
Gal'li-o, milky.
Ga-ma'li-el, recompense of God.
Gam'ma-dim, dwarfs; or garrison.
Ga'reb, scabby.
Ga'tam, puny; or a burnt valley.
Gath, a wine-press.
Gath-he'pher, Git'tah-he-pher, press on the hill.
Gath-rim'mon, press of the pomegranate.
Ga'za, strong, fortified.
Ge'ba (*g hard*), or Ga'ba, a hill.
Ge'bal, mountain.
Ge'ber, a man, manly.
Ge'bim (*g hard*), grasshoppers; or cisterns.
Ged-a-li'ah, God is my greatness.
Ge'der, and Ge'dor, a wall.
Ge-de'rah, pl. Ge-de'roth, a sheep-fold.
Ge-ha'zi, valley of sight.
Gem-a-ri'ah, accomplished by the Lord.
Gen'e-sis (*g soft*), generation, origin.
Gen-nes'a-ret (*g hard*), garden of the prince.
Ge-nu'bath, theft; or belonging to Kneph.
Ge'ra, and Ge'rah, a grain.
Ge'rar, a place of sojourn.
Ger-ge-sene', dweller in Gergesa.
Ger'i-zim, cutters.
Ger'shom, a stranger there.
Ger'shon, banishment.
Ge'shem, and Gash'mu, rain.
Ge'shur, a bridge.
Ge'ther, fear.
Geth-sem'a-ne, oil-press.
Ge'zer, and Ga'zer, cut off, a precipice.
Gi'ah, breaking forth.
Gib'be-thon, and Gib'e-ah, a hill.
Gib'e-on, hill city.
Gid'e-on, and Gid-e-o'ni, he that cuts down.
Gi'hon, a gushing stream.
Gil-bo'a, a boiling spring.
Gil'e-ad, a hard rocky region. See Galeed.
Gil'gal, wheel, revolution.
Gi'loh, exile; or circle.
Gir'ga-shite, dwelling on a clayey soil.
Git'tite, of Gath.
Gob, cistern, pit.
Gog, roof, or mountain.
Go'lan, exile; or circle.
Gol'go-tha, a skull.
Go-li'ath, an exile.
Go'mer, completion.
Go-mor'rah, submersion.
Go'zan, quarry; or ford.
Gur, a whelp, the young of a beast.

Ha-bak'kuk, or Hab'ak-kuk, an embrace.
Ha'bor, joined; or beautiful banks.
Hach-a-li'ah, whom the Lord enlivens.
Hach'i-lah, or Ha-chi'lah, darksome.
Ha'dad, mighty.
Ha'dad-e'zer, Hadad is his help.
Ha'dad-rim'mon, named for Hadad and Rimmon.
Ha-das'sah, myrtle.
Ha-do'ram, Hadar is exalted.
Ha'gar, a stranger; or flight.

Hag'ga-i, festive.
Hag'gith, rejoicing.
Ha'lak, smooth.
Ha'li, necklace.
Hal-le-lu'iah, praise ye Jehovah.
Ham, hot, sunburnt.
Ha'man, magnificent.
Ha'math, fortress.
Ham'math, warm spring.
Ha-mo'nah, multitude.
Ha'mon-gog, the multitude of Gog.
Ha'mor, an ass.
Ha-mu'tal, relative of the dew.
Ha-nam'e-el, Ha-nan'e-el, the grace of God.
Ha-na'ni, and Han-a-ni'ah, gift of the Lord.
Han'nah, grace, favor.
Ha'noch, dedicated.
Ha'nun, gracious, favored.
Ha'ran, mountaineer; and parched land.
Har-bo'nah, ass-driver.
Ha'rim, flat-nosed.
Ha'rod, palpitation, fear.
Ha-ro'sheth, workmanship.
Hash-a-bi'ah, whom God regards.
Hash-mo'nah, fatness.
Ha'tach, verity.
Hav'i-lah, or Ha-vi'lah, circle, region.
Ha'voth-ja'ir, the villages of Jair.
Ha'za-el, or Ha-za'el, whom God sees.
Ha'zar-e'nan, village of fountains.
Ha'zar-ma'veth, court of death.
Ha'zar-shu'al, village of the jackal.
Haz-e'roth, villages, or hamlets.
Haz'e-zon-ta'mar, pruning of the palms.
Ha'zor, court, or castle.
He'ber, community; or a spell. See Eber.
He'brews, the descendants of Eber.
He'bron, society, alliance.
Heg'a-i, or He'ga-i, eunuch.
He'lam, fortress; or abundance.
Hel'bon, fat, fertile.
Hel'da-i, worldly.
He'li, ascending, or climbing up.
Hel'kath-haz'zu-rim, field of the strong, or of rocks.
He'man, faithful.
Hen, grace, quiet, or rest.
Heph'zi-bah, my delight is in her.
Her'mas, and Her'mes, Mercury.
Her-mog'e-nes, begotten of Mercury.
Her'mon, a projecting peak.
Her'od, hero-like.
Hesh'bon, intelligence; or stronghold.
Heth, trembling, or fear.
Heth'lon, wrapped up.
Hez-e-ki'ah, Jehovah strengthens.
Hez'ra-i, and Hez'ron, enclosed.
Hid'de-kel, the rapid Tigris.
Hi'el, God lives, the life of God.
Hi-e-rap'o-lis, holy city.
Hig-ga'ion, meditation, consideration.
Hil-ki'ah, God is my portion.
Hil'lel, praise.
Hin'nom, gracious, or abundant.
Hi'rah, and Hi'ram, nobility, high-born.
Hit'tite, son of Heth.
Hi'vite, dweller in camp, or in the interior.
Ho'bab, favored and beloved.
Ho'bah, secrecy, hiding-place.
Ho di'ah, Ho di'jah, majesty of Jehovah.
Hog'lah, a partridge.
Hoph'ni, a pugilist; or a client.
Hor, mountain.
Ho'reb, desert, dry.
Hor-ha-gid'gad, the hill of felicity.
Hor'mah, devoted, destruction.
Ho-ro-na'im, two caverns.
Hor'o-nite, of Horonaim, or Beth-horon.
Ho-san'na, save now.
Ho-se'a, Ho-she'a, saviour, or deliverance.
Hul, a circle.
Hul'dah, a weasel.
Hur, a hole.
Hu'shah, Hu'shai, Hu'sham, Hu'shim, hasting, silence.
Huz'zab, molten; or fixed.
Hy-me-næ'us, belonging to marriage.

Ib'har, election, or he that is chosen.
Ib'le-am, people waster.
Ib'zan, illustrious.
Ich'a-bod, where is the glory?
I-co'ni-um, little image.
Id'do, timely; loving; or a mishap.
I-du-mæ'a, red, earthy, bloody.
I'gal, avenged.
Ig-da-li'a, the greatness of the Lord.
I'im, I'je, and I'jon, ruins.
Im'lah, plenitude, or replenisher.
Im-man'u-el, God with us.
Im'mer, and Im'ri, talkative, eloquent.
I-o'ni-a, land of Ion.
I'ra, I'ram, wakeful; or of a city.
I'rad, runner.
I-ri'jah, seen by the Lord.
I'saac, laughter.
I-sa'iah, the salvation of the Lord.
Is'cah, one who looks forth.
Is-car'i-ot, a man of Kerioth.
Ish'bak, left behind.
Ish'bi-be'nob, he that dwells at Nob.
Ish'bo-sheth, or Ish-bo'sheth, a man of shame.
Ish'i, my man; and salutary.
Ish'ma-el, heard by God.
Is'ra-el, soldier of God.
Is'sa-char, reward, or recompense.
It'a-ly, land of calves; or of Italus.
Ith'a-mar, island of the palm-tree.
Ith'i-el, God with me.
Ith're-am, excellence of the people.
It'ta-i, near; or possession.
I-tu-ræ'a, land of Jetur.
I'vah, ruin.

Ja'a-lah, wild goat.
Ja'a-lam, hidden.
Ja-az-a-ni'ah, whom the Lord will hear.
Ja-a'zer, or Ja'zer, helper.
Ja'bal, which glides away.
Jab'bok, evacuation, pouring out.
Ja'besh, dryness.
Ja'bez, sorrow, or trouble.
Ja'bin, he that understands.
Jab'ne-el, building of God.
Ja'chin, he will make steadfast.
Ja'cob, supplanter.
Jad'du-a, a knowing one.
Ja'el, a wild goat.
Jah, the abbreviated form of Jehovah.
Ja'haz, Ja-ha'za, Jah'zah, trodden down.
Ja'ir, and Ja-i'rus, enlightener.
James, the same with Jacob.
Ja'min, right hand.
Jan'na, flourishing.
Ja-no'ah, and Ja-no'hah, rest.
Ja'pheth, wide-spreading; or fair.
Ja-phi'a, splendid.
Ja'reb, and Ja'rib, contentious; or avenger.
Ja'red, he that descends.
Jar'muth, height.
Ja'sher, upright.
Ja-sho'be-am, to whom the people turns.
Ja'son, he that cures.
Jat'tir, preëminent.
Ja'van, the young.
Ja'zer, assistance, or helper.
Je'bus, trodden down.
Jec'o-ni-ah, and Je-hoi'a-chin, God-appointed.

Je-di'dah, well-beloved, amiable.
Jed-i-di'ah, beloved of the Lord.
Je-du'thun, who gives praise.
Je'gar-sa-ha-du'tha, the heap of witness.
Je-ha'le-el, praiser of God.
Je-hi'ah, and Je-hi'el, God lives.
Je-ho'a-haz, whom the Lord sustains.
Je-ho'ash, given by the Lord.
Je-hoi'a-da, Jehovah knows.
Je-hoi'a-kim, Jehovah has raised.
Je-hoi'a-rib, whom God will defend.
Je-hon'a-dab, to whom God is liberal.
Je-ho'ram, exaltation of the Lord.
Je-hosh'a-phat, God judges.
Je-hosh'e-ba, Jehovah's oath.
Je ho'vah, I AM.
Je-ho'vah-ji'reh, God will see or provide.
Je-ho'vah-nis'si, the Lord my banner.
Je-ho'vah-sha'lom, the Lord send peace.
Je-ho'vah-sham'mah, the Lord is there.
Je-ho'vah-tsid-ke'nu, the Lord our righteousness.
Je-hoz'a-dak, Jehovah justifies.
Je'hu, the living; Jehovah is He.
Je-hu-di'jah, the praise of the Lord.
Je-i'el, God takes away.
Je mi'ma, a dove; or like the day.
Jeph'thah, he that opens.
Je-phun'neh, he that beholds.
Je'rah, the moon.
Je rah'me-el, mercy of God.
Jer-e-mi'ah, the Lord throws down.
Jer'i-cho, place of fragrance.
Jer'i-moth, and Jer'e-moth, heights.
Jer-o-bo'am, whose people are many.
Je-ro'ham, cherished.
Je rub'ba-al, contender with Baal.
Je rub'be-sheth, contender with the shame.
Je-ru'el, founded by God.
Je-ru'sa-lem, possession or vision of peace.
Je-ru'sha, possessed.
Je-sha'iah, deliverance of Jehovah.
Je-sha'nah, old.
Jesh'i-mon, a wilderness.
Jesh'u-a, a saviour.
Jesh'u-run, upright, or righteous.
Jes'se, living; manly.
Jes'u-i, who is equal, or flat country.
Je'sus, Saviour.
Je'ther, abundance.
Jeth'ro, excellence.
Je'tur, an enclosure.
Je'ush, assembler.
Jew, a man of Judah.
Jez'e-bel, untouched, chaste.
Jez ra-hi'ah, produced by Jehovah.
Jez're-el, seed of God.
Jid'laph, he that distils water, tearful.
Jiph'thah-el, God opens.
Jo'ab, paternity of God.
Jo'ah, brother of the Lord.
Jo-an'na, grace or gift of the Lord.
Jo'ash, or Je-ho'ash, to whom God hastens.
Job, persecuted.
Jo'bab, desert-dweller.
Joch'e-bed, whose glory is Jehovah.
Jo'el, Jehovah is his God.
Jo-e'zer, Jehovah assists.
Jo'ha, Jehovah gives life.
Jo-ha'nan, God's gift or favor.
John, the grace or gift of the Lord.
Jok'ne-am, possessed by the people.
Jok'shan, fowler.
Jok'tan, shall be diminished.
Jok'the-el, subdued by God.
Jo'nah, or Jo'nas, a dove.
Jon'a-than, given of God.
Jop'pa, beauty or comeliness.
Jo'ram, elevated.
Jor'dan, the descender.
Jo'seph, increase; or remover.
Jo'ses, and Jo'se, whom the Lord helps.
Josh'u-a, Jehovah his help, or the Saviour.
Jo-si'ah, whom Jehovah heals.
Jot'bah, Jot'ba-thah, goodness.
Jo'tham, the Lord is upright.
Joz'a-bad, Jehovah justifies.
Ju'bal, music.
Ju'bi-lee, rushing, a joyful clangor.
Ju'dah, and Ju'das, praised, celebrated.
Ju-dæ'a, land of the Jews.
Ju'dith, the praised woman.
Ju'lia, and Ju'lius, soft-haired, downy.
Ju'pi-ter, the father that helpeth.
Jus'tus, just, or upright.
Jut'tah, stretched out.

Kab'ze-el, the congregation of God.
Ka'desh, holy, sacred.
Ka'desh-bar'ne-a, sacred desert of wandering.
Kad'mi-el, before God.
Kad'mon-ite, eastern; or ancient.
Ka'nah, reedy.
Kar'ka-a, and Kar'kor, floor, foundation.
Ke'dar, black, of dark complexion.
Ked'e-mah, oriental.
Ked'e-moth, antiquities, beginnings.
Ke'desh, a sanctuary.
Kei'lah, a citadel.
Ke-mu'el, God's assembly.
Ke'nath, possession.
Ke'naz, hunter.
Ken'ite, a smith.
Ke'ren-hap'puch, the horn of beauty.
Ker'i-oth, the cities.
Ke-tu'rah, incense; or girdled.
Ke-zi'a, cassia.
Ke'ziz, end, abrupt.
Kib'roth-hat-ta'a-vah, the graves of lust.
Kib'za-im, junction of two streams.
Kid'ron, obscure, turbid.
Kir, a wall, or fortress.
Kir-ha'resh, Kir-har'e-seth, brick fortress.
Kir'iath-a'im, and Kir'ja-tha'im, the two cities.
Kir'jath, city.
Kir'jath-ar'ba, the city of Arba.
Kir'jath-a'rim, city of forests.
Kir'jath-ba'al, the city of Baal.
Kir'jath-hu'zoth, city of streets.
Kir'jath-je-a'rim, the city of woods.
Kir'jath-san'nah, and Kir'jath-seph'er, the city of books or letters.
Kish, a trap; or bow.
Ki'shon, winding.
Kit'tim, the Hittites.
Ko'hath, congregation.
Ko'rah, baldness; or ice.
Ko're, a partridge.

La'a-dah, La'a-dan, order, arranger.
La'ban, white.
La'chish, impregnable; or smitten.
Lah'man, their bread.
Lah'mi, my bread; or of Bethlehem.
La'ish, a lion.
La'ma, for what?
La'mech, taster; or vigorous.
La-o-di-cæ'a, justice of the people.
Lap'i-doth, lamps, torches.
La-sæ'a, (in Crete; meaning unknown.)
La'sha, a chasm.
Laz'a-rus, assistance of God.
Le'ah, weary, or tired.
Le-an'noth, for answering.
Leb'a-non, white.
Le-ba'oth, lionesses.
Leb-be'us, a man of heart.
Le-bo'nah, frankincense.
Le'ha-bim, flames. Lu'bim, or Lybians.

Le'hi, a jawbone.
Lem'u-el, to God; or by God.
Le'shem, a gem.
Le-tu'shim, hammered.
Le-um'mim, peoples.
Le'vi, twined, associated.
Le-vi'a-than, a jointed monster.
Le-vit'i-cus, relating to Levites.
Lib'er-tines, freedmen.
Lib'nah, whiteness, transparency.
Lib'ni, white.
Lib'y-a. See Lehabim.
Li'nus, from flax.
Lo-am'mi, not my people.
Lo'de-bar, no pasture.
Lo'is, better; agreeable.
Lo-ru-ha'mah, not pitied.
Lot, a veil, or covering.
Lu'bim, of a thirsty land; Lybians.
Lu'cas, Luke, of Lucania.
Lu'ci-fer, light-bringer.
Lu'cius, belonging to the light.
Lud, pl. Lu'dim, progeny; or tortuous.
Luz, separation, departure.
Ly-ca-o'ni-a, land of Lycaon, or wolf-land.
Lyc'ia (*lish-ea*), land of Lycus.
Lyd'da, strife.
Lyd'i-a, land of Lydus.
Ly-sa'ni-as, that drives away sorrow.
Lys'i-as, Lys'tra, dissolving.

Ma'a-chah, oppression.
Ma'a-leh, the ascent, or pass.
Ma'a-rath, desolation, bareness.
Ma-a-sei'ah, work of the Lord.
Ma-a-zi'ah, consolation, or strength, of God.
Mac-e-do'ni-a, land of Macedo.
Mach-be'nah, a cloak.
Ma'chir, sold.
Mach-pe'lah, double; or a portion.
Mad-man'nah, Mad'men, or Mad-me'nah, a dung-hill.
Ma'don, strife.
Mag'da-la, a tower.
Mag-da-le'ne, of Magdala.
Ma'gog, region of Gog.
Ma'gor-mis'sa-bib, fear round about.
Ma-ha-lal'e-el, praise of God.
Ma'ha-lath, a lyre, or guitar.
Ma-ha-na'im, two camps, or armies.
Ma'her-sha'lal-hash'baz, he hasteth to the spoil, he seizeth the prey.
Mah'lah, disease.
Mah'li, and Mah'lon, sick.
Mak-ke'dah, herdsmen's place.
Mak'tesh, a mortar or deep hollow.
Mal'a-chi, messenger of Jehovah.
Mal'cham, their king.
Mal-chi'ah, and Mal'chi-el, Jehovah's king.
Mal-chi-shu'a, a king of help.
Mal'chus, and Mal'luch, counsellor; or reigned over.
Mam'mon, riches.
Mam're, fat.
Man'a-en, a comforter.
Ma-na'hath, rest.
Ma-nas'seh, that causes forgetfulness.
Ma'neh, a portion (by weight).
Man'na, what is this?
Ma-no'ah, rest.
Ma'on, a habitation.
Ma'ra, and Ma'rah, bitter, bitterness.
Ma'ran-a'tha, our Lord comes.
Mar'cus, and Mark, manly.
Ma-re'shah, at the head.
Mar'tha, a lady.
Ma'ry. See Miriam.
Mas'chil, instructing; a song of wisdom.
Mas're-kah, a vineyard.
Mas'sa, a lifting up; a burden.

Mas'sah, temptation.
Mat'ri, rain; or expectant.
Mat'tan, and Mat-ta'nah, a gift.
Mat-ta-ni'ah, gift of Jehovah.
Mat-ta-thi'as, the gift of the Lord.
Mat'that, gift, or he that gives.
Matth'ew, given by Jehovah.
Mat-thi'as, Mat-ti-thi'ah, gift of Jehovah.
Maz-za'roth, the twelve signs.
Me'ah, a hundred.
Me-a'rah, a cave.
Me'dad, love.
Me'dan, contention.
Med'e-ba, waters of quiet.
Me'di-a, land of the sons of Madai.
Me-het'a-bel, or -beel, favored of God.
Me-hu'ja-el, smitten by God.
Me-hu'nim, people of Maon.
Me-ko'nah, a base; a place.
Mel'chi, my king, my counsel.
Mel-chiz'e-dek, king of justice.
Mel'i-ta, affording honey.
Mel'zar, steward, or butler.
Mem'phis, haven of the good.
Me-mu'can, high in dignity or power.
Men'a-hem, comforter.
Me-ne', counted.
Me-on'e-nim, enchanters.
Me-pha'ath, splendor; height.
Me-phib'o-sheth, exterminating the shame, *i. e.*, Baal; or renown of Baal.
Me'rab, increase.
Me-ra'iah, Me-ra'ioth, rebellion, rebellious.
Me-ra'ri, bitter, unhappy.
Mer-cu'ri-us, (the herald of the gods).
Me'red, rebellion.
Mer'e-moth, heights.
Mer'i-bah, dispute, chiding.
Me-rib'-ba-al, he that resists Baal.
Me-ro'dach, warlike; man-consumer. (Bal'a-dan, Bell is lord.)
Me'rom, eminence, elevation.
Me'roz, asylum.
Me'sha, safety; or a recess.
Me'shech, a drawing out.
Mesh-el-e-mi'ah, whom Jehovah repays.
Me-shul'lam, *fem.*, Me-shul'le-meth, friend.
Mes-o-po-ta'mi-a, between two rivers.
Mes-si'ah, anointed.
Me'theg-am'mah, bridle of the mother city.
Me-thu'sa-el, man of God.
Me-thu'se-lah, man of sending forth.
Mez'a-hab, waters of gold.
Mib'har, choice; or a youth.
Mib'sam, sweet odor.
Mib'zar, fortress.
Mi'cah, Mi'cha, Mi-ca'iah, Mi-cha'iah, Mi'chael, and Mi'chal, who is like God?
Mich'mash, hidden.
Mich'tam, a golden psalm; a jewel.
Mid'i-an, strife.
Mig'dal-El', tower of God.
Mig'dol, tower; or many hills.
Mig'ron, steep places.
Mil'cah, queen; or counsel.
Mil'com, their king.
Mi-le'tum, and Mi-le'tus, red, scarlet.
Mil'lo, fulness.
Mir'i-am, strong one; or rebellion.
Mis'gab, a high region.
Mish'a-el, who is what God is?
Mis're-photh-ma'im, burnings of waters.
Mith're-dath, given by or to Mithra.
Mit-y-le'ne, mutilated.
Mi'zar, little.
Miz'pah, and Miz'peh, a watch-tower.
Miz'ra-im, Egypt; red soil.
Mna'son, remembering.
Mo'ab, of his father.
Mol'a-dah, birth, generation.

Mo'lech, or Mo'loch, king.
Mor'de-cai, little man; or servant of Merodach.
Mo'reh, teacher.
Mo're-sheth-Gath', possession of Gath.
Mo-ri'ah, God has made it seen.
Mo-se'ra, pl. Mo-se'roth, bands.
Mo'ses, taken out of the water.
Mu'shi, withdrawn.
My'ra, flowing, pouring.
Mys'ia, land of beech-trees.

Na'am, Na'a-mah, and Na'a-man, sweet; pleasantness.
Na'a-rah, Na'a-rath, a maiden; juvenile.
Na'bal, fool, or senseless.
Na'both, fruit; or preëminence.
Na'dab, free, liberal.
Nag'ge, brightness.
Na-har'i, my nostrils; snorer.
Na'hash, serpent.
Na'hor, snorting.
Nah'shon, Na-a'shon, enchanter.
Na'hum, comfort.
Na'in, beauty; or grass-plot.
Na'ioth, habitations.
Na'o-mi, agreeable; pleasantness.
Na'phish, refreshed.
Naph'ta-li, my wrestling.
Nar-cis'sus, the daffodil.
Na'than, given; God is a giver.
Na-than'a-el, the gift of God.
Na'than-me'lech, the gift of the king.
Na'um, comfort.
Naz-a-rene', of Nazareth.
Naz'a-reth, a shoot or scion.
Ne-ap'o-lis, the new city.
Ne-a-ri'ah, servant of Jehovah.
Ne-bai'oth, heights.
Ne'bat, aspect.
Ne'bo, prophet.
Neb'u-chad-nez'zar, Nebo, protector from misfortune.
Neb'u-zar'a-dan, chief whom Nebo favors.
Neg'i-nath, Neg'i-noth, song to stringed instruments.
Ne-hel'a-mite, son of Nehelam.
Ne-he-mi'ah, consolation of the Lord.
Ne'hi-loth, pipes or flutes.
Ne-hush'ta, brass.
Ne-hush'tan, brazen.
Ne'keb, cavern.
Neph-to'ah, opening.
Ner, and Ne're-us, a light or lamp.
Ner'gal, a hero.
Ner'gal-sha-re'zer, Nergal, prince of fire.
Ne'ri, my light; or lamp of Jehovah.
Ne-ri'ah, light, lamp of the Lord.
Neth-a-ni'ah, the gift of the Lord.
Neth'i-nim, given or dedicated.
Ne-to'phah, dropping, distillation.
Ne'zib, fixed.
Nib'haz, barking.
Ni-ca'nor, a conqueror, victorious.
Nic-o-de'mus, conqueror of the people.
Nic-o-la'i-tans, the followers of Nicolas.
Nic'o-las, victory of the people.
Ni-cop'o-lis, the city of victory.
Ni'ger, black.
Nim'rah, pl. Nim'rim, leopard; or sweet water.
Nim'rod, rebellion; or the valiant.
Nim'shi, rescued; drawn out.
Nin'e-veh, abode of Ninus.
Ni'san, of flowers; or new day.
Nis'roch, the great eagle; or a board of Noah.
No, abode of men.
No-a-di'ah, whom Jehovah meets.
No'ah, repose, rest, consolation.
Nob, prophecy, or prospect.
No'bah, that barks or yelps.
Nod, flight.
Noph, the good abode.
Nun, a fish; or posterity.
Nym'phas, spouse or bridegroom.

O-ba-di'ah, servant of the Lord.
O'bal, stripped, bare.
O'bed, serving, *i. e.*, God.
O'bed-e'dom, servant of Edom.
O'bil, chief of the camels.
O'both, bottles of skin.
O'chim, howlings.
Oc'ran, disturbed.
O'ded, restoring, lifting up.
Og, bent, round; or gigantic.
O'hel, tent, tabernacle; or brightness.
O-lym'pas, of Olympus, heavenly.
O'mar, he that speaks.
O'me-ga, last letter of the Greek alphabet.
Om'ri, pupil of Jehovah; or bound.
On, force, ability. See Aven.
O'nan, strong.
O-nes'i-mus, profitable, useful.
On-e-siph'o-rus, who brings profit.
O'no, strong; rich.
O'phel, elevated place, hill.
O'phir, fertile; or red.
Oph'rah, a fawn, a young hind.
O'reb, a raven.
O-ri'on, (a constellation so named).
Or'nan, active; or a hero.
Or'pah, the neck; or a young hind.
O'she-a, or O-she'a, salvation.
Oth'ni, Oth'ni-el, the lion of Jehovah.
O'zem, power.
O-zi'as, strength from the Lord.

Pa'a-rai, opening.
Pa'dan-a'ram, the plain of Aram or Syria.
Pa'don, deliverance.
Pa'gi-el, event of God.
Pa'hath-mo'ab, governor of Moab.
Pal-es-ti'na, land of strangers.
Pal'ti, Pal'ti-el, whom Jehovah delivers.
Pam-phyl'ia, of every tribe.
Pa'phos, the city of Paphus.
Pa'rah, the mouse.
Pa'ran, beauty, glory, ornament.
Par'bar, outer portico.
Par'me-nas, that abides, or is permanent.
Pa'rosh, a flea.
Par-shan'da-tha, given by prayer.
Par'thi-ans, exiles.
Pa-ru'ah, flourishing, blossoming.
Pash'ur, prosperity everywhere.
Pat'a-ra, city of Patarus.
Path'ros, abode of Hather (Egyptian Venus).
Path-ru'sim, men of Pathros, Upper Egypt.
Pat'ro-bas, walking in his father's steps.
Pa'u, a bleating, a lowing.
Paul, Paul'us, small, little.
Pe-da'hel, and Pe-da'iah, preserved of God.
Ped-ah'zur, stone of redemption.
Pe'kah, open-eyed; or oversight.
Pek-a-hi'ah, the Lord opened his eyes.
Pe'kod, visitation, appointment.
Pe-la'iah, distinguished by Jehovah.
Pel-a-ti'ah, deliverance of the Lord.
Pe'leg, division.
Pe'let, deliverance.
Pe'leth, swiftness.
Pel'e-thites, couriers; or a Philistine tribe.
Pe-ni'el, Pe-nu'el, face or vision of God.
Pe-nin'nah, coral; or pearl.
Pen'te-cost, the fiftieth day.
Pe'or, opening, cleft.
Pe'rez, pl. Pe-ra'zim, a breach.
Per'ga, very earthy.
Per'ga-mos, height, elevation.
Per'iz-zites, agricultural villages.
Pe'ter, a rock or stone.

Peth-a-hi'ah, set free by God.
Pe'thor, interpretation.
Pe-thu'el, man of God.
Pha'lec. See Peleg.
Phal'lu, admirable, distinguished.
Phal'ti, and Phal'ti-el, deliverance of God.
Pha-nu'el, face or vision of God.
Pha'raoh (*fa'ro*), the sun; or the king.
Pha'rez, division, rupture.
Phar'par, rapid.
Phe'be. See Phœbe.
Phe-ni'ce. See Phœnice.
Phi'col, the mouth of all; or strong.
Phil-a-del'phi-a, love of a brother.
Phi-le'mon, affectionate.
Phi-le'tus, amiable, beloved.
Phil'ip, a lover of horses.
Phi-lip'pi, city of Philip.
Phil-is'ti-a, wandering, migration.
Phi-lis'tines, those that dwell in villages.
Phi-lol'o-gus, a lover of letters.
Phin'e-as, and Phin'e-has, utterance, brazen mouth.
Phleg'on, zealous, burning.
Phœ'be, pure, radiant.
Phœ-ni'ce, purple.
Phœ-ni'cia, palm-land; purple; or sons of Anak.
Phryg'i-a, parching.
Phu'rah, bough, branch.
Phut, or Put, the bow.
Phy-gel'lus, fugitive.
Pi-be'seth, devoted to Bast.
Pi-ha-hi'roth, the place of reeds.
Pi'late, armed with a dart.
Pil'dash, a flame.
Pi'non, darkness.
Pir'a-thon, chief, princely.
Pi'ron, like a wild ass.
Pis'gah, a fragment, or part.
Pi'son, overflowing, streaming.
Pi'thom, the mouth, valley, or abode of Ateem.
Pi'thon, harmless.
Ple'ia-des, the seven stars.
Po-che'reth, snaring.
Pon'tius, of the family of Pontii.
Pon'tus, the sea.
Po-ra'tha, given by lot.
Pot'i-phar, and Po-tiph'e-rah, belonging to the sun.
Pris'ca, and Pris-cil'la, ancient.
Proch'o-rus, leader of the choir.
Pu'ah, utterance; or gracefulness.
Pub'li-us, of the people.
Pu'dens, shamefaced.
Pul, border; or king (Assyrian).
Pu'non, ore-pit; darkness.
Pur, pl. Pu'rim, a lot.
Pu-te'o-li, little wells.
Pu'ti-el, afflicted of God.

Quar'tus, the fourth.

Ra'a-mah, a trembling.
Rab'bah, great, powerful.
Rab'bi, master, my master.
Rab'mag, chief priest.
Rab'-sa-ris, grand-master of the eunuchs.
Rab'-sha-keh, cup-bearer of the king.
Ra'ca, vain or worthless fellow.
Ra'chal, traffic.
Ra'chel (*ch* as in child), a ewe.
Ra'gau, and Ra'ges, a chasm.
Ra-gu'el, or Re-u'el, friend of God.
Ra'hab, insolent, (a name of Egypt.)
Ra'hab, large, wide; (name of a woman.)
Rak'kath, the shore.
Rak'kon, thinness.
Ram, Ra'mah, Ra'math, high, high place.
Ra-ma-tha'im-zo'phim, the two heights of the watchers, or Zuphites.
Ra'math-le'hi, height of Lehi, or the jawbone.
Ra-me'ses, or Ra-am'ses, thunder, or son of the sun.
Ra'moth, eminences, high places.
Ra'pha, quiet; or tall.
Ra'phu, cured, comforted.
Re'ba, four.
Re-bek'ah, a noosed cord, ensnarer.
Re'chab, a horseman.
Re-e-la'iah, whom God makes tremble.
Re'gem (*g soft*), friend.
Re-gem'me-lech (*g soft*), friend of the king.
Re-ha-bi'ah, whom Jehovah enlarges.
Re'hob, breadth, area; street.
Re-ho-bo'am, enlarger of the people.
Re-ho'both, spaces, wide places.
Re'hum, merciful, compassionate.
Re'i, my companion, social.
Re'kem, variegated.
Rem-a-li'ah, whom the Lord adorns.
Rem'mon, a pomegranate.
Rem'phan, the idols Renpu and Ken.
Re-pha'iah, and Reph'a-el, whom Jehovah heals.
Reph'a-im, giants.
Re-phi'dim, or Reph'i-dim, beds, places of rest.
Re'sen, a bridle or bit.
Resh, the head.
Re-u', his friend.
Reu'ben, or Re-u'ben, behold a son; or my affliction.
Reu'el, the friend of God.
Reu'mah, lofty, sublime.
Re'zeph, a stone or pavement.
Rez'in, firm; prince; or dominion.
Rez'on, prince.
Rhe'gi-um, rupture, fracture.
Rhe'sa, perhaps Rosh, prince.
Rho'da, and Rhodes, a rose, or rosebush.
Rib'lah, fertility.
Rim'mon, pomegranate.
Ri'phath, a breaking in pieces; terror.
Ris'sah, watering, distillation; or a ruin.
Rith'mah, juniper-trees, or broom.
Riz'pah, coal, fire-stone.
Ro'ge-lim, washers, fullers.
Ro-mam'ti-e'zer, exaltation of help.
Rosh, the head, top, beginning, or chief.
Ru'fus, red.
Ru-ha'mah, having obtained mercy.
Ru'mah, exalted, sublime.
Ruth, a female friend.

Sa-ba'oth, armies.
Sab'bath, rest-day.
Sa-be'ans, men of Seba.
Sab'te-cha, wounding; terror.
Sa'car, hire, reward.
Sa'doc, just, justified.
Sad'du-cees, followers of Zadoc, or of righteousness.
Sa'lah, a shoot; extension.
Sal'a-mis, beaten by the waves.
Sa-la'thi-el, asked of God.
Sal'cah, or Sal'chah, moving, wandering.
Sa'lem, complete, perfect, peace.
Sa'lim. See Shalim.
Sal'ma, or Sal'man, a garment; clothed.
Sal'mon, shady.
Sal-mo'ne, northeast extremity of Crete.
Sa-lo'me, peaceful.
Sa-ma'ri-a, the city of Shemer; or a watch-post.
Sam'lah, a garment.
Sa'mos, a height.
Sam-o-thra'cia, the height of Thrace.
Sam'son, sun-like; strong; or child of awe.
Sam'u-el, heard of God, asked of God.
San-bal'lat, a chestnut-tree; or strength to the army.
San'he-drim, assembly, council.
San-san'nah, palm-branch.

Sa'phir, fair.
Sap-phi'ra (*saf fi'ra*), beautiful; or a sapphire.
Sa'rah, lady, princess.
Sa'ra-i, contentious; or my princess.
Sar'dis, the sun.
Sa-rep'ta, goldsmith's shop, or smelting-house.
Sar'gon, prince of the sun.
Sa'ron. See Sharon.
Sar'se-chim, master of the eunuchs.
Sa'ruch, branch, layer, twining.
Sa'tan, adversary.
Saul, asked for.
See'va (*se'vah*), disposed, prepared.
Scyth'i-an (*sith*), of Scythia, or a barbarian.
Se'ba, a drunkard.
Se'gub, raised.
Se'ir, hairy, rugged.
Sei'rath, the hairy, or a she-goat.
Se'la, the rock.
Se'lah, for ever; or elevation; or Praise!
Se-leu'cia, city of Seleucus.
Sem'e-i. See Shimei.
Se-na'ah, thorny.
Sen'eh, bush.
Sen-na-che'rib, Sin (or the moon) adds brothers.
Se-nei'ah, bristling.
Se'phar, book; or census.
Seph-ar-va'im, Sippara of the sun.
Se'rah, abundance.
Ser-a-i'ah, warrior of the Lord.
Ser'a-phim, elevated; or burning ones.
Se'red, fear.
Se'rug, branch, layer, twining.
Seth, put, or appointed.
Sha'a-lab'bin, or Sha-al'bim, place of foxes.
Sha'aph, division.
Sha-a-ra'im, two gates.
Sha-ash'gaz, servant of the beautiful.
Shab'be-thai, Sabbath-born.
Sha'drach, circuit of the sun; or royal one.
Sha'lem, safe, whole.
Sha'lim, fox-land.
Shal'i sha, the third land.
Shal'lum, retribution.
Shal'man, or Shal-ma-ne'zer, fire-worshipper.
Sham'gar, cup bearer; or fleeing.
Sham'huth, desolation, destruction.
Sha'mir, a thorn, a sharp point.
Sham'mah, and Sham'mai, loss, desolation.
Sham-mu'ah, renowned.
Sha'phan, the coney.
Sha'phat, a judge.
Sha'pher, goodly, pleasant.
Sha'rai, beginning; or release.
Sha-re'zer, prince of fire.
Shar'on, the plain.
Sha'shai, whitish.
Sha'shak, eagerness.
Sha'ul, longing.
Sha'veh, the plain.
She-al'ti-el, I have asked God.
She-a-ri'ah, whom the Lord estimates.
She'ar-ja'shub, the remnant shall return.
She'ba, seven; or an oath.
She'ba, or Se'ba, the red man.
Sheb-a-ni'ah, whom Jehovah built up.
She'ber, a breaking; Sheb'a-rim, breaches.
Sheb'na, youth.
Shech-a-ni'ah, friend of Jehovah.
She'chem, shoulder.
Shed'e-ur, darting of fire.
She-ha-ri'ah, Jehovah seeks.
She'lah, petition.
Shel-e-mi'ah, whom Jehovah repays.
She'leph, who draws out.
Shel'o-mith, or She-lo'mith, peaceful.
She-lu'mi-el, friend of God.
Shem, name, sign.
She'ma, and She-ma'ah, rumor.
Shem-a-i'ah, whom the Lord has heard.
Shem-a-ri'ah, God is my guard.
She-me'ber, soaring aloft.
She'mer, kept; lees of wine.
She-mi'da, fame of knowledge.
Shem'i-nith, or She-mi'nith, the eighth.
She-mir'a-moth, name most high; or heaven most high.
Shen, tooth, sharp rock.
She-na'zer, fiery tooth.
She'nir, or Se'nir, coat-of-mail.
Sheph-a-ti'ah, whom Jehovah judges or defends.
She'phi, She'pho, a bare hill; smoothness.
She'rah, a kinswoman.
Sher-e-bi'ah, heat of Jehovah.
She'shach, the moon-god (Babylon).
She'shai, whitish.
She'shan, lily; or city.
Shesh-baz'zar, fire-worshipper (Zerubbabel)
She'thar-boz'na-i, star of splendor.
She'va, vanity, elevation, fame, tumult.
Shib'bo leth, stream; or ear of corn.
Shib'mah, coolness; or fragrance.
Shi'cron, drunkenness.
Shig ga'ion, a song of trouble; or of praise.
Shig i-o-noth, variable songs.
Shi'hon, a ruin.
Shi'hor, black, turbid.
Shi'hor-lib'nath, river of glass.
Shil'him, armed men; or fountains.
Shil'lam, requital.
Shi-lo'ah, sending forth.
Shi'loh, sent; or pacific.
Shi'loh (a city), peace, rest.
Shim'e ah, -am, and -eth, rumor.
Shim'e-i, renowned.
Shim'rath, watch, guard.
Shim'ri, Shim'rith, vigilant.
Shim'ron, watch-height.
Shim'shai, sunny.
Shi'nab, father's tooth.
Shi'nar, land of two rivers.
Shiph'rah, brightness; beauty.
Shi'shak (Sheshonk I., king of Egypt).
Shit'tah, and Shit'tim, acacia.
Sho'a, rich.
Sho'hab, rebellious.
Sho'bach, pouring; or a free one.
Sho'bai, and Sho'bi, taking captive.
Sho'bal, flowing; or a shoot.
Sho'co, Sho'coh, Sho'choh, branches.
Sho'mer, a keeper.
Sho shan'nim, lilies.
Shu'a, riches; noble.
Shu'ah, a pit.
Shu'al, fox, or jackal.
Shu'lam-ite, peaceable.
Shu'nem, two resting-places
Shu'ni, quiet.
Shur, a wall.
Shu'shan, a lily.
Shu'shan-e'duth, lily of testimony.
Shu'the-lah, or Shu-the'lah, noise of breaking
Sib'be-chai, a thicket.
Sib'mah, coolness; or fragrance.
Si'don, fishing, fish-town.
Si'hon, rooting out, sweeping away.
Si'hor, black, trouble. (The river Nile.)
Si'las (contracted from Silvanus).
Sil'la, twig; basket.
Si-lo'ah, or Si-lo'am, sent; a dart; or branch.
Sil-va'nus, who loves the forest.
Sim'e-on, Si'mon, that hears; listening.
Sin, clay, mire.
Si'nai, jagged; or thornbush.
Si'on, lofty.
Sir'i-on, a breastplate.
Sis'e-ra, battle array.
Sit'nah, accusation.
Si'van, a bush or thorn.
Smyr'na, myrrh.

So'cho, So'choh, So'coh, branches.
So'di, a confidant.
Sod'om, burning; vineyard; or fortified.
Sol'o-mon, peaceable.
So'pa-ter, So-sip a-ter, who defends a father.
So'rek, a choice vine or wine.
Sos'the-nes, preserver of strength.
Spain, coney-land.
Sta'chys (*kis*), spike of grain.
Stac'te, a drop.
Steph'a-nas, and Stephen, a crown.
Suc'coth, tents, booths.
Suc'coth be'noth, tents of young women.
Suk'ki-im, booth-men.
Sur, removed, driven away.
Su-san'na, a lily.
Su'si, horseman.
Sy'char, falsehood; or drunkard.
Sy'chem, shoulder, ridge.
Sy-e'ne, opening, key.
Syn'ty-che, concurrence, affable.
Syr'a-cuse (named from a marsh Syraco).
Syr'i-a, Tyre-land; or Shur.
Sy'ro-phœ ni'cian, a Phœnician Syrian.

Ta'a-nach, sandy soil; or a castle.
Tab'ba-oth, rings.
Tab'bath, celebrated.
Ta'be-al, and Ta'be-el, God is good.
Tah'e-rah, or Ta-be'rah, burning.
Tab'i-tha, a roe, female gazelle.
Ta'bor, the height.
Tab'ri-mon, good pomegranate; or good is Rimmon.
Tad'mor, the palm-tree.
Ta-hap'a-nes, Tah-pan'hes, Te-haph'ne-hes, a city of Egypt.
Tah'pe-nes, wife of Pharaoh.
Tah-re'a, or Ta-re'a, cunning; or flight.
Ta-li'tha-cu'mi, young woman, arise.
Tal'mai, furrowed.
Tal'mon, oppressed.
Ta'mah, laughter.
Ta'mar, a palm-tree.
Tam'muz, burning; Adonis.
Tan-hu'meth, consolation.
Ta'phath, a drop.
Tap-pu'ah, an apple.
Tar'shish, or Thar'shish, on the sea; or breaking.
Tar'sus, winged, palm of the hand.
Tar'tak, deep darkness, or prince of darkness.
Tar'tan, star-form; or commander.
Tat'na-i, a gift.
Te'bah, slaughter.
Te'beth (the tenth month), winter.
Te'kel, weight.
Te-ko'a, a trumpet; or tent pitching.
Tel-a'bib, corn-hill.
Te lah, a breach.
Te-la'im, young lambs.
Te-las sar, Assyrian hill.
Te'lem, oppression.
Tel-har'sa, hill of the wood.
Tel-me'lah, heap of salt.
Te'ma, and Te'man, right hand, or south.
Te'rah, a station.
Ter'a-phim, images, household gods.
Te'resh, austere.
Ter'ti-us, and Ter-tul'lus, the third.
Te'trarch, governor of a fourth part.
Thad-dæ'us, courageous.
Tha'hash, a badger or seal.
Tha'mah, laughter.
The'bez, brightness.
The-la'zar, hill of Asshur.
The-oph'i-lus, friend of God.
Thes sa lo ni'ca, victory over Thessaly.
Theu'das, acknowledgment.
Thom as, a twin.
Thy-a-ti ra, daughter's city.

Ti-be'ri-as, city of Tiberias.
Ti-be'ri-us, a son of the Tiber.
Tib'ni, intelligent; or building of God.
Ti'dal, reverence, renown.
Tig'lath-pi-le'ser, lord of the Tigris.
Ti-mæ'us, highly prized; or polluted.
Tim'nah, Tim'nath, portion.
Tim'nath-he'res, portion of the sun.
Tim'nath-se'rah, portion of abundance.
Ti'mon, honorable, worthy.
Ti-mo'the-us, or Tim'o thy, honoring God.
Tiph'sah, passage, ford.
Ti'ras, longing.
Tir'ha-kah, exalted.
Tir'sha-tha, or Tir-sha'tha, dread sovereign.
Tir'zah, delight.
Tish'bite, of Thisbe; or the stranger.
Ti'tus, honorable.
To'ah, inclined, lowly.
Tob, good, goodness.
Tob'a-do ni'jah, good is Adonijah.
To-bi'ah, To-bi'jah, goodness of Jehovah.
To-gar'mah, tribe of Armenia.
To'hu, lowly.
To'i, who wanders, error.
To'la, a worm.
To'lad, posterity.
To'phel, lime.
To'phet, tabret-grove; or spitting.
Trach-o-ni'tis, a rugged region.
Tro'as, of Troy.
Tro-gyl'li-um, a city in the isle of Samos.
Troph'i-mus, nourished.
Try-phe'na, delicious, delicate.
Try-pho'sa, luxurious.
Tu'bal, flowing forth.
Tych'i-cus, casual, fortunate.
Ty-ran'nus, a prince, one that reigns.
Tyre, or Ty'rus, a rock.

U'cal, consumed; sorrowful.
U'lai, pure water.
U'lam, the porch, or front.
Ul'la, yoke.
Um'mah, gathering.
Un'ni, depressed.
Ur, fire, light; or a castle.
Ur'bane, refined, a citizen.
U'ri, fiery.
U-ri'ah, or U-ri'jah, the Lord is my light.
U'ri-el, fire of God.
U'rim, and Thum'mim, light and perfection.
U'thai, Jehovah succors.
Uz, light soil, fertile.
U'zal, going forth.
Uz'zah, strength.
Uz'zen-she'rah, ear or corner of Sherah.
Uz'zi, and Uz-zi'ah, strength of Jehovah.
Uz'zi-el, or Uz-zi'el, strength of God.

Vash'ni, Jehovah is strong.
Vash'ti, a beauty.
Voph'si, fragment, or appendage.

Za'a-na'im, or Za-a-nan'nim, removals.
Za'a-nan, place of flocks.
Za'bad, gift.
Zab'bai, and Zac'cai, innocent.
Zab'di, Jehovah gave.
Zab'di el, gift of God.
Za'bud, given.
Zac-chæ'us, pure, just.
Zac'cur, Zac'chur, mindful.
Zach-a-ri'ah, and -as, remembered by Jehovah.
Za'cher, memorial.
Za'dok, just, righteous.
Za'ham, loathing.
Za'ir, little, few.
Zal'mon, and Zal-mo'nah, shady.
Zal-mun'na, shelter is denied.

Zam-zum'mim, noisy.
Za-no'ah, marsh.
Zaph'nath-pa-a-ne ah, world preserver.
Za'phon, north.
Za'rah, east, brightness.
Zar'e-phath, smelting-house.
Zeb-a-di'ah, gift of the Lord.
Ze'bah, victim, sacrifice.
Ze-ba'im, antelopes, roes.
Zeb'e-dee, Jehovah's gift.
Ze-bo'im, hyenas.
Ze'bul, and Zeb'u-lun, a habitation.
Zech-a-ri'ah, Jehovah remembered.
Ze'dad, a steep side.
Zed-e-ki'ah, the justice of the Lo. d.
Ze'eb, a wolf.
Ze'lah, a rib, a side.
Ze'lek, cleft.
Ze-loph'e-had, first rupture.
Ze-lo'tes, full of zeal.
Zel'zah, shade from the sun.
Zem a-ra'im, double forest.
Ze-mi'ra, a song.
Ze'nan, place of flocks.
Ze'nas, love-given.
Zeph-a-ni'ah, whom God has concealed.
Zeph'ath, and Ze'pho, watch-tower.
Ze'rah, a rising.
Zer-a-hi'ah, whom God made to spring forth.
Ze'red, Za'red, exuberant.
Ze-re'da, cooling.
Ze'resh, gold.
Zé'ror, a pebble.
Ze-ru'ah, leprous; wasp, or hornet.
Ze-rub'ba-bel, scattered at Babylon.
Zer-u-i'ah, cleft.
Ze'thar, a star.
Zi'ba, a statue; or foundling.
Zib e-on, dyed.
Zib'i-ah, a roe.
Zich'ri, remembered, famous.
Zi'don, fishing, fish-town.
Zif, brightness, bloom.
Zi'ha, thirsty.
Zik'lag, a winding; or outpouring.
Zil'lah, a shadow.
Zil'pah, distillation.
Zil'thai, shadow of Jehovah.
Zim'mah, plan; purpose.
Zim'ran, and Zim ri, sung, celebrated.
Zin, a low palm-tree.
Zi on, a sunny mount.
Zi'or, smallness.
Ziph, pinnacle; or melting-place.
Ziph'ron, a sweet odor.
Zip'por, *fem.* Zip-po'rah, a sparrow.
Zith'ri, protection of Jehovah.
Ziz, flower, brightness.
Zi'za, abundance.
Zo'an, motion of tents; or a low region.
Zo'ar, smallness.
Zo'bah, a station.
Zo'har, whiteness.
Zo'he-leth, that creeps, or conducts.
Zo'heth, corpulent, strong.
Zo'phar, rising early; or a sparrow.
Zo'phim, droppings: or watchmen.
Zo'rah, and Zo're-ah, hornet's town; or low ground.
Zo-rob'a-bel. See Zerubbabel.
Zu'ar, smallness.
Zuph, honey-comb; or watcher.
Zur, stone, rock.
Zu'ri-el, my rock is God.
Zu'ri-shad'da-i, the Almighty is my rock.
Zu'zim, mighty men; or wanderers.

CHRONOLOGICAL TABLE OF THE PATRIARCHS, FROM ADAM TO MOSES, 2500 YEARS.

THIS table exhibits the years of the birth and death of the patriarchs; the comparative length of their lives; who of them were alive at the same period; and the rapid decrease in the length of life after the deluge. Thus, Lamech the father of Noah was born A. M. 874, and died A. M. 1651; he was contemporary with Adam 56 years, and he died but five years before the flood. Shem was born nearly 100 years before the flood, and lived many years after both Abraham and Isaac were born.

YEARS FROM THE CREATION.		100	200	300	400	500	600	700	800	900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000	2100	2200	2300	2400	2500
Adam	1	—	—	—	—	—	—	—	—	930																
Seth	----	130	—	—	—	—	—	—	—	—	1042															
Enos	----	----	235	—	—	—	—	—	—	—	—	1140														
Cainan	----	----	----	325	—	—	—	—	—	—	—	—	1235													
Mahalaleel	----	----	----	395	—	—	—	—	—	—	—	—	1290													
Jared	----	----	----	----	460	—	—	—	—	—	—	—	—	—	1422		Deluge A. M. 1656.									
Enoch	----	----	----	----	----	----	622	—	—	987																
Methuselah	----	----	----	----	----	----	687	—	—	—	—	—	—	—	—	—	1656									
Lamech	----	----	----	----	----	----	----	----	874	—	—	—	—	—	—	—	1651									
Noah	----	----	----	----	----	----	----	----	----	----	1056	—	—	—	—	—	—	—	—	—	2006					
Shem	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	1558	—	—	—	—	—	2158				
Arphaxad	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	1658	—	—	—	2096					
Salah	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	1693	—	—	—	—	2126				
Eber	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	1723	—	—	—	2187				
Peleg	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	1757	—	1906						
Reu	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	1787	—	—	2026					
Serug	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	1819	—	2049					
Nahor	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	1849	1997						
Terah	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	Deluge B. C. 2348.	----	1878	—	2083					
Abraham	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	2008	2183				
Isaac	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	2108	2289			
Jacob	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	2168	—	2315		
Levi	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	2255	2371		
Kohath	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	2288	—	2421	
Amram	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	2367	—	2504
Moses	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	2433	2553
YEARS BEFORE CHRIST	4000	3900	3800	3700	3600	3500	3400	3300	3200	3100	3000	2900	2800	2700	2600	2500	2400	2300	2200	2100	2000	1900	1800	1700	1600	1500

TABLE OF HEBREW TIMES AND FESTIVALS.

Hebrew Months.	Nearly corresponding with our	Months of the Sacred Year.	Months of the Civil Year.	Seasons.	Festivals.
Abib, or Nisan, Exod. 12:2, 18; 13:4. Esther 3:7.	April.	1st	7th	Rain.	14. Paschal lamb killed. 15. PASSOVER. 16. First-fruits of barley harvest presented to the Lord. 21. Passover ended.
Iyar, or Zif, 1 Kings 6:1.	May.	2d	8th	DRY SEASON.	
Sivan, Esther 8:9.	June.	3d	9th		6. PENTECOST. First-fruits of wheat presented to the Lord.
Tammuz, Ezek. 8:14.	July.	4th	10th		
Ab.	August.	5th	11th		
Elul, Neh. 6:15.	September.	6th	12th		9. Temple taken on this day by the Chaldeans, and afterwards by the Romans.
Ethanim, or Tishri, 1 Kings 8:2.	October.	7th	1st	Early Rain.	1. Feast of Trumpets. 10. Day of Atonement. 15. FEAST OF TABERNACLES. 22. Last day of the Feast.
Marcheshvan, or Bul, 1 Kings 6:38.	November.	8th	2d	RAINY SEASON.	
Chisleu, Zech. 7:1.	December.	9th	3d		25. Feast of the Dedication of the Temple.
Tebeth, Esther 2:16.	January.	10th	4th		
Shebat, Zech. 1:7.	February.	11th	5th		
Adar, Esther 3:7. Ve-Adar is added here when necessary.	March.	12th	6th	Later.	14 and 15. Feast of Purim. Esther 9:18–21.

TABLES

OF

WEIGHTS, MEASURES, AND MONEY,

MENTIONED IN THE BIBLE.

PRELIMINARY NOTE.

It must be borne in mind in using these tables that authorities differ greatly in their conclusions from the meagre and uncertain data in their hands, and that nearly all the following estimates should be regarded as probable and approximate, rather than as reliably exact.

Certain common measures of weight, length, and value, like the pound, the cubit, and the shekel, had, roughly speaking, their equivalents among all the nations around the Jews—the Chaldeans, Egyptians, Greeks, and Romans; yet many mistakes would arise should one accept any of these as precise equivalents.

These measures also varied within the bounds of each nation, from one period of its history to another, and in different provinces at the same period. The "shekel of the sanctuary" may have been a standard, from which the common shekel fell off. The cubit—the measure from the elbow to the end of the middle finger—seems sometimes to have reached only to the wrist or to the knuckles; and it is reckoned by some authorities at 17 inches, by others as high as 23 inches; so that we are not sure which is the true length in any given passage.

Until the Return from the Babylonian Captivity it is not certain that the Jews had any regular coinage. Trade and commerce were largely carried on by barter; and though the metals were in common use from the earliest ages as a medium of exchange, the requisite amount was ascertained by weighing. Hence the different values of a given weight, *e. g.*, a *bekah*, in silver and in gold.

1. JEWISH WEIGHTS, REDUCED TO TROY WEIGHT.

	lbs.	oz.	pen.	gr.
A gerah	0	0	0	11
10 = a bekah	0	0	4	13.25
20 = 2 = a shekel	0	0	9	2.5
1,200 = 120 = 60 = a maneh	2	3	6	10.25
60,000 = 6,000 = 3,000 = 50 = a talent	113	10	1	10.28

2. SCRIPTURE MEASURES OF LENGTH.

	feet	inches
A digit	0	0.912
4 = A Palm	0	3.648
12 = 3 = A span	0	10.944
24 = 6 = 2 = A cubit	1	9.888
96 = 24 = 8 = 4 = A fathom	7	3.552
144 = 36 = 12 = 6 = 1.5 = Ezekiel's reed	10	11.328
192 = 48 = 16 = 8 = 2 = 1½ = An Arabian pole	14	7.104
1920 = 480 = 160 = 80 = 20 = 13⅓ = 10 = A measuring line	145	11.04

3. SCRIPTURE LONG MEASURES.

	miles.	paces.	feet.
A cubit	0	0	1.824
400 = A stadium or furlong	0	145	4.6
2000 = 5 = A Sabbath-day's journey	0	729	3
4000 = 10 = 2 = An eastern mile	1	403	1
12000 = 30 = 6 = 3 = A parasang	4	153	3
96000 = 240 = 48 = 24 = 8 = A day's journey	33	172	4

Note.—5 feet = 1 pace; 1056 paces = 1 mile.

4. SCRIPTURE MEASURES OF CAPACITY FOR LIQUIDS.

	Cubic inch.	Gal.	qts.	pints.	gills.
A caph	18.02	0	0	0	2.5
1.3 = A log	24.26	0	0	0	3.5
5.3 = 4 = A cab	97.06	0	1	1	2.1
16 = 12 = 3 = A hin	291.17	1	1	0	2.16
32 = 24 = 6 = 2 = A seah	582.33	2	2	1	0.25
96 = 72 = 18 = 6 = 3 = A bath, ephah, or firkin	1,747	7	3	1	0.75
960 = 720 = 180 = 60 = 30 = 10 = A kor, choros, or homer	17,470	78	3	1	3.5

5. SCRIPTURE MEASURES OF CAPACITY FOR THINGS DRY.

	Cubic inch.	Bush.	pks.	gal.	pints.
A gachal	4.85	0	0	0	0.14
20 = A cab	97.06	0	0	1	0.83
36 = 1.8 = An omer or gomer	174.71	0	0	2	1.1
120 = 6 = 3.3 = A seah	582.33	0	1	0	0.8
360 = 18 = 10 = 3 = An ephah	1,747	0	3	1	0.5
1800 = 90 = 50 = 15 = 5 = A letech	8,735	3	3	6	0.75
3600 = 180 = 100 = 30 = 10 = 2 = A homer or kor	17,470	7	3	4	1.5

6. JEWISH MONEY, REDUCED TO THE AMERICAN STANDARD.

	Gold coin.	Silver coin.
A gerah	$0.42	$0.03
10 = A bekah	4.23	0.27
20 = 2 = A shekel	8.47	0.53
1200 = 120 = 60 = A maneh, or mina	508.30	31.79
60000 = 6000 = 3000 = 50 = A talent	25,415.28	1,589.61

7. NEW TESTAMENT COINS.

	cts.	mills.
A mite, *lepton* (copper)	00	2
2 = farthing, *kodrantes* (copper)	00	4
8 = 4 = farthing, large, *assarion* (copper)	01	5
80 = 40 = 10 = penny, *denarion* (silver)	15	
160 = 80 = 20 = 2 = half shekel (silver)	30	
320 = 160 = 40 = 4 = 2 = shekel	60	

The shekel was a silver coin, also called a *stater*, and a "piece of money" or a "piece of silver."

PHYSICAL FEATURES OF PALESTINE.

SHOWING THE PROGRESS OF THE SEASONS, THE PREVAILING WINDS AND WEATHER FOR EACH MONTH IN THE YEAR.

	PROGRESS OF THE SEASONS.	WIND.	WEATHER.
Jan.	Country verdant with young grain, groves and meadows adorned with many flowers. Oranges begin to ripen.	N. W., N., N. E.	Heavy rains; thunder storms. Occasionally snow, and thin ice; ground never frozen.
Feb.	Almond-tree and peach-tree in blossom: in the lower and warmer parts, orange-tree laden with ripe fruit.	N. W., N., N. E.	Heavy rains, etc., in January and February, called by the Arabs the "fathers of rain."
March.	All trees in full leaf, many in bloom. In the lowlands, orange and lemon trees laden with fruit. Palm-tree blossoms: barley ripening.	W.	Rain, hurricanes, sometimes snow; rivers much swollen.
April.	Fruits of oleaster and white mulberry ripen. Barley harvest. Wheat harvest beginning.	S.	Occasionally rain; sometimes Sirocco from the southeast.
May.	PRINCIPAL HARVEST MONTH, especially of wheat. Apricots and apples ripen. (In Jordan valley vegetation withered and burnt up.)	S.	Rain very seldom; from this to September no rain occurs.
June.	Almonds ripe. (Beyrouk honey of the Jordan valley collected in May, June, and July.) Grapes begin to ripen.	E.	Frequent hot winds (Simooms); air motionless.
July.	Various fruits: apples, pears, plums, etc. Grapes fully ripe. Pumpkins. Harvest of corn in the higher mountains.	E.	Greatest heat in general; sky serene.
Aug.	PRINCIPAL FRUIT MONTH. Grapes, figs, etc.; in the plains, walnut and olive.	E.	Dews begin to fall; at times large and dense clouds (Nile clouds).
Sept.	COMMENCEMENT OF VINTAGE. Harvest of the dourra and maize. Cotton and pomegranate begin.	N. E.	Much lightning without thunder; very rarely rain.
Oct.	END OF VINTAGE. Gathering of cotton. Ploughing and sowing commence. Pistachio-nuts ripen.	N. E.	Dews very heavy; autumnal rains begin.
Nov.	MONTH OF PLOUGHING AND SOWING. Rice harvest. Fig-tree laden with fruit. Orange and citron-tree in bloom.	N. W., N., N. E.	Rainy month. Thunder storms. Rains from the west or southwest.
Dec.	Trees lose their leaves. The brown and desolate plains and deserts become green pastures.	N. W., N., N. E.	Rainy, etc. In December, January, and February, greatest amount of rain in the year.

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